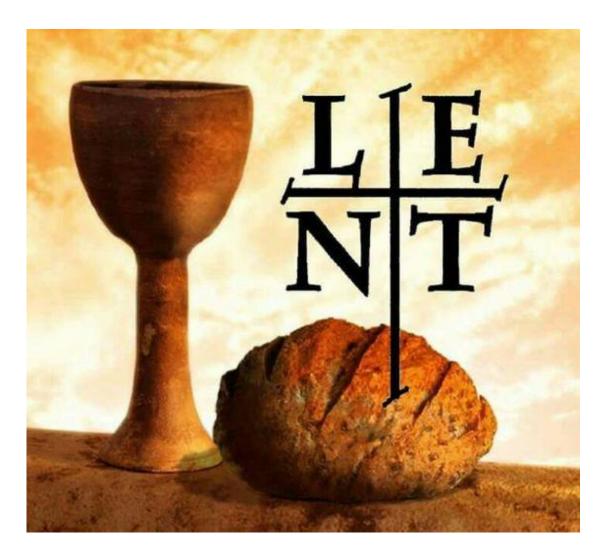
## ST. THOMAS THE APOSTLE EPISCOPAL CHURCH



THE FIRST SUNDAY IN LENT – HOLY EUCHARIST RITE II SUNDAY, FEBRUARY 18, 2024 8:45 AM

# Welcome GUESTS & VISITORS!

We are glad you are here. If you are new to St. Thomas, stop by the Welcome table in the lobby and identify yourself to our clergy and people so we may properly welcome you. You may also fill out an "I'm New" card located on the backs of the chairs in the church. If you need assistance with the order of service, feel free to ask the person next to you.

Auditory Assistance is available – ask an usher or a greeter to obtain a hearing device.

To request prayers, please fill out the "Pray" card located on the backs of the chairs. We invite you to list your specific concerns and leave them in the offering plate, bring to the church office, or hand to one of the clergy. Prayers of the People are written weekly. They are offered for three weeks, but any request may be resubmitted as needed.

Nursery care is available on Sunday for children ages 6 months thru 4 yrs from 8:15am - 12:15 (or conclusion of the 11am service).

#### Prelude

#### **Silent Procession**

### **Penitential Order**

In Lent and on other penitential occasions

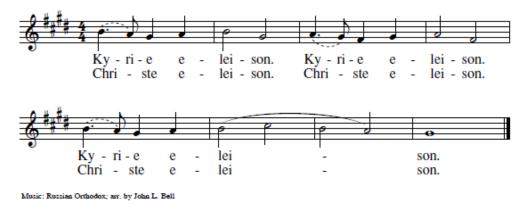
CelebrantBless the Lord who forgives all our sins.PeopleHis mercy endures for ever.

### **Confession & Absolution**

All kneel as able. The Celebrant then says Let us confess our sins against God and our neighbor. Silence. Minister and People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

#### Kyrie



### **Collect of the Day**

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLet us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

#### The Lessons

#### The First Reading: Genesis 9:8-17

<sup>8</sup>God said to Noah and to his sons with him, <sup>9</sup>"As for me, I am establishing my covenant with you and your descendants after you, <sup>10</sup>and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. <sup>11</sup>I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." <sup>12</sup>God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup>I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. <sup>14</sup>When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup>I will remember my covenant

that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. <sup>16</sup>When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." <sup>17</sup>God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

The word of the Lord. People Thanks be to God.

#### The Psalm: Psalm 25:1-9

<sup>1</sup>To you, O LORD, I lift up my soul; my God, I put my trust in you; \* let me not be humiliated, nor let my enemies triumph over me. <sup>2</sup>Let none who look to you be put to shame; \* let the treacherous be disappointed in their schemes. <sup>3</sup>Show me your ways, O LORD, \* and teach me your paths. <sup>4</sup>Lead me in your truth and teach me, \* for you are the God of my salvation; in you have I trusted all the day long. <sup>5</sup>Remember, O LORD, your compassion and love, \* for they are from everlasting. <sup>6</sup>Remember not the sins of my youth and my transgressions; \* remember me according to your love and for the sake of your goodness, O LORD. <sup>7</sup>Gracious and upright is the LORD; \* therefore he teaches sinners in his way. <sup>8</sup>He guides the humble in doing right \* and teaches his way to the lowly. <sup>9</sup>All the paths of the LORD are love and faithfulness \* to those who keep his covenant and his testimonies.

