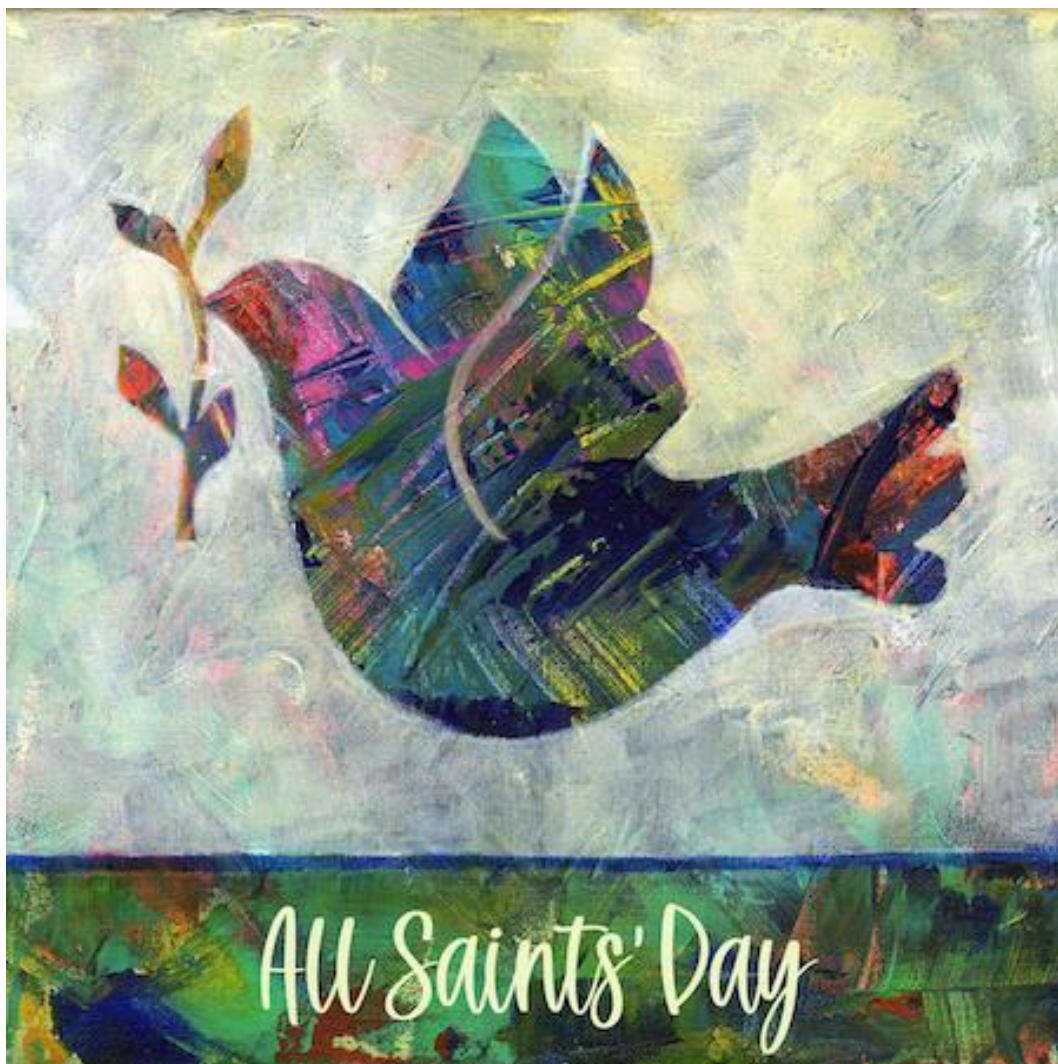


**ST. THOMAS THE APOSTLE EPISCOPAL CHURCH**



**THE TWENTY-FOURTH SUNDAY AFTER PENTECOST**

**ALL SAINTS' SUNDAY**

**HOLY EUCHARIST RITE II**

**SUNDAY, NOVEMBER 3, 2024 11:00 AM**

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# Welcome GUESTS & VISITORS!

