

ST. THOMAS THE APOSTLE EPISCOPAL CHURCH



THE NINTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

SUNDAY, JULY 21, 2024 10:00 AM

Welcome GUESTS & VISITORS!

We are glad you are here. If you are new to St. Thomas, stop by the Welcome table in the lobby and identify yourself to our clergy and people so we may properly welcome you. You may also fill out an “I’m New” card located on the backs of the chairs in the church. If you need assistance with the order of service, feel free to ask the person next to you.

Auditory Assistance is available – ask an usher or a greeter to obtain a hearing device.

To request prayers, please fill out the “Pray” card located on the backs of the chairs. We invite you to list your specific concerns and leave them in the offering plate, bring to the church office, or hand to one of the clergy. Prayers of the People are written weekly. They are offered for three weeks, but any request may be resubmitted as needed.

Nursery care is available on Sunday for children ages 6 months thru 4 yrs from 9:30-11:30am.

LITURGY OF THE WORD

Prelude

Opening Song

This is Amazing Grace

Riddle/Farro/Wickham

Who breaks the power of sin and darkness
Whose love is mighty and so much stronger
The King of Glory the King above all kings

Who shakes the whole earth with holy thunder
And leaves us breathless in awe and wonder.
The King of Glory the King above all kings

Chorus:

***(Yeah) (Oh) This is amazing grace,
This is unfailing love
That You would take my place.
That You would bear my cross
You laid down Your life
That I would be set free
Oh Jesus I sing for all that You've done for me***

Who brings our chaos back into order,
Who makes the orphan a son and daughter
The King of Glory the King of Glory

Who rules the nations with truth and justice,
Shines like the sun in all of its brilliance
The King of Glory the King above all kings

Worthy is the Lamb who was slain.
Worthy is the King who conquered the grave
Worthy is the Lamb who was slain.
Worthy is the King who conquered the grave
Worthy is the Lamb who was slain.
Worthy is the King who conquered the grave
Worthy is the Lamb who was slain.
Worthy worthy worthy

Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria

Robert Powell



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

*Children pre-school through 3rd grade will
process to Children's Church.*

The Lessons

The First Reading: *Jeremiah 23:1-6*

¹Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. ³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

⁵The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

The Word of the Lord.

Response ***Thanks be to God.***

The Psalm: *Psalms 23*

¹The LORD is my shepherd; *

I shall not be in want.

²He makes me lie down in green pastures *

and leads me beside still waters.

³He revives my soul *

and guides me along right pathways for his Name's sake.

⁴Though I walk through the valley of the shadow of death,

I shall fear no evil; *

for you are with me;

your rod and your staff, they comfort me.

⁵You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil,

and my cup is running over.

⁶Surely your goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the LORD for ever.

The Second Reading: *Ephesians 2:11-22*

¹¹Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—¹²remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸for through him both of us have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹In him the whole structure is joined together and grows into a holy temple in the Lord; ²²in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord.

Response **Thanks be to God.**

Alleluia

Refrain: Cantor, then all (Cantor sings verses)

The musical score is written in 4/4 time with a key signature of one sharp (F#). It features three systems of music. The first system is a single staff with a treble clef, starting with a forte (f) dynamic. Above the staff are guitar chords: G, Dm7, G, Dm7, G, Dm7, G, Dm7. The second system also has a treble clef and starts with a forte (f) dynamic. It includes a first ending bracket labeled "To repeat" above the final two measures. Below the staff are three numbered verses: "1. Cantor, then all:", "2.", and "3.". The lyrics "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!" are written below the staff. The third system is a bass clef staff labeled "Descant:" above it, with the lyrics "Al - le - lu - ia, al - le - lu - ia!" written below.

To verses	Last time (repeat as needed to finish canon)			
G	D/F#	G	Dm7	G Dm7 <i>ff</i> G

ia! ia! Al - le - lu - ia!

ia! ia! Al - le - lu - ia!

Holy Gospel: Mark 6:30-34,53-56

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

Response **Glory to you, Lord Christ.**

³⁰The apostles gathered around Jesus, and told him all that they had done and taught. ³¹He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a deserted place by themselves. ³³Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

⁵³When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴When they got out of the boat, people at once recognized him, ⁵⁵and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Alleluia response

The Sermon

Nicene Creed

*We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

All remain standing.

Deacon or other leader . . . Lord, in your mercy.

Response **Hear our prayer.**

The Presider adds a concluding collect.

Confession of Sin

Deacon or Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept. Leader and People

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The children will return from Children's Church.

The Peace

All stand.

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Then the Ministers and the People may greet one another in the name of the Lord.

HOLY COMMUNION

Offertory Music

Whom Shall I Fear
George Phillips, soloist

Tomlin/Cash/Cash

You hear me when I call
You are my morning song
Though darkness fills the night
It cannot hide the light
Whom shall I fear
You crush the enemy underneath my feet
You are my sword and shield
Though troubles linger still
Whom shall I fear

Chorus:

I know Who goes before me
I know Who stands behind
The God of angel armies is always by my side
The One who reigns forever
He is a friend of mine
The God of angel armies is always by my side

My strength is in Your name
For You alone can save
You will deliver me
Yours is the victory
Whom shall I fear
Whom shall I fear
(Whom shall I fear)

(And) nothing formed against me shall stand
You hold the whole world in Your hands
I'm holding on to Your promises
You are faithful
You are faithful
(REPEAT)

Offertory

Celebrant All things come of thee, O Lord.
People ***And of thine own have we given thee.***

