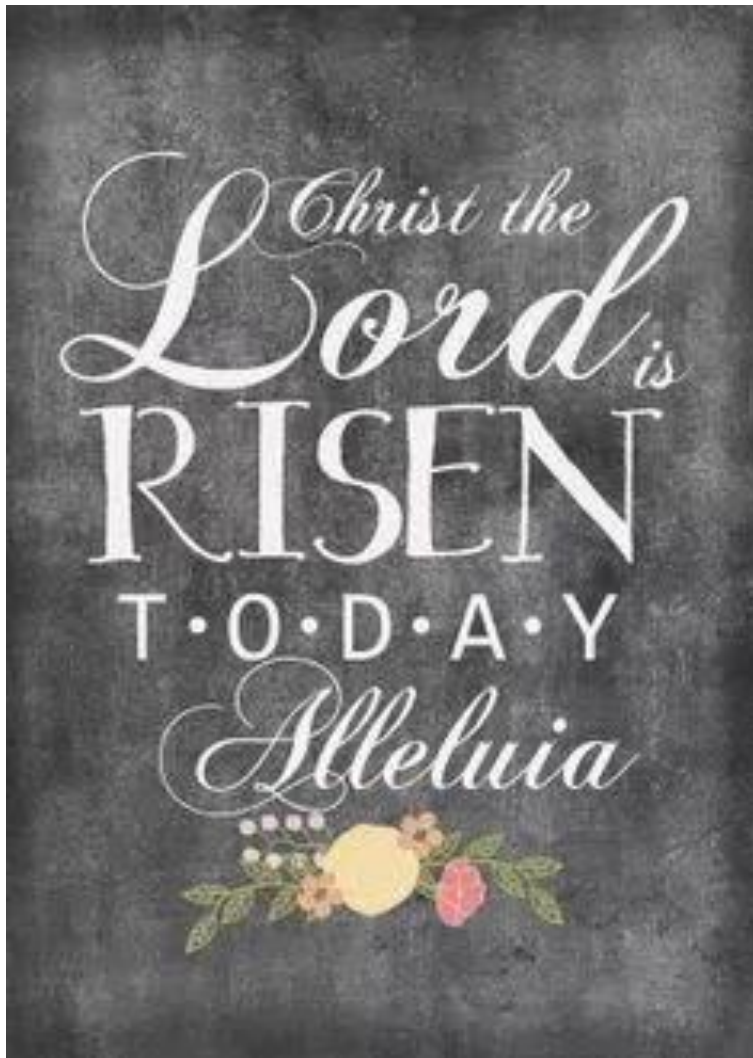


ST. THOMAS THE APOSTLE EPISCOPAL CHURCH



The Sixth Sunday of Easter

Holy Eucharist Rite II

Saturday, May 4, 2024 5:30pm

Welcome GUESTS & VISITORS!

We are glad you are here. If you are new to St. Thomas, stop by the Welcome table in the lobby and identify yourself to our clergy and people so we may properly welcome you. You may also fill out an "I'm New" card located on the backs of the chairs in the church. If you need assistance with the order of service, feel free to ask the person next to you.

Auditory Assistance is available – ask an usher or a greeter to obtain a hearing device.

To request prayers, please fill out the "Pray" card located on the backs of the chairs. We invite you to list your specific concerns and leave them in the offering plate, bring to the church office, or hand to one of the clergy. Prayers of the People are written weekly. They are offered for three weeks, but any request may be resubmitted as needed.

Liturgy of the Word

Prelude

Opening Hymn

The Church's One Foundation

SAMUEL J. STONE, 1866

SAMUEL S. WESLEY, 1864

1. The Church-'s one Foun-da - tion Is Je - sus Christ her Lord;
2. E - lect from ev - ery na - tion, Yet one o'er all the earth,
3. 'Mid toil and trib - u - la - tion, And tu - mult of her war,
4. Yet she on earth hath un - ion With God the Three in One,

The image shows a musical score for the hymn 'The Church's One Foundation'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (Bb) and the time signature is 4/4. The melody is written in the treble staff, and the bass staff provides a simple harmonic accompaniment. The lyrics are printed below the treble staff, with four verses of text.