*We are glad you are here. If you are new to St. Thomas, stop by the Welcome table in the lobby and identify yourself to our clergy and people so we may properly welcome you. You may also fill out an "I'm New" card located on the backs of the chairs in the church. If you need assistance with the order of service, feel free to ask the person next to you.*

*Auditory Assistance is available – ask an usher or a greeter to obtain a hearing device.*

*Nursery care is available on Sunday for children ages 6 months thru 4 yrs from 9:30-11:30am.*

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## LITURGY OF THE WORD

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### Prelude

### Opening Hymn

*For All the Saints*

William Walsham How (1823-1897)



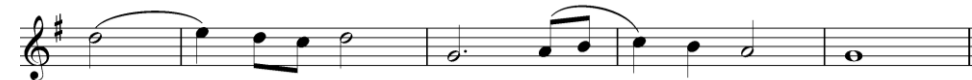
1 For all the saints, who from their la - bors rest, who  
2 Thou wast their rock, their for - tress, and their might:\_\_\_  
3 O may thy sol - diers, faith - ful, true, and bold,\_\_\_  
4 O blest com - mun - ion, fel - low - ship di - vine!\_\_\_



thee\_\_\_ by faith be - fore the world con - fessed, thy  
thou, Lord, their Cap - tain in the well - fought fight;\_\_\_  
fight as the saints who no - bly fought of old, and  
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O\_\_\_ Je - sus, be for ev - er blessed.  
thou, in the dark - ness drear, the one true Light.  
win, with\_\_\_ them, the vic - tor's crown of gold.  
all are\_\_\_ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

\*5 And when the strife is fierce, the war-fare long, steals on the ear the  
 \*6 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful

dis-tant tri-umph song, and hearts are— brave a-gain, and arms are  
 war-riors com-eth rest;— sweet is the calm of par-a-dise the

strong.  
 blest. Al - le - lu - ia, al - le - lu - ia!

\*7 But lo! there breaks a yet more glo-rious day; the  
 \*8 From earth's wide bounds, from o-ccean's far-thest coast, through

saints tri-umph-ant rise in bright ar-ray; the  
 gates of pearl streams in the count-less host—

King of— glo-ry pass-es on his way.  
 sing-ing to Fa-ther, Son, and Ho-ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

## Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## Gloria

*Glory to God*

Peter Jones

Choir sings Refrain, then Congregation

Refrain:

The musical score is set in 4/4 time with a key signature of one sharp (F#). It consists of two systems of staves. The first system includes a vocal line for the Choir/Cantor and a piano accompaniment. The vocal line begins with a box labeled "Choir/Cantor" and contains the lyrics "Glo-ry to God,". The piano accompaniment starts with a forte (*f*) dynamic and transitions to mezzo-piano (*mp*) for the vocal entry. The second system continues the vocal line with the lyrics "glo-ry in the high-est. Peace to his peo - ple, peace on earth." and the piano accompaniment.

Choir/Cantor sing Verses, Congregation sings Refrain

## Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Children pre-school through 3<sup>rd</sup> grade will  
process to Children's Church.*

## The Lessons

### **The First Reading: Deuteronomy 6:1-9**

[Moses convened all Israel and said to them:] <sup>1</sup>Now this is the commandment—the statutes and the ordinances—that the LORD your God charged me to teach you to observe in the land that you are about to cross into and occupy, <sup>2</sup>so that you and your children and your children's children may fear the LORD your God all the days of your life, and keep all his decrees and his commandments that I am commanding you, so that your days may be long. <sup>3</sup>Hear therefore, O Israel, and observe them diligently, so that it may go well with you, and so that you may multiply greatly in a land flowing with milk and honey, as the LORD, the God of your ancestors, has promised you. <sup>4</sup>Hear, O Israel: The LORD is our God, the LORD alone. <sup>5</sup>You shall love the LORD your God with all your heart, and with all your soul, and with all your might. <sup>6</sup>Keep these words that I am commanding you today in your heart. <sup>7</sup>Recite them to your children and talk about them when you are at home and when you are away, when you lie down and when you rise. <sup>8</sup>Bind them as a sign on your hand, fix them as an emblem on your forehead, <sup>9</sup>and write them on the doorposts of your house and on your gates.

