

**ST. THOMAS THE APOSTLE EPISCOPAL CHURCH**



**THE TWENTY-SECOND SUNDAY AFTER PENTECOST**

**HOLY EUCHARIST RITE II**

**SUNDAY, OCTOBER 20, 2024      8:45 AM**

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# Welcome GUESTS & VISITORS!

*We are glad you are here. If you are new to St. Thomas, stop by the Welcome table in the lobby and identify yourself to our clergy and people so we may properly welcome you. You may also fill out an “I’m New” card located on the backs of the chairs in the church. If you need assistance with the order of service, feel free to ask the person next to you.*

*Auditory Assistance is available – ask an usher or a greeter to obtain a hearing device.*

*To request prayers, please fill out the “Pray” card located on the backs of the chairs. We invite you to list your specific concerns and leave them in the offering plate, bring to the church office, or hand to one of the clergy. Prayers of the People are written weekly. They are offered for three weeks, but any request may be resubmitted as needed.*

*Nursery care is available on Sunday for children ages 6 months thru 4 yrs from 9:30-11:30am.*

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## LITURGY OF THE WORD

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### Prelude

### Opening Song

*Great is the Lord*

Michael W. Smith, Deborah D. Smith

Great is the Lord  
He is holy and just  
By His power we trust in His love  
Great is the Lord  
He is faithful and true  
By His mercy He proves He is love

Chorus:

***Great is the Lord  
And worthy of glory  
Great is the Lord  
And worthy of praise  
Great is the Lord  
Now lift up your voice  
Now lift up your voice  
Great is the Lord***

***Great are You Lord  
And worthy of glory  
Great are You Lord  
And worthy of praise  
Great are You Lord  
I lift up my voice  
I lift up my voice  
Great are You Lord***

Great are You Lord  
Great are You Lord  
Great are You Lord  
Great are You Lord

## Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

# Gloria

Cantor sings Refrain, then Congregation

Refrain *f* ♩ = 176  
*Cantor:*

Glo-ry to God in the high - est, Sing! Glo-ry to God!

Glo-ry to God in the high - est, and peace to his

Capo 2: (D) (A/D) (G/D) (A/D)  
E B/E A/E B/E  
(Tacet on repeat)

peo - ple on earth!

## Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Children pre-school through 3<sup>rd</sup> grade will  
process to Children's Church.*

## The Lessons

### **The First Reading: *Isaiah 53:4-12***

<sup>4</sup>Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. <sup>5</sup>But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. <sup>6</sup>All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. <sup>8</sup>By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. <sup>9</sup>They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. <sup>11</sup>Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. <sup>12</sup>Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Word of the Lord.

*Response*    ***Thanks be to God.***

## **The Psalm: *Psalm 91:9-16***

- <sup>9</sup>*Because you have made the LORD your refuge, \*  
and the Most High your habitation,*
- <sup>10</sup>*There shall no evil happen to you, \*  
neither shall any plague come near your dwelling.*
- <sup>11</sup>*For he shall give his angels charge over you, \*  
to keep you in all your ways.*
- <sup>12</sup>*They shall bear you in their hands, \*  
lest you dash your foot against a stone.*
- <sup>13</sup>*You shall tread upon the lion and the adder; \*  
you shall trample the young lion and the serpent under your feet.*
- <sup>14</sup>*Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.*
- <sup>15</sup>*He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.*
- <sup>16</sup>*With long life will I satisfy him, \*  
and show him my salvation.*

## **The Second Reading: *Hebrews 5-10***

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; <sup>6</sup>as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source

of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

Response **Thanks be to God.**

## Alleluia

The musical score for Alleluia consists of three staves of music in G major (one sharp) and common time (C). The first staff begins with a mezzo-forte (*mf*) dynamic and is divided into two parts: 'CANTOR:' and 'ALL:'. The lyrics are 'Al-le-lu-ia, Al-le-lu-ia!' for the cantor and 'Al-le-lu-ia.' for the all. The second staff is also divided into 'CANTOR:' and 'ALL:'. The lyrics are 'Al-le-lu-ia!' for the cantor and 'Al-le-lu-ia!' for the all. The third staff begins with a mezzo-forte (*mf*) dynamic and is divided into 'CANTOR:' and 'ALL:'. The lyrics are 'Al-le-lu-ia, Al-le-lu-ia!' for the cantor and 'Al-le-lu-ia, Al-le-lu-ia!' for the all.

FOR EVEN THE SON  
*of Man came not*  
TO BE SERVED BUT  
**TO SERVE,**  
*and to give his life as*  
*a ransom for many.*

— Mark 10:45 —

## **Holy Gospel: Mark 10:35-45**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

Response ***Glory to you, Lord Christ.***

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup>And he said to them, "What is it you want me to do for you?" <sup>37</sup>And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." <sup>38</sup>But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" <sup>39</sup>They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

## **Alleluia response**

## **The Sermon**

## **Nicene Creed**

***We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,  
the only Son of God,***



*eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation*

*he came down from heaven:*

*by the power of the Holy Spirit*

*he became incarnate from the Virgin Mary, and was made man.*

*For our sake he was crucified under Pontius Pilate;*

*he suffered death and was buried.*

*On the third day he rose again*

*in accordance with the Scriptures;*

*he ascended into heaven*

*and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,*

*and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,*

*who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,*

*and the life of the world to come. Amen.*

## Prayers of the People

*All remain standing.*

Deacon or other leader . . . Lord, in your mercy.