She is His new cre - a - tion By wa - ter and the word;
 Her char - ter of sal - va - tion One Lord, one faith, one birth;
 She waits the con - sum - ma - tion Of peace for - ev - er - more;
 And mys - tic sweet com - mun - ion With those whose rest is won;

From heaven He came and sought her To be His ho - ly Bride;
 One ho - ly name she bless - es, Par - takes one ho - ly food,
 Till with the vi - sion glo - rious, Her long - ing eyes are blest,
 O hap - py ones and ho - ly! Lord, give us grace that we,

With His own blood He bought her, And for her life He died.
 And to one hope she press - es, With ev - ery grace en - dued.
 And the great Church vic - to - rious Shall be the Church at rest.
 Like them, the meek and low - ly, On high may dwell with Thee. A - MEN.

Easter Acclamation

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Gloria

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Reading: Acts 10:44-48

⁴⁴While Peter was still speaking, the Holy Spirit fell upon all who heard the word. ⁴⁵The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, ⁴⁶for they heard them speaking in tongues and extolling God. Then Peter said, ⁴⁷“Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?” ⁴⁸So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Reader The Word of the Lord.

Response ***Thanks be to God.***

The Psalm: Psalm 98

- ¹*Sing to the LORD a new song, **
for he has done marvelous things.
- ²*With his right hand and his holy arm **
has he won for himself the victory.
- ³*The LORD has made known his victory; **
his righteousness has he openly shown in the sight of the nations.
- ⁴*He remembers his mercy and faithfulness to the house of Israel, **
and all the ends of the earth have seen the victory of our God.
- ⁵*Shout with joy to the LORD, all you lands; **
lift up your voice, rejoice, and sing.
- ⁶*Sing to the LORD with the harp, **
with the harp and the voice of song.
- ⁷*With trumpets and the sound of the horn **
shout with joy before the King, the LORD.
- ⁸*Let the sea make a noise and all that is in it, **
the lands and those who dwell therein.
- ⁹*Let the rivers clap their hands, **
and let the hills ring out with joy before the LORD,
when he comes to judge the earth.
- ¹⁰*In righteousness shall he judge the world **
and the peoples with equity.

The Second Reading: 1 John 5:1-6

¹Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. ²By this we know that we love the children of God, when we love God and obey his commandments. ³For the love of God is this, that we obey his commandments. And his commandments are not burdensome, ⁴for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. ⁵Who is it that conquers the world but the one who believes that Jesus is the Son of God?

⁶This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader The Word of the Lord.

Response ***Thanks be to God.***

Holy Gospel: John 15:9-17

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

Response ***Glory to you, Lord Christ.***

[Jesus said to his disciples,] ⁹“As the Father has loved me, so I have loved you; abide in my love. ¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. ¹¹I have said these things to you so that my joy may be in you, and that your joy may be complete.

¹²“This is my commandment, that you love one another as I have loved you. ¹³No one has greater love than this, to lay down one’s life for one’s friends. ¹⁴You are my friends if you do what I command you. ¹⁵I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. ¹⁶You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. ¹⁷I am giving you these commands so that you may love one another.”

Reader The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Sermon

Nicene Creed

*We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.*

*For us and for our salvation he came down from heaven:
by the power of the Holy Spirit*

he became incarnate from the Virgin Mary, and was made man.

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;
he ascended into heaven*

and is seated at the right hand of the Father.

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.*

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People

All remain standing.

Deacon or other leader . . . Lord, in your mercy.

Response **Hear our prayer.**

The presider adds a concluding collect.

The Peace

All stand.