#### The Epistle: 1 Peter 3:18-22

<sup>18</sup>Christ suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, <sup>19</sup>in which also he went and made a proclamation to the spirits in prison, <sup>20</sup>who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. <sup>21</sup>And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord *People* **Thanks be to God.** 

#### The Holy Gospel: Mark 1:9-15

#### All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark. *Response* **Glory to you, Lord Christ.** 

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup>And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

<sup>12</sup>And the Spirit immediately drove him out into the wilderness. <sup>13</sup>He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

<sup>14</sup>Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, <sup>15</sup>and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

The Gospel of the Lord. *People* **Praise to you Lord Christ.** 

### The Sermon

#### **Nicene Creed**

#### All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **Prayers of the People**

All remain standing.

Presider We pray to you, O Lord,

Music Response after each petition:



The Presider adds a concluding collect.

#### **The Peace**

All stand.

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

### HOLY COMMUNION

#### **Offertory Music**

This is the air I breathe. This is the air I breathe. Your holy presence living in me. This is my daily bread. This is my daily bread. Your very word spoken to me.

#### Chorus: And I I'm desperate for You. And I I'm lost without You.

This is the air I breathe. This is the air I breathe.

### Offertory

Celebrant	All things come of thee, O Lord.
People	And of thine own have we given thee.

### The Great Thanksgiving

#### Eucharistic Prayer B

Celebrant <i>People</i> Celebrant <i>People</i>	The Lord be with you. <i>And also with you.</i> Lift up your hearts. <i>We lift them to the Lord.</i>
Celebrant People	Let us give thanks to the Lord our God. It is right to give him thanks and praise.
Celebrant	It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.
	Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.
	Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

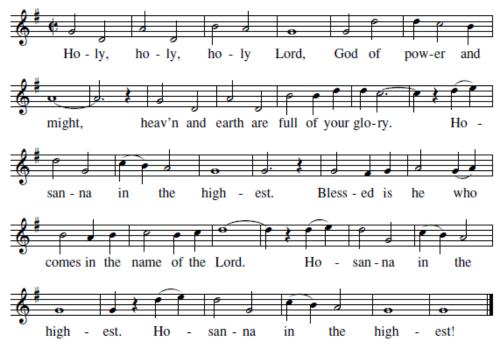
Celebrant and People

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Breathe

Marie Barnett

#### Sanctus



Music: Mass of Remembrance, Marty Haugen, © 1987, GIA Publications, Inc.

The people stand or kneel as able.

Celebrant

We give thanks to you, O God. . . . . . . Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

#### The Celebrant continues

And we offer our sacrifice of praise and thanksgiving. . .

... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** 

As our Savior Christ has taught us, we now pray,

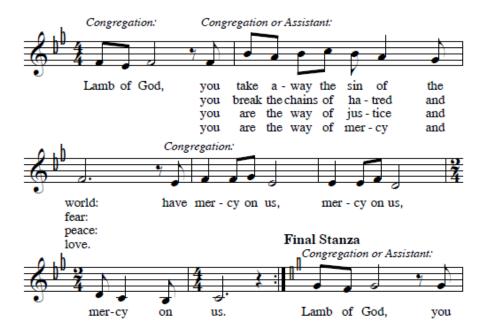
The Lord's Prayer

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### The Breaking of the Bread

A period of silence is kept.





Text and Music: Marty Haugen; @ 1990, GIA Publications, Inc.

#### The Celebrant may say

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### **Communion Music** Run to the Father

I've carried a burden for too long on my own. I wasn't created to bear it alone. I hear Your invitation to let it all go, I see it now I'm laying it down. And I know that I need You.

Chorus:

I run to the Father, I fall into grace, I'm done with the hiding, No reason to wait. My heart needs (found) a surgeon, My soul needs (found) a friend. So I'll run to the Father again and again. And again and again.

You saw my condition, had a plan from the start. Your Son for redemption, the price for my heart. I don't have a context for that kind of love. I don't understand, I can't comprehend. All I know is I need You.

Oh oh, Again and again, and again and again Oh oh oh (Again and again)

My heart has been in Your sights long before my first breath. Running into Your arms is running to life from death. I feel this rush deep in my chest, Your mercy is calling out. Just as I am You pull me in.

#### **Postcommunion Prayer**

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing



### **Silent Recession**

### Dismissal

Deacon	Let us bless the Lord.
People	Thanks be to God.

### Postlude

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#### ST. THOMAS THE APOSTLE EPISCOPAL CHURCH

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