The Word of the Lord.

Response **Thanks be to God.**

**The Psalm: Psalm 119:1-8**

- 1Happy are they whose way is blameless, \* who walk in the law of the LORD!***  
***2Happy are they who observe his decrees \* and seek him with all their hearts!***  
***3Who never do any wrong, \* but always walk in his ways.***  
***4You laid down your commandments, \* that we should fully keep them.***  
***5Oh, that my ways were made so direct \* that I might keep your statutes!***  
***6Then I should not be put to shame, \* when I regard all your commandments.***  
***7I will thank you with an unfeigned heart, \****  
***when I have learned your righteous judgments.***  
***8I will keep your statutes; \* do not utterly forsake me.***

**The Second Reading: Hebrews 9:11-14**

<sup>11</sup>When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), <sup>12</sup>he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. <sup>13</sup>For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, <sup>14</sup>how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

The Word of the Lord.

Response ***Thanks be to God.***

**Alleluia**

John Dowland, 1600

SOPRANO  
ALTO

TENOR  
BASS

Al - le - lu - ia, Al - le lu - ia, Al - le

Al le - lu - ia, Al -- - le - lu - ia, Al - le - -- --

6

1. | 2.

lu-ia, Al-le-lu-ia. le-lu-ia!

lu-ia, Al-le-lu-ia. le-lu-ia!

## Holy Gospel: *Mark 12:28-34*

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

Response ***Glory to you, Lord Christ.***

<sup>28</sup>One of the scribes came near and heard them disputing with one another, and seeing that [Jesus] answered them well, he asked him, “Which commandment is the first of all?” <sup>29</sup>Jesus answered, “The first is, ‘Hear, O Israel: the Lord our God, the Lord is one; <sup>30</sup>you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ <sup>31</sup>The second is this, ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.” <sup>32</sup>Then the scribe said to him, “You are right, Teacher; you have truly said that ‘he is one, and besides him there is no other’; <sup>33</sup>and ‘to love him with all the heart, and with all the understanding, and with all the strength,’ and ‘to love one’s neighbor as oneself,’—this is much more important than all whole burnt offerings and sacrifices.” <sup>34</sup>When Jesus saw that he answered wisely, he said to him, “You are not far from the kingdom of God.” After that no one dared to ask him any question.

The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

## Alleluia response

## The Sermon

## Nicene Creed

*We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.*

*Through him all things were made.*

*For us and for our salvation*

*he came down from heaven:*

*by the power of the Holy Spirit*

*he became incarnate from the Virgin Mary, and was made man.*

*For our sake he was crucified under Pontius Pilate;*

*he suffered death and was buried.*

*On the third day he rose again*

*in accordance with the Scriptures;*

*he ascended into heaven*

*and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,*

*and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,*

*and the life of the world to come. Amen.*



## Prayers of the People

*All remain standing.*

Deacon or other leader . . . Lord, in your mercy.

*Response     **Hear our prayer.***

### CAMPAIGN PRAYER

***O Lord, Creator of all things,  
you love and care for us unconditionally,  
calling us to walk with you.***

***Grant us mercy and forgive our acts of injustice.***

***We acknowledge our humanity,  
praying that as you reconciled us through Christ,  
we will be good stewards of your resources.***

***We thank you for the leadership  
you have provided for St. Thomas  
and our beloved community.***

***We are humbly asking you to open our hearts, minds, and spirits  
as we commit our church to this Campaign.***

***In your most holy name we pray. Amen.***

***Accept our prayers of faith and songs of grace, let this house proclaim  
from floor to rafter, "All are welcome in this place!"***

## Confession of Sin

*Deacon or Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept. Leader and People*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.***

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The children will return from Children's Church.*

## The Peace

*All stand.*

*Celebrant* The peace of the Lord be always with you.