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Then the Ministers and the People may greet one another in the name of the Lord.

Holy Communion

Offertory Hymn

Now Thank We All Our God

1 Now thank we all our God, with heart, and hands, and voice,
2 O may this bounteous God through all our life be near us!
3 All praise and thanks to God the Father now be given,

who wondrous things hath done, in whom his world rejoices;
With ever joyful hearts and blessed peace to cheer us;
the Son, and him who reigns with them in highest heaven,

who from our mother's arms hath blessed us on our way
and keep us in his grace, and guide us when perplexed,
eternal, Triune God, whom earth and heaven adore;

with countless gifts of love, and still is ours to-day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, evermore.

Offertory

Celebrant All things come of thee, O Lord.
People ***And of thine own have we given thee.***

The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.
People ***And also with you.***

Celebrant Lift up your hearts.
People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *Celebrant and people*

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

OFFERING

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

*Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power,
and the glory, for ever and ever. Amen.*

Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION INSTRUCTIONS

We invite everyone who has been baptized by water in any Christian tradition to receive the sacrament of Holy Communion. Please come forward at the direction of the ushers.

If you have a wheat allergy, please tell one of the clergy administering communion and we will see that you receive a rice wafer instead.

Communion Music


On Eagle's Wings

Joncas

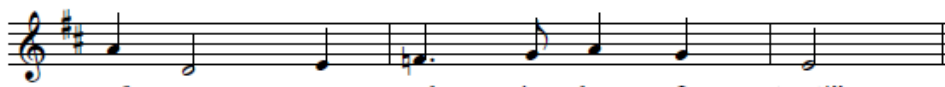
Verse 1



1. You who dwell in the shel-ter of the Lord, who a -



bide in his shad-ow for life, say to the Lord: "My




ref - uge, my rock in whom I trust!"

Refrain $\text{\textcircled{S}}$



And he will raise you up on ea - gle's wings, bear you on the



breath of dawn, make you to shine like the sun, and



hold you in the palm of his hand. *Last time to coda $\text{\textcircled{C}}$ To verses* 2. The


Verse 2



snare of the fowl - er will nev - er cap - ture you, and



fam - ine will bring you no fear: un - der his wings your

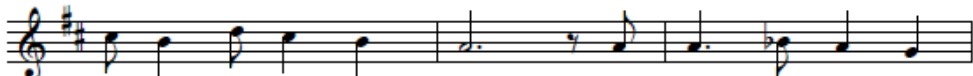


ref - uge, his faith - ful - ness your shield. **D.S.**


Verse 3



3. You need not fear the ter - ror of the night, nor the




ar - row that flies by day; though thou - sands fall a -




bout you, near you it shall not come. D.S.


Verse 4



4. For to his an - gels he's giv - en a com - mand to




guard you in all of your ways; up - on their hands they will



bear you up, lest you dash your foot a - gainst a stone. D.S.

♠ Coda



And hold you, hold you in the palm of his hand.

Sending Forth

When a Lay Eucharistic Visitor is to take the sacrament to those hospitalized, ill at home or home-bound, the following is said:

Celebrant

In the name of this congregation, go forth bearing these holy gifts; that those to whom you go may share with us in the communion of Christ's body and blood.

Congregation

***We who are many are one body,
because we all share one bread; one cup. Amen.***

Postcommunion Prayer

***Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

Easter Blessing

Closing Hymn

Guide Me, O Thou Great Jehovah

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to

more, shield, thee, feed me now and be thou still my strength and shield. I will ev - er give to thee.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The lyrics are written below the treble staff. The melody is primarily in the treble staff, with some accompaniment in the bass staff. The lyrics are: "more, shield, thee, feed me now and be thou still my strength and shield. I will ev - er give to thee."

Dismissal

Deacon Let us go forth rejoicing in the name of Christ. Alleluia, Alleluia!
People ***Thanks be to God. Alleluia, Alleluia!***

Postlude

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