

LITURGY OF THE WORD

Prelude

I Love You Lord and I Lift My Voice
Praise Band

Opening Hymn

The Summons

John L. Bell and Graham Maule

1. Will you come and follow me If I but call your name?
Will you go where you don't know And never be the same?
Will you let my love be shown, Will you let my name be known,
Will you let my life be grown In you and you in me?
2. Will you leave yourself behind If I but call your name?
Will you care for cruel and kind And never be the same?
Will you risk the hostile stare Should your life attract or scare?
Will you let me answer prayer In you and you in me?
3. Will you let the blinded see If I but call your name?
Will you set the pris'ners free And never be the same?
Will you kiss the leper clean, And do such as this unseen,
And admit to what I mean In you and you in me?
4. Will you love the 'you' you hide If I but call your name?
Will you quell the fear inside And never be the same?
Will you use the faith you've found To reshape the world around,
Through my sight and touch and sound In you and you in me?
5. Lord, your summons echoes true When you but call my name.
Let me turn and follow you And never be the same.
In your company I'll go Where your love and footsteps show.
Thus I'll move and live and grow In you and you in me.

Acclamation

pg. 355 in Book of Common Prayer

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**
Bishop There is one Body and one Spirit;
People ***There is one hope in God's call to us;***
Bishop One Lord, one Faith, one Baptism;
People ***One God and Father of all.***
Bishop The Lord be with you.
People ***And also with you.***
Bishop Let us pray.

Collect for Purity

Gloria

Christopher Grundy

Glory to the Creator, and the Christ and the Spirit so near, as it was from the start so it shall be forever – one Gd, always here. One God, always here, one God, always here.

Collect of the Day

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Reading: *Genesis 41:46-57*

⁴⁶Joseph was thirty years old when he entered the service of Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went through all the land of Egypt. ⁴⁷During the seven plenteous years the earth produced abundantly. ⁴⁸He gathered up all the food of the seven years when there was plenty in the land of Egypt, and stored up food in the cities; he stored up in every city the food from the fields around it. ⁴⁹So Joseph stored up grain in such abundance — like the sand of the sea — that he stopped measuring it; it was beyond measure.

⁵⁰Before the years of famine came, Joseph had two sons, whom Asenath daughter of Potiphera, priest of On, bore to him. ⁵¹Joseph named the firstborn Manasseh, "For," he said, "God has made me forget all my hardship and all my father's house." ⁵²The second he named Ephraim, "For God has made me fruitful in the land of my misfortunes."

⁵³The seven years of plenty that prevailed in the land of Egypt came to an end; ⁵⁴and the seven years of famine began to come, just as Joseph had said. There was famine in every country, but throughout the land of Egypt there was bread. ⁵⁵When all the land of Egypt was famished, the people cried to Pharaoh for bread. Pharaoh said to all the Egyptians, "Go to Joseph; what he says to you, do." ⁵⁶And since the famine had spread over all the land, Joseph opened all the storehouses, and sold to the Egyptians, for the famine was severe in the land of Egypt. ⁵⁷Moreover, all the world came to Joseph in Egypt to buy grain, because the famine became severe throughout the world.

The Psalm: *Psalms 19*

¹*The heavens declare the glory of God, * and the firmament shows his handiwork.*

²*One day tells its tale to another, * and one night imparts knowledge to another.*

³*Although they have no words or language, * and their voices are not heard,*

⁴*Their sound has gone out into all lands, * and their message to the ends of the world.*

⁵*In the deep has he set a pavilion for the sun; **

it comes forth like a bridegroom out of his chamber;

it rejoices like a champion to run its course.

⁶*It goes forth from the uttermost edge of the heavens*

*and runs about to the end of it again; **

nothing is hidden from its burning heat.

⁷*The law of the LORD is perfect and revives the soul; **

the testimony of the LORD is sure and gives wisdom to the innocent.

⁸*The statutes of the LORD are just and rejoice the heart; **

the commandment of the LORD is clear and gives light to the eyes.

⁹*The fear of the LORD is clean and endures for ever; **

the judgments of the LORD are true and righteous altogether.

¹⁰*More to be desired are they than gold, more than much fine gold, **

sweeter far than honey, than honey in the comb.

