# The First Sunday after Christmas

December 31, 2023 11:00 am



Welcome Guests and Visitors! We are glad you are here. If you are new to St. Thomas, stop by the Reception Desk in the lobby and identify yourself to our clergy and people so we may properly welcome you. You may also fill out an "I'm New" card located on the backs of the chairs in the church. If you need assistance with the order of service, feel free to ask the person next to you.

Auditory Assistance is available – ask an usher or a greeter about obtaining a hearing device.

# LITURGY OF THE WORD

#### **Prelude**

At the sound of the bells, all stand for the Entrance of the Ministers into the church.



All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.* 

Gloria

How Great Our Joy!

Traditional German Carol

While by the sheep we watched at night, Glad tidings brought an angel bright.

Refrain:

How great our joy! Great our joy! Joy, joy, joy! Joy, joy, joy!

Praise we the Lord in heav'n on high! Praise we the Lord in heav'n on high!

# **Collect of the Day**

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen*.

Children pre-school through 3<sup>rd</sup> grade will process to Children's Church.

#### The Lessons

#### The First Reading: Isaiah 61:10-62:3

<sup>10</sup>I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels.

<sup>11</sup>For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

<sup>62:1</sup>For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. <sup>2</sup>The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. <sup>3</sup>You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

The word of the Lord.

Response Thanks be to God.

The Psalm: Psalm 147:13-21 <sup>13</sup>Worship the LORD, O Jerusalem; \* praise your God, O Zion; <sup>14</sup>For he has strengthened the bars of your gates; \* he has blessed your children within you. <sup>15</sup>He has established peace on your borders; \* he satisfies you with the finest wheat.  $^{16}$ He sends out his command to the earth.  $^*$ and his word runs very swiftly. <sup>17</sup>He gives snow like wool; \* he scatters hoarfrost like ashes. <sup>18</sup>He scatters his hail like bread crumbs; \* who can stand against his cold? <sup>19</sup>He sends forth his word and melts them; \* he blows with his wind, and the waters flow. <sup>20</sup>He declares his word to Jacob, \* his statutes and his iudaments to Israel. <sup>21</sup>He has not done so to any other nation; \* to them he has not revealed his judaments. Hallelujah!

#### The Second Reading: Galatians 3:23-25; 4:4-7

<sup>23</sup>Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup>Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian.

<sup>4:4</sup>But when the fullness of time had come, God sent his Son, born of a woman, born under the law, <sup>5</sup>in order to redeem those who were under the law, so that we might receive adoption as children. <sup>6</sup>And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave but a child, and if a child then also an heir, through God.

The word of the Lord.

Response Thanks be to God.

#### **Gospel Hymn**

Go Tell it on the Mountain

Cantor: Verse 1 Congregation: Chorus

While shepherds kept their watching o'er silent flocks by night, behold, throughout the heavens there shone a holy light.

Chorus:

Go tell it on the mountain, over the hills and everywhere; go tell it on the mountain, that Jesus Christ is born!



I come to proclaim good news to you

Holy Gospel: John 1:1-18

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

Response Glory to you, Lord Christ.

<sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things came into being through him, and without him not one thing came into being. What has come into being <sup>4</sup>in him was life, and the life was the light of all people. <sup>5</sup>The light shines in the darkness, and the darkness did not overcome it.

<sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness to testify to the light, so that all might believe through him. <sup>8</sup>He himself was not the light, but he came to testify to the light. <sup>9</sup>The true light, which enlightens everyone, was coming into the world.

<sup>10</sup>He was in the world, and the world came into being through him; yet the world did not know him. <sup>11</sup>He came to what was his own, and his own people did not accept him. <sup>12</sup>But to all who received him, who believed in his name, he gave power to become children of God, <sup>13</sup>who were born, not of blood or of the will of the flesh or of the will of man, but of God.

<sup>14</sup>And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. <sup>15</sup>(John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") <sup>16</sup>From his fullness we have all received, grace upon grace. <sup>17</sup>The law indeed was given through Moses; grace and truth came through Jesus Christ. <sup>18</sup>No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The Gospel of the Lord.

People Praise to you, Lord Christ.

**Gospel Response** Hark! The Herald Angels Sing (vs 1 - All)

Hark! the herald angels sing glory to the newborn King! Peace on earth and mercy mild, God and sinners reconciled! Joyful, all ye nations, rise, join the triumph of the skies; with the angelic host proclaim Christ is born in Bethlehem!