*People* ***And also with you.***

*Then the Ministers and the People may greet one another in the name of the Lord.*

# HOLY COMMUNION

**Offertory Anthem** *I Sing a Song of the Saints of God*  
Chancel Choir

Leo Sowerby

## Offertory

Celebrant All things come of thee, O Lord.  
People ***And of thine own have we given thee.***

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

## The Great Thanksgiving

### *Eucharistic Prayer A*

Celebrant The Lord be with you.  
People ***And also with you.***  
Celebrant Lift up your hearts.  
People ***We lift them to the Lord.***  
Celebrant Let us give thanks to the Lord our God.  
People ***It is right to give him thanks and praise.***

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Matt Baumler

The image shows a musical score for the Sanctus. It consists of three staves: a vocal line (soprano), a piano accompaniment (right hand), and a piano accompaniment (left hand). The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord. God of pow - er God of might." The vocal line begins with a half note on G4, followed by quarter notes on A4, B4, and C5. The piano accompaniment features chords in the right hand and a rhythmic pattern in the left hand.

9

Hea - ven and earth are full of your

13

glo - ry. Ho - san - na in the High - est. Ho -

19

san - na in the High - est. Bless - ed is He,

25

Bless - ed is He, who comes in the name of the Lord. Ho -

31

The image shows a musical score for the hymn 'Hosanna in the Highest'. It consists of two staves: a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are: 'san - na in the High - est. Ho - san - na in the High - est.' The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

### **The Lord's Prayer**

*People and Celebrant*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power,  
and the glory, for ever and ever.  
Amen.***

## Breaking of the Bread

*A period of silence is kept.*

## Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### COMMUNION INSTRUCTIONS

*We invite everyone who has been baptized by water in any Christian tradition to receive the sacrament of Holy Communion. Please come forward at the direction of the ushers.*

*If you have a wheat allergy, please tell one of the clergy administering communion and we will see that you receive a rice wafer instead.*

## Communion Hymns *How Wondrous and Great Thy Works*

1 How won - drous and great thy works, God of praise!  
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!  
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?  
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.  
till earth's ev - ery peo - ple con - fess thee their God.

Henry Ustick Onderdonk (1759-1858), alt.; para. The Song of the Redeemed



# Holy, Holy, Holy!

Reginald Heber (1783-1826)

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee;  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
which wert, and art, and ev - er - more shalt be.  
per - fect in power, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

## **Sending Forth**

*When a Lay Eucharistic Visitor is to take the sacrament to those hospitalized, ill at home or home-bound, the following is said:*

*Celebrant*

In the name of this congregation, go forth bearing these holy gifts; that those to whom you go may share with us in the communion of Christ's body and blood.

*Congregation*

***We who are many are one body,  
because we all share one bread; one cup. Amen.***

## **Postcommunion Prayer**

***Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

## **Blessing**

### **Closing Hymn**

*When the Saints Go Marchin' In*

Oh, when the Saints go marching in  
Oh, when the Saints go marching in  
I want to be in that number  
When the Saints go marching in

And when the sun begins to shine  
And when the sun begins to shine  
I want to be in that number  
When the Saints go marching in

Oh, when the new world is revealed  
Oh, when the new world is revealed  
I want to be in that number  
When the Saints go marching in

Oh when the stars fall from the sky  
Oh when the stars fall from the sky  
Oh Lord I want to be in that number  
When the Saints go marching in

Oh, when the Saints go marching in  
Oh, when the Saints go marching in  
I want to be in that number  
When the Saints go marching in

## Dismissal

Celebrant Go in peace to love and serve the Lord.

People ***Thanks be to God.***

## Postlude

*To request prayers, please fill out the "Pray" card located on the backs of the chairs. We invite you to list your specific concerns and leave them in the offering plate, bring to the church office, or hand to one of the clergy. Prayers of the People are written weekly. They are offered for three weeks, but any request may be resubmitted as needed.*

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