¹¹*By them also is your servant enlightened, * and in keeping them there is great reward.*

¹²*Who can tell how often he offends? * cleanse me from my secret faults.*

¹³*Above all, keep your servant from presumptuous sins;*

*let them not get dominion over me; **

then shall I be whole and sound, and innocent of a great offense.

¹⁴*Let the words of my mouth and the meditation of my heart be acceptable in your sight, **

O LORD, my strength and my redeemer.

The Second Reading: Acts 16:11-15

¹¹We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, ¹²and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. ¹³On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. ¹⁴A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. ¹⁵When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Alleluia – God Will Make a Way (Refrain, Verse, Refrain)

Refrain: *God will make a way, where there seems to be no way. He works in ways we cannot see. He will make a way for me. He will be my guide, hold me closely to His side, with love and strength for each new day. He will make a way. He will make a way.*

By a roadway in the wilderness He'll lead me, and rivers in the desert will I see. Heaven and earth will fade, but His Word will still remain, He will do something new today. (Refrain)

Holy Gospel: Luke 19:1-10

¹He entered Jericho and was passing through it. ²A man was there named Zacchaeus; he was a chief tax collector and was rich. ³He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. ⁴So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. ⁵When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." ⁶So he hurried down and was happy to welcome him. ⁷All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." ⁸Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." ⁹Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. ¹⁰For the Son of Man came to seek out and to save the lost."

Gospel Response – God Will Make A Way (Refrain only)

The Sermon

Presentation and Examination of the Candidates for Confirmation Book of Common Prayer, pg. #413

The Peace

Celebrant The peace of the Lord be always with you.
People *And also with you.*

HOLY COMMUNION

Offertory Music

Waymaker

Osinachi Kalu Okoro Egbu

You are here moving in our midst, I worship You I worship You
You are here working in this place, I worship You I worship You

Chorus

*(You are) Way Maker Miracle Worker Promise Keeper
Light in the darkness my God that is who You are*

You are here touching ev'ry heart, I worship You I worship You

You are here healing ev'ry heart, I worship You I worship You

You are here turning lives around, I worship You I worship You

You are here mending ev'ry heart, I worship You yeah I worship You Lord

That is who You are, That is who You are, That is who You are, That is who You are,

Even when I don't see it You're working, Even when I don't feel it You're working

You never stop You never stop working, You never stop You never stop working

Offertory

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee**

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

The Great Thanksgiving

Eucharistic Prayer A from Book of Common Prayer

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *Holy, holy, holy Lord, God of power God of might, heaven and earth are full of your glory.*

Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Celebrant Holy and gracious Father. . .

. . .Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption. . .

. . .Almighty Father, now and for ever. **AMEN.**

And as our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

*For thine is the kingdom
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the People of God.

Communion Music

I Can Only Imagine

Bart Millard

I can only imagine What it will be like When I walk by Your side
I can only imagine What my eyes will see When Your face is before me
I can only imagine.

Chorus:

***Surrounded by Your glory, what will my heart feel
Will I dance for You Jesus, Or in awe of You be still
Will I stand in Your presence, Or to my knees will I fall
Will I sing hallelujah, Will I be able to speak at all
I can only imagine. I can only imagine.***

I can only imagine When that day comes And I find myself standing in the Son
I can only imagine When all I will do Is forever forever worship You
I can only imagine. I can only imagine.

Postcommunion Prayer

*Eternal God, heavenly Father, you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Blessing

Closing Hymn

Lord I Lift Your Name on High
sung with St. Thomas Children's Choir

Rick Founds

Lord I lift Your name on high, Lord I love to sing Your praises.
I'm so glad You're in my life, I'm so glad You came to save us

Chorus:

*You came from heaven to earth To show the way
From the earth to the cross, My debt to pay
From the cross to the grave, From the grave to the sky
Lord I lift Your name on high.*

Dismissal

Celebrant Go in peace to love and service the Lord.
People ***Thanks be to God.***

Postlude

Lord I Lift Your Name on High - Reprise

PERMISSION TO PODCAST/STREAM THE MUSIC IN THIS SERVICE OBTAINED FROM
ONE LICENSE, LICENSE #A-700000. ALL WORDS AND MUSIC REPRINTED UNDER ONE LICENSE #A-70929.

ST. THOMAS THE APOSTLE EPISCOPAL CHURCH

12251 Antioch Rd, Overland Park, KS 66213
913-451-0512

Website: www.stthomasop.org Email: stthomas@stthomasop.org