*Response Hear our prayer.*

### CAMPAIGN PRAYER

***O Lord, Creator of all things,  
you love and care for us unconditionally,  
calling us to walk with you.  
Grant us mercy and forgive our acts of injustice.  
We acknowledge our humanity,  
praying that as you reconciled us through Christ,  
we will be good stewards of your resources.***

***We thank you for the leadership  
you have provided for St. Thomas  
and our beloved community.***

***We are humbly asking you to open our hearts, minds, and spirits  
as we commit our church to this Campaign.  
In your most holy name we pray. Amen.***

***Accept our prayers of faith and songs of grace, let this house proclaim  
from floor to rafter, "All are welcome in this place!"***

## Confession of Sin

*Deacon or Celebrant*

Let us confess our sins against God and our neighbor.

*Silence may be kept. Leader and People*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,***

*and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The children will return from Children's Church.*

## **The Peace**

*All stand.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

# HOLY COMMUNION

## Offertory Music

*Amazing Grace*

J. Newton

Soloist: Eleanor Wry

Youth Choir member, 6<sup>th</sup> grade/Cello

## Offertory

Celebrant All things come of thee, O Lord.  
People ***And of thine own have we given thee.***

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

## The Great Thanksgiving

### *Eucharistic Prayer A*

Celebrant The Lord be with you.  
People ***And also with you.***  
Celebrant Lift up your hearts.  
People ***We lift them to the Lord.***  
Celebrant Let us give thanks to the Lord our God.  
People ***It is right to give him thanks and praise.***

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

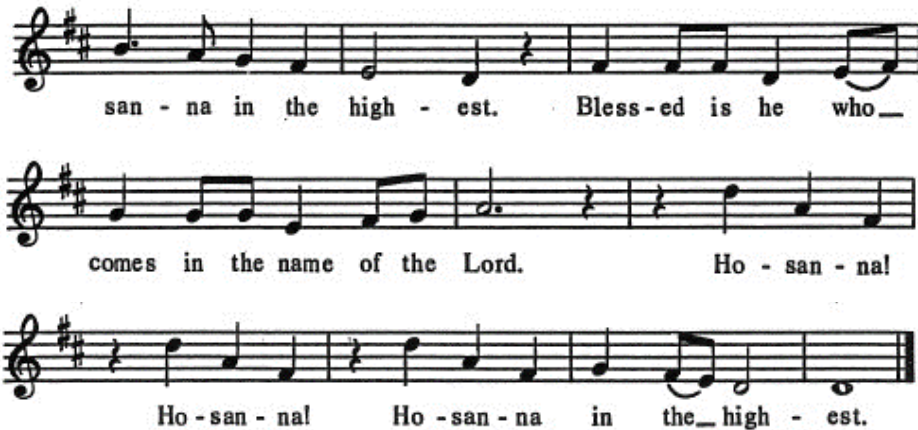
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Porter

ALL:

Ho-ly, ho - ly, ho - ly Lord, God of pow'r and  
might, Heav-en and earth are full of your glo - ry. Ho -



san - na in the high - est. Bless - ed is he who\_

comes in the name of the Lord. Ho - san - na!

Ho - san - na! Ho - san - na in the\_ high - est.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died. Christ is risen.  
Christ will come again.***

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

### **The Lord's Prayer**

*People and Celebrant*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power,  
and the glory, for ever and ever.  
Amen.***

## Breaking of the Bread

*A period of silence is kept.*

## Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the People of God.

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### COMMUNION INSTRUCTIONS

*We invite everyone who has been baptized by water in any Christian tradition to receive the sacrament of Holy Communion. Please come forward at the direction of the ushers.*

*If you have a wheat allergy, please tell one of the clergy administering communion and we will see that you receive a rice wafer instead.*

## Communion Song

*Bless the Lord (10,000 Reasons)*

Jonas Myrin, Matt Redman

Chorus:

***Bless the Lord oh my soul Oh my soul***

***Worship his holy name***

***Sing like never before Oh my soul***

***Worship your holy name***

The sun comes up it's a new day dawning

It's time to sing Your song again

Whatever may pass and whatever lies before me

Let me be singing when the evening comes

(cont. next page)

You're rich in love and You're slow to anger  
Your name is great and Your heart is kind  
For all Your goodness I will keep on singing  
Ten thousand reasons for my heart to find

And on that day when my strength is failing  
The end draws near and my time has come  
Still my soul will sing Your praise unending  
Ten thousand years and then forevermore

Worship Your holy name  
Lord I'll worship Your holy name

Sing like never before O my soul  
I'll worship Your holy name  
Worship Your holy name  
Worship Your holy name

## **Sending Forth**

*When a Lay Eucharistic Visitor is to take the sacrament to those hospitalized, ill at home or home-bound, the following is said:*

*Celebrant*

In the name of this congregation, go forth bearing these holy gifts; that those to whom you go may share with us in the communion of Christ's body and blood.

*Congregation*

***We who are many are one body,  
because we all share one bread; one cup. Amen.***

## **Postcommunion Prayer**

***Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.***



*Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

## **Blessing**

## **Closing Song**

### *Your Grace is Enough*

Matt Maher

Great is Your faithfulness O God  
You wrestle with the sinner's restless heart  
You lead us by still waters into mercy  
And nothing can keep us apart

(So) remember Your people  
Remember Your children  
Remember Your promise O God

Chorus:

***Your grace is enough  
Your grace is enough  
Your grace is enough for me***

Great is Your love and justice God of Jacob  
You use the weak to lead the strong  
You lead us in the song of Your salvation  
And all Your people sing along

Chorus:

***Yeah Your grace is enough  
Heaven reaches out to us  
Your grace is enough for me  
God I sing Your grace is enough  
I'm covered in Your love  
Your grace is enough for me for me***

## Dismissal

Celebrant Go in peace to love and serve the Lord.

People ***Thanks be to God.***

## Postlude



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