



and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. <sup>5</sup>On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” <sup>6</sup>So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the LORD who brought you out of the land of Egypt, <sup>7</sup>and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?” <sup>8</sup>And Moses said, “When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.”

<sup>9</sup>Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” <sup>10</sup>And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. <sup>11</sup>The LORD spoke to Moses and said, <sup>12</sup>“I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’”

<sup>13</sup>In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. <sup>14</sup>When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. <sup>15</sup>When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.”

### The Psalm: *Psalm 105:1-6, 37-45*

<sup>1</sup>*Give thanks to the LORD and call upon his Name; \* make known his deeds among the peoples.*

<sup>2</sup>*Sing to him, sing praises to him, \* and speak of all his marvelous works.*

<sup>3</sup>*Glorify in his holy Name; \* let the hearts of those who seek the LORD rejoice.*

<sup>4</sup>*Search for the LORD and his strength; \* continually seek his face.*

<sup>5</sup>*Remember the marvels he has done, \* his wonders and the judgments of his mouth,*

<sup>6</sup>*O offspring of Abraham his servant, \* O children of Jacob his chosen.*

<sup>37</sup>*He led out his people with silver and gold; \* in all their tribes there was not one that stumbled.*

<sup>38</sup>*Egypt was glad of their going, \* because they were afraid of them.*

<sup>39</sup>*He spread out a cloud for a covering \* and a fire to give light in the night season.*

<sup>40</sup>*They asked, and quails appeared, \* and he satisfied them with bread from heaven.*

<sup>41</sup>*He opened the rock, and water flowed, \* so the river ran in the dry places.*

<sup>42</sup>*For God remembered his holy word \* and Abraham his servant.*

<sup>43</sup>*So he led forth his people with gladness, \* his chosen with shouts of joy.*

<sup>44</sup>*He gave his people the lands of the nations, \* and they took the fruit of others' toil,*

<sup>45</sup>*That they might keep his statutes \* and observe his laws.*

*Hallelujah!*

### The Second Reading: *Philippians 1:21-30*

<sup>21</sup>To me, living is Christ and dying is gain. <sup>22</sup>If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. <sup>23</sup>I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; <sup>24</sup>but to remain in the flesh is more necessary for you. <sup>25</sup>Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, <sup>26</sup>so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

<sup>27</sup>Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, <sup>28</sup>and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. <sup>29</sup>For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—<sup>30</sup>since you are having the same struggle that you saw I had and now hear that I still have.

**Alleluia – Celtic Alleluia** - Refrain, Cantor, Refrain

O'Carroll/Walker

## Holy Gospel: *Matthew 20:1-16*

Jesus said, <sup