## St. Thomas the Apostle Episcopal Church



## The Fifth Sunday after the Epiphany

February 3, 2024 5:30 PM

## Welcome GUESTS \& VISITORS!

We are glad you are here. If you are new to St. Thomas, stop by the Welcome table in the lobby and identify yourself to our clergy and people so we may properly welcome you. You may also fill out an "I'm New" card located on the backs of the chairs in the church. If you need assistance with the order of service, feel free to ask the person next to you.

Auditory Assistance is available - ask an usher or a greeter to obtain a hearing device.
To request prayers, please fill out the "Pray" card located on the backs of the chairs. We invite you to list your specific concerns and leave them in the offering plate, bring to the church office, or hand to one of the clergy. Prayers of the People are written weekly. They are offered for three weeks, but any request may be resubmitted as needed.

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## Liturgy of the Word

## Prelude

## Opening Hymn O for a Thousand Tongues to Sing



6 Glory to God and praise and love be now and ever given
by saints below and saints above, the Church in earth and heaven.

## Collect for Purity

All standing, the Celebrant says
Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## Collect of the Day

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

## The Lessons

The First Reading: Isaiah 40:21-31
${ }^{21}$ Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth?
${ }^{22}$ It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers;
who stretches out the heavens like a curtain, and spreads them like a tent to live in;
${ }^{23}$ who brings princes to naught, and makes the rulers of the earth as nothing.
${ }^{24}$ Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble.
${ }^{25}$ To whom then will you compare me, or who is my equal? says the Holy One.
${ }^{26}$ Lift up your eyes on high and see: Who created these?
He who brings out their host and numbers them, calling them all by name;
because he is great in strength, mighty in power, not one is missing.
${ }^{27}$ Why do you say, O Jacob, and speak, O Israel,
"My way is hidden from the LORD, and my right is disregarded by my God"?
${ }^{28}$ Have you not known? Have you not heard?
The LORD is the everlasting God, the Creator of the ends of the earth.
He does not faint or grow weary; his understanding is unsearchable.
${ }^{29} \mathrm{He}$ gives power to the faint, and strengthens the powerless.
${ }^{30}$ Even youths will faint and be weary, and the young will fall exhausted;
${ }^{31}$ but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles,
they shall run and not be weary, they shall walk and not faint.

The word of the Lord.
Response Thanks be to God.

The Psalm: Psalm 147:1-12, 21c
${ }^{1}$ Hallelujah!
How good it is to sing praises to our God! *
how pleasant it is to honor him with praise!
${ }^{2}$ The LORD rebuilds Jerusalem; * he gathers the exiles of Israel.
${ }^{3} \mathrm{He}$ heals the brokenhearted * and binds up their wounds.
${ }^{4} \mathrm{He}$ counts the number of the stars * and calls them all by their names. ${ }^{5}$ Great is our LORD and mighty in power; * there is no limit to his wisdom.
${ }^{6}$ The LORD lifts up the lowly, * but casts the wicked to the ground.
'Sing to the LORD with thanksgiving; * make music to our God upon the harp.
${ }^{8} \mathrm{He}$ covers the heavens with clouds * and prepares rain for the earth;
${ }^{9}$ He makes grass to grow upon the mountains * and green plants to serve mankind.
${ }^{10} \mathrm{He}$ provides food for flocks and herds * and for the young ravens when they cry.
${ }^{11} \mathrm{He}$ is not impressed by the might of a horse; * he has no pleasure in the strength of a man;
${ }^{12}$ But the LORD has pleasure in those who fear him, * in those who await his gracious favor. ${ }^{21 c}$ Hallelujah!

## The Epistle: 1 Corinthians 9:16-23

${ }^{16}$ If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! ${ }^{17}$ For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. ${ }^{18}$ What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.
${ }^{19}$ For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. ${ }^{20}$ To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. ${ }^{21}$ To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. ${ }^{22}$ To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. ${ }^{23}$ I do it all for the sake of the gospel, so that I may share in its blessings.

The Word of the Lord.
Response Thanks be to God.

The Holy Gospel: Mark 1:29-39
All stand.
$\begin{array}{ll}\text { Deacon } & \text { The Holy Gospel of our Lord Jesus Christ according to Mark. } \\ \text { Response } & \text { Glory to you, Lord Christ. }\end{array}$
${ }^{29}$ As soon as Jesus and the disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. ${ }^{30}$ Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. ${ }^{31} \mathrm{He}$ came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.
${ }^{32}$ That evening, at sunset, they brought to him all who were sick or possessed with demons. ${ }^{33}$ And the whole city was gathered around the door. ${ }^{34} \mathrm{And}$ he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.
${ }^{35}$ In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. ${ }^{36}$ And Simon and his companions hunted for him. ${ }^{37}$ When they found him, they said to him, "Everyone is searching for you." ${ }^{38} \mathrm{He}$ answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do. ${ }^{39}$ And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

The Gospel of the Lord.
People Praise to you, Lord Christ.

## The Sermon

## Nicene Creed

> All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People

Deacon or other leader
. . . Let us gather our prayers saying, "Hear our prayer."
The Celebrant adds a concluding Collect.

## Confession of Sin

Let us confess our sins against God and our neighbor.
Silence may be kept. Leader and People
Most merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

> We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.
> For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

All stand.
Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

## Holy Communion

## Offertory Music

How Great Thou Art


1. all the worlds* thy hands have 2. birds sing sweet - ly in the 3. die, I scarce can take it
2. home,what joy shall fill my
made, I see the stars I hear the roll - ing* trees,__ When I look down from loft - y moun-tain in,___ That on the cross, my bur-den glad - ly heart!- Then I shall bow in hum-ble ad - o-


Then sings my soul, my Sav - ior, God, to Thee:__ How great Thou

*The translator's original words are "works" and "mighty."


## Offertory

Celebrant All things come of thee, O Lord.
People And of thine own have we given thee.

## The Great Thanksgiving

## Eucharistic Prayer B

Celebrant The Lord be with you.
People And also with you.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

People $\quad$| Holy, holy, holy Lord, God of power and might, |
| :--- |
| heaven and earth are full of your glory. Hosanna in the highest. |
| Blessed is he who comes in the name of the Lord. Hosanna in the highest. |

Celebrant We give thanks to you, O God...
. . . Therefore, according to his command, O Father,
We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice and thanksgiving . . .
... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

## The Lord's Prayer

People and Celebrant
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

A period of silence is kept.

## Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God.
and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Music I Am the Bread of Life



| 1 | lieve in | me | shall | not |
| :--- | :--- | :--- | :--- | :--- |
| 2 | eat |  | of | this |
| 3 | drink |  | of | his |
|  | lieve |  |  | in |
| 5 | Son |  | of |  |


| thirst. | No | one can | come | to |  |
| :---: | :--- | :--- | :--- | :--- | :---: |
| bread, |  | they | shall_ | live | for |
| Blood, | you | shall | not have | life | with |
| me, |  | e | - | ven__ | if | they




The descant may be sung after stanzas 4 and 5 .

## Sending Forth

When a Lay Eucharistic Visitor is to take the sacrament to those hospitalized, ill at home or home-bound, the following is said:

In the name of this congregation, go forth bearing these holy gifts; that those to whom you go may share with us in the communion of Christ's body and blood.
Congregation We who are many are one body,
because we all share one bread; one cup. Amen.

Let us pray.

## Post Communion Prayer

Celebrant and People
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

## Closing Hymn



## Dismissal

Deacon Let us bless the Lord.
People Thanks be to God.

## Postlude

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