

ST. THOMAS THE APOSTLE EPISCOPAL CHURCH



THE FIFTH SUNDAY AFTER THE EPIPHANY

FEBRUARY 4, 2024 11:00 AM

Welcome GUESTS & VISITORS!

We are glad you are here. If you are new to St. Thomas, stop by the Welcome table in the lobby and identify yourself to our clergy and people so we may properly welcome you. You may also fill out an "I'm New" card located on the backs of the chairs in the church. If you need assistance with the order of service, feel free to ask the person next to you.

Auditory Assistance is available – ask an usher or a greeter to obtain a hearing device.

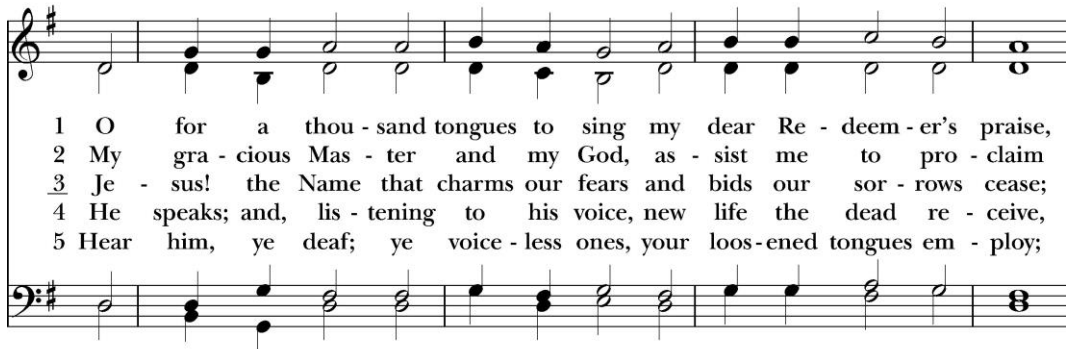
To request prayers, please fill out the "Pray" card located on the backs of the chairs. We invite you to list your specific concerns and leave them in the offering plate, bring to the church office, or hand to one of the clergy. Prayers of the People are written weekly. They are offered for three weeks, but any request may be resubmitted as needed.

Nursery care is available on Sunday for children ages 6 months thru 4 yrs from 8:15am - 12:15 (or conclusion of the 11am service).

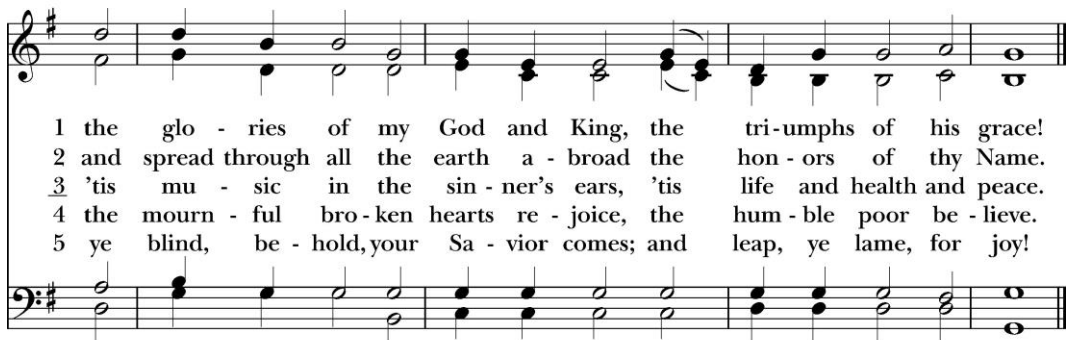
LITURGY OF THE WORD

Prelude

Opening Hymn *O for a Thousand Tongues to Sing*



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

Collect for Purity

All standing, the Celebrant says


Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Refrain – Congregation Verses – Chancel Choir



Glo-ri-a in ex-cel-sis De-o, glo-ri-a in ex-cel-sis De-o,
glo-ri-a in ex-cel-sis De-o, et in ter-ra pax.

Collect of the Day

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Children pre-school through 3rd grade will process to Children's Church.

The Lessons

The First Reading: *Isaiah 40:21-31*

²¹Have you not known? Have you not heard?

Has it not been told you from the beginning?

Have you not understood from the foundations of the earth?

²²It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in;

²³who brings princes to naught, and makes the rulers of the earth as nothing.

²⁴Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble.

²⁵To whom then will you compare me, or who is my equal? says the Holy One.

²⁶Lift up your eyes on high and see: Who created these?

He who brings out their host and numbers them, calling them all by name;
because he is great in strength, mighty in power, not one is missing.

²⁷Why do you say, O Jacob, and speak, O Israel,

“My way is hidden from the LORD, and my right is disregarded by my God”?

²⁸Have you not known? Have you not heard?

The LORD is the everlasting God, the Creator of the ends of the earth.

He does not faint or grow weary; his understanding is unsearchable.

²⁹He gives power to the faint, and strengthens the powerless.

³⁰Even youths will faint and be weary, and the young will fall exhausted;

³¹but those who wait for the LORD shall renew their strength,
they shall mount up with wings like eagles,
they shall run and not be weary, they shall walk and not faint.

The word of the Lord.

Response Thanks be to God.

The Psalm: Psalm 147:1-12, 21c

¹*Hallelujah!*

*How good it is to sing praises to our God! **

how pleasant it is to honor him with praise!

²*The LORD rebuilds Jerusalem; **

he gathers the exiles of Israel.

³*He heals the brokenhearted **

and binds up their wounds.

⁴*He counts the number of the stars **

and calls them all by their names.

