

ST. THOMAS THE APOSTLE EPISCOPAL CHURCH



The Fifth Sunday of Easter

Holy Eucharist Rite II

Sunday, April 28, 2024 8:45am

Welcome GUESTS & VISITORS!

We are glad you are here. If you are new to St. Thomas, stop by the Welcome table in the lobby and identify yourself to our clergy and people so we may properly welcome you. You may also fill out an “I’m New” card located on the backs of the chairs in the church. If you need assistance with the order of service, feel free to ask the person next to you.

Auditory Assistance is available – ask an usher or a greeter to obtain a hearing device.

To request prayers, please fill out the “Pray” card located on the backs of the chairs. We invite you to list your specific concerns and leave them in the offering plate, bring to the church office, or hand to one of the clergy. Prayers of the People are written weekly. They are offered for three weeks, but any request may be resubmitted as needed.

Nursery care is available on Sunday for children ages 6 months thru 4 yrs from 8:15am - 12:15 (or conclusion of the 11am service).

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Liturgy of the Word

Prelude

Opening Music

Waymaker

Osinachi Kalu Okoro Egbu

You are here moving in our midst,
I worship You I worship You
You are here working in this place,
I worship You I worship You

Chorus

***(You are) Way Maker Miracle Worker Promise Keeper
Light in the darkness my God that is who You are***

You are here touching ev'ry heart,
I worship You I worship You
You are here healing ev'ry heart,
I worship You I worship You

You are here turning lives around,
I worship You I worship You
You are here mending ev'ry heart,
I worship You yeah I worship You Lord

That is who You are,
That is who You are,
That is who You are,
That is who You are,

Even when I don't see it You're working,
Even when I don't feel it You're working
You never stop You never stop working,
You never stop You never stop working

Easter Acclamation

Celebrant Alleluia. Christ is risen.

People ***The Lord is risen indeed. Alleluia.***

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Gloria

Matt Baumler

$\text{♩} = 110$



G C G C G C G D G
Glo - ry to God in the high - est, and peace to peo - ple on earth.

5 G C G C G C G D G
Lord our God, hea - ven - ly King, al - migh - ty God and Fa - ther. We

9 C G D G C G D G D
wor - ship you we - give you thanks we praise you for - your glo - ry Lord Je - sus

14 C G D G B \flat C Dm E \flat B \flat /F C/G $\substack{3}{}^3$ D
Christ You are the Lamb. You take a - way the sins, have mer - cy on us.

21 G C G C G C G D G G C G C
Glo - ry to God in the high - est, and peace to peo - ple on earth. Lord our God, hea -

26 G C G D G
- ven - ly King, al - migh - ty God and Fa - ther.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

*Children pre-school through 3rd grade will
process to Children's Church.*

The Lessons

The First Reading: Acts 8:26-40

²⁶An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) ²⁷So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸and was returning home; seated in his chariot, he was reading the prophet Isaiah. ²⁹Then the Spirit said to Philip, "Go over to this chariot and join it." ³⁰So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" ³¹He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. ³²Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. ³³In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

³⁴The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" ³⁵Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. ³⁶As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" ³⁸He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him.

³⁹When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord.

Response Thanks be to God.

The Psalm: Psalm 22:24-30

²⁴My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

²⁵The poor shall eat and be satisfied,

and those who seek the LORD shall praise him: *

“May your heart live for ever!”

²⁶All the ends of the earth shall remember and turn to the LORD, *

and all the families of the nations shall bow before him.

²⁷For kingship belongs to the LORD; *

he rules over the nations.

²⁸To him alone all who sleep in the earth bow down in worship; *

all who go down to the dust fall before him.

²⁹My soul shall live for him;

my descendants shall serve him; *

they shall be known as the LORD’s for ever.

³⁰They shall come and make known to a people yet unborn *

the saving deeds that he has done.

The Second Reading: 1 John 4:7-21

⁷Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. ⁸Whoever does not love does not know God, for God is love. ⁹God’s love was revealed among us in this way: God sent his only Son into the world so that we might live through him. ¹⁰In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. ¹¹Beloved, since God loved us so much, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

¹³By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴And we have seen and do testify that the Father has sent his Son as the Savior of the world. ¹⁵God abides in those who confess that Jesus is the Son of God, and they abide in God. ¹⁶So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. ¹⁷Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. ¹⁹We love because he first loved us. ²⁰Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. ²¹The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Word of the Lord.

Response **Thanks be to God.**

Alleluia

Text: *Celtic Alleluia*; Christopher Walker
 Music: Fintan O'Carroll and Christopher Walker

The musical score consists of two systems. Each system has a vocal line and a guitar accompaniment line. The key signature is three sharps (F#, C#, G#) and the time signature is 6/8. The first system is labeled 'Descant' and the second is labeled 'Melody'. The lyrics are 'Al - le - lu - ia, al - le - lu - ia!'.