Hark! the herald angels sing glory to the newborn King!

#### The Sermon

#### Nicene Creed

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **Prayers of the People**

All remain standing. Deacon or other leader

In waiting on your return, we lift our prayers saying, *Hear our Prayer*...

The Presider will add a concluding Collect.

#### **Confession of Sin**

Let us confess our sins against God and our neighbor.

Silence may be kept. Leader and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.* 

#### The Peace

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The children will return from Children's Church.

# **HOLY COMMUNION**

**Offertory Music** 

Jesus, What a Wonderful Child
St. Thomas Chancel Choir

Rollo Dilworth

## Offertory

Celebrant All things come of thee, O Lord.

People And of thine own have we given thee.

# The Great Thanksgiving

#### Eucharistic Prayer B

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give

thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions.

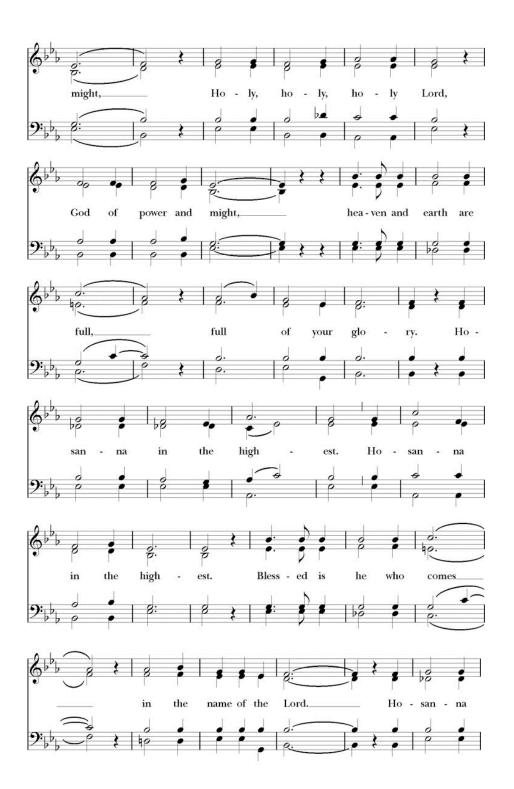
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the

glory of your Name:

#### Sanctus



Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.





Celebrant

We give thanks to you, O God . . .

... Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice and thanksgiving . . .

... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** 

# The Lord's Prayer

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### The Breaking of the Bread

A period of silence is kept.

#### **Fraction Anthem**

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him

in your hearts by faith, with thanksgiving.

The Celebrant may say The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you,

and feed on him in your hearts by faith, with thanksgiving.

**Communion Music** Cradle Hymn

**Chancel Choir** 

### **Sending Forth**

When a Lay Eucharistic Visitor is to take the sacrament to those hospitalized, ill at home or home-bound, the following is said:

In the name of this congregation, go forth bearing these holy gifts; that those to whom you go may share with us in the communion of Christ's body and blood.

Congregation We who are many are one body,

because we all share one bread; one cup. Amen.

After Communion, the Celebrant says

Let us pray.

# **Post Communion Prayer**

Celebrant and People

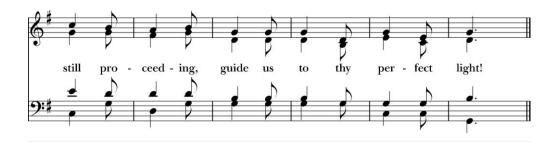
Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

# **Christmas Blessing**

### **Closing Hymn**

### We Three Kings





#### **Dismissal**

Deacon Let us bless the Lord. *People Thanks be to God.* 

#### **Postlude**

To request prayers, please fill out the "Pray" card located on the backs of the chairs. We invite you to list your specific concerns and leave them in the Prayer Request box at the back of the church, place them in the offering plate, or bring them to the church office. Prayers of the People are written weekly. Normally they are offered for three weeks, but any request may be resubmitted as needed.

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**St. Thomas the Apostle Episcopal Church** 12251 Antioch Road, Overland Park, KS 66213 913-451-0512

Email: <a href="mailto:stthomas@stthomasop.org">stthomas@stthomasop.org</a>
Website: <a href="mailto:www.stthomasop.org">www.stthomasop.org</a>