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

The Great Thanksgiving

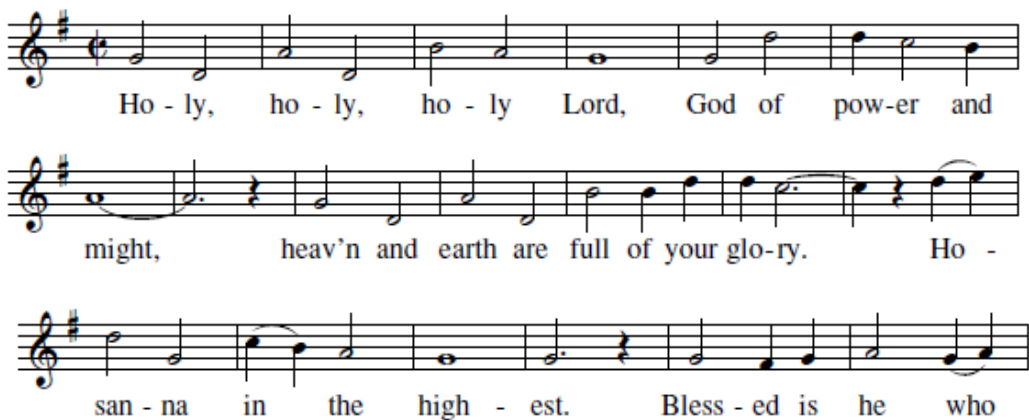
Eucharistic Prayer I from Enriching Our Worship

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

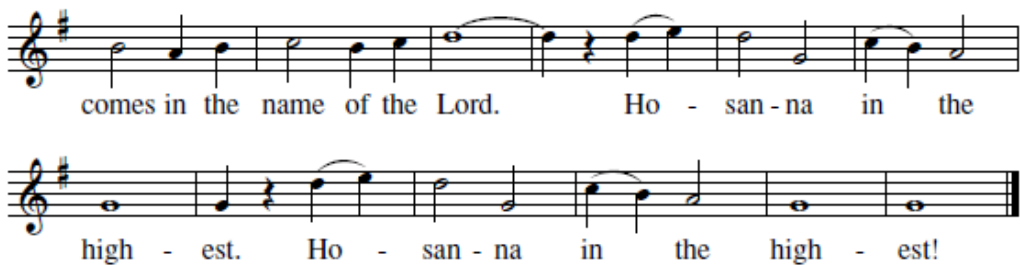
Celebrant You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav'n and earth are full of your glo-ry. Ho -
san - na in the high - est. Bless - ed is he who



Music: *Mass of Remembrance*, Marty Haugen, © 1987, GIA Publications, Inc.

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we now pray,

The Lord's Prayer

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

***And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power,
and the glory, for ever and ever.
Amen.***

Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION INSTRUCTIONS

We invite everyone who has been baptized by water in any Christian tradition to receive the sacrament of Holy Communion. Please come forward at the direction of the ushers.

If you have a wheat allergy, please tell one of the clergy administering communion and we will see that you receive a rice wafer instead.

You were the Word at the beginning
One with God the Lord Most High
Your hidden glory in creation
Now revealed in You our Christ

Chorus:

***What a beautiful Name it is
What a beautiful Name it is
The Name of Jesus Christ my King
What a beautiful Name it is
Nothing compares to this
What a beautiful Name it is
The Name of Jesus***

You didn't want heaven without us
So Jesus You brought heaven down
My sin was great Your love was greater
What could separate us now

Chorus:

***What a wonderful Name it is
What a wonderful Name it is
The Name of Jesus Christ my King
What a wonderful Name it is
Nothing compares to this
What a wonderful Name it is
The Name of Jesus
What a wonderful Name it is
The Name of Jesus***

Death could not hold You
The veil tore before You
You silence the boast of sin and grave
The heavens are roaring
The praise of Your glory
For You are raised to life again

(cont. on next page)

You have no rival
You have no equal
Now and forever God You reign
Yours is the kingdom
Yours is the glory
Yours is the Name above all names

Chorus:

***What a powerful Name it is
What a powerful Name it is
The Name of Jesus Christ my King
What a powerful Name it is
Nothing can stand against
What a powerful Name it is
The Name of Jesus***

What a powerful Name it is
The Name of Jesus
What a powerful Name it is
The Name of Jesus

Savior Like a Shepherd Lead Us Hymns for the Young, ca. 1830

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

The musical score is written for two voices (Soprano and Alto) and piano accompaniment. It features a treble and bass clef with a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics printed below the notes. The piano accompaniment consists of chords and simple rhythmic patterns.

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

Sending Forth

When a Lay Eucharistic Visitor is to take the sacrament to those hospitalized, ill at home or home-bound, the following is said:

Celebrant

In the name of this congregation, go forth bearing these holy gifts; that those to whom you go may share with us in the communion of Christ's body and blood.

Congregation

***We who are many are one body,
because we all share one bread;
one cup. Amen.***

Postcommunion Prayer

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Blessing

Closing Song

Waymaker

Osinachi Kalu Okoro Egbu

You are here moving in our midst,
I worship You I worship You
You are here working in this place,
I worship You I worship You Way

Chorus:

***(You are) Way Maker
Miracle Worker
Promise Keeper
Light in the darkness
my God that is who You are***

You are here touching ev'ry heart,
I worship You I worship You
You are here healing ev'ry heart,
I worship You I worship You

You are here turning lives around,
I worship You I worship You
You are here mending ev'ry heart,
I worship You yeah I worship You Lord

That is who You are, That is who You are,
That is who You are, That is who You are,

Even when I don't see it You're working,
Even when I don't feel it You're working
You never stop You never stop working,
You never stop You never stop working

Dismissal

Celebrant Go in peace to love and serve the Lord.

People ***Thanks be to God.***

Postlude

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