System 1 (Descant):

Chords: A, E, D, E, A, D, E

Lyrics: Al - le - lu - ia, al - le - lu - ia!

System 2 (Melody):

Chords: A, E, Bm, E, A, D, E, A

Lyrics: Al - le - lu - ia, al - le - lu - ia!

Holy Gospel: John 15:1-8

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

Response ***Glory to you, Lord Christ.***

[Jesus said to his disciples,] ¹“I am the true vine, and my Father is the vinegrower. ²He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. ³You have already been cleansed by the word that I have spoken to you. ⁴Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. ⁶Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸My Father is glorified by this, that you bear much fruit and become my disciples.”

The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Alleluia response

The Sermon

Nicene Creed

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:***

*by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People

All remain standing.

Presider or deacon . . . we pray to Lord.

Response **Hear our prayer.**

The presider adds a concluding collect.

The children will return from Children's Church.

The Peace

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Holy Communion

Offertory Music

Build My Life Younker, Martin, Kaple, Redman, Barrett

Worthy of ev'ry song we could ever sing,
Worthy of all the praise we could ever bring
Worthy of ev'ry breath we could ever breathe,
We live for You

Jesus the name above ev'ry other name,
Jesus the only one who could ever save
Worthy of ev'ry breath we could ever breathe,
We live for You.
We live for You

Chorus:

***Holy there is no one like You,
There is none beside You
Open up my eyes in wonder and show me who You are
And fill me with Your heart
And lead me in Your love to those around me***

I will build my life upon Your love,
It is a firm foundation
I will put my trust in You alone,
And I will not be shaken

Offertory

Celebrant All things come of thee, O Lord.
People ***And of thine own have we given thee.***

The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***

OFFERING

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Marty Haugen

Ho - ly, ho - ly, ho - ly Lord,
God of pow-er and might, heav-en and earth are
full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he, bless-ed is he who comes in the
name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power,
and the glory, for ever and ever.
Amen.***

Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION INSTRUCTIONS

We invite everyone who has been baptized by water in any Christian tradition to receive the sacrament of Holy Communion. Please come forward at the direction of the ushers.

If you have a wheat allergy, please tell one of the clergy administering communion and we will see that you receive a rice wafer instead.

There is an everlasting kindness
You lavished on us
When the radiance of heaven
Came to rescue the lost
You called the sheep without
A shepherd to leave their distress
For Your streams of forgiveness
And the shade of Your rest

And with compassion for the hurting
You reached out Your hand
As the lame ran to meet You
And the dead breathed again
You saw behind the eyes of
Sorrow and shared in our tears
Heard the sigh of the weary
Let the children draw near

Chorus:

***What boundless love what fathomless grace
You have shown us O God of compassion.
Each day we live an off'ring of praise
as we show to the world Your compassion.***

We stood beneath the cross of Calv'ry
And gazed on Your face
At the thorns of oppression
And the wounds of disgrace
For surely You have borne our suff'ring
And carried our grief
As You pardoned the scoffer
And showed grace to the thief

How beautiful the feet
That carry this gospel of peace
To the fields of injustice
And the valleys of need
To be a voice of hope and healing
To answer the cries

Of the hungry and helpless
With the mercy of Christ

Sending Forth

When a Lay Eucharistic Visitor is to take the sacrament to those hospitalized, ill at home or home-bound, the following is said:

Celebrant

In the name of this congregation, go forth bearing these holy gifts; that those to whom you go may share with us in the communion of Christ's body and blood.

Congregation

***We who are many are one body,
because we all share one bread; one cup. Amen.***

Postcommunion Prayer

***Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

Easter Blessing

Closing Music

Great Things

Jonas Myrin, Phil Wickham

Come let us worship our King,
Come let us bow at His feet,
He has done great things
See what our Savior has done,
See how His love overcomes
He has done great things,
He has done great things

(cont. next page)

Chorus:

***O Hero of Heaven You conquered the grave
You free every captive and break every chain
O God You have done great things
We dance in Your freedom awake and alive
O Jesus our Savior Your name lifted high
O God You have done great things***

You've been faithful through every storm,
You'll be faithful forevermore,
You have done great things
And I know You will do it again,
For Your promise is yes and amen
You will do great things, God You do great things

Hallelujah God above it all,
Hallelujah God unshakable
Hallelujah You have done great things (REPEAT).
You've done great things

You've done great things,
You've done great things

Dismissal

Celebrant Let us go forth rejoicing in the power of the spirit.
Alleluia, Alleluia.

People ***Thanks be to God. Alleluia, Alleluia!***

Postlude

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