⁵*Great is our LORD and mighty in power; **

there is no limit to his wisdom.

⁶*The LORD lifts up the lowly, **

but casts the wicked to the ground.

⁷*Sing to the LORD with thanksgiving; **

make music to our God upon the harp.

⁸*He covers the heavens with clouds **

and prepares rain for the earth;

⁹*He makes grass to grow upon the mountains **

and green plants to serve mankind.

- ¹⁰*He provides food for flocks and herds *
and for the young ravens when they cry.*
- ¹¹*He is not impressed by the might of a horse; *
he has no pleasure in the strength of a man;*
- ¹²*But the LORD has pleasure in those who fear him, *
in those who await his gracious favor. ^{21c} Hallelujah!*

The Epistle: 1 Corinthians 9:16-23

¹⁶If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! ¹⁷For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. ¹⁸What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

¹⁹For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. ²⁰To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. ²¹To those outside the law I became as one outside the law (though I am not free from God’s law but am under Christ’s law) so that I might win those outside the law. ²²To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. ²³I do it all for the sake of the gospel, so that I may share in its blessings.

The word of the Lord.
Response **Thanks be to God**

Gospel Acclamation *Alleluia*
(Chancel Choir)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. *To repeat* *Last time*
lu - ia.

The Holy Gospel: Mark 1:29-39

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

Response ***Glorify to you, Lord Christ.***

²⁹As soon as Jesus and the disciples left the synagogue, they entered the house of Simon and Andrew, with James and John.³⁰Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. ³¹He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

³²That evening, at sunset, they brought to him all who were sick or possessed with demons. ³³And the whole city was gathered around the door. ³⁴And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

³⁵In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. ³⁶And Simon and his companions hunted for him. ³⁷When they found him, they said to him, "Everyone is searching for you." ³⁸He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." ³⁹And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Gospel Response – Alleluia (Congregation and Chancel Choir)

The Sermon

Nicene Creed

All stand.

***We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,***

*begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People

Deacon or other leader

. . . Let us gather our prayers saying, "**Hear our prayer.**"

The Celebrant adds a concluding Collect.

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept. Leader and People

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The children will return from Children's Church.

The Peace

All stand.

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Then the Ministers and the People may greet one another in the name of the Lord.

HOLY COMMUNION

Offertory Music

O Master, Let Me Walk with Thee
Chancel Choir

Dale Wood

Offertory

Celebrant All things come of thee, O Lord.
People ***And of thine own have we given thee.***

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

The Great Thanksgiving

Eucharistic Prayer B

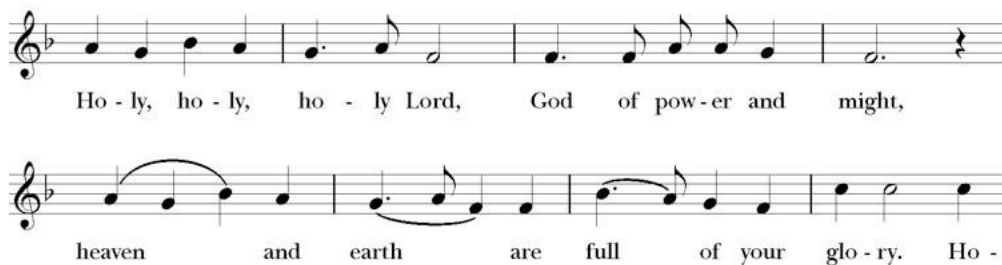
Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

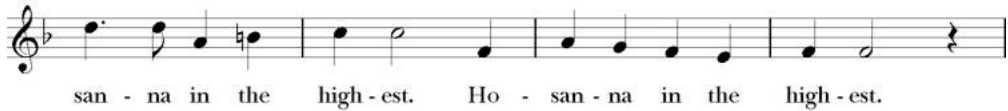
Here a Proper Preface is sung or said on all Sundays, and on other occasions.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -



Celebrant We give thanks to you, O God . . .

. . . Therefore, according to his command, O Father,

***We remember his death, We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice and thanksgiving . . .

. . . By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music

I Am the Bread of Life



1 I am the bread of life; they who
 2 (The) Bread that I will give is my
 3 (Un-) less you eat of the
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -
 2 Flesh for the life of the world, and they who
 3 Flesh of the Son of Man and
 4 I am the life. They who be -
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to
 2 eat of this bread, they shall live for
 3 drink of his Blood, you shall not have life with -
 4 lieve in me, e - ven if they
 5 Son of God who has



1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come in - to the world.

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

1-4

last day. _____ 5 Yes, day.

last day. _____

2 The
3 Un- day.
4 —
5 Yes, (2)

Final Ending

The descant may be sung after stanzas 4 and 5.

Sending Forth

When a Lay Eucharistic Visitor is to take the sacrament to those hospitalized, ill at home or home-bound, the following is said:

In the name of this congregation, go forth bearing these holy gifts; that those to whom you go may share with us in the communion of Christ's body and blood.

*Congregation **We who are many are one body,
because we all share one bread; one cup. Amen.***

Let us pray.

Post Communion Prayer

Celebrant and People

***Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

Blessing

Closing Hymn

How Wondrous and Great Thy Works

The image shows a musical score for a hymn. It consists of four systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are printed below the vocal line of each system. The first system has two verses. The second system continues the lyrics. The third system continues the lyrics. The fourth system concludes the hymn with a double bar line.

1 How won - drous and great thy works, God of praise!
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

Dismissal

Deacon Let us bless the Lord.

People ***Thanks be to God.***

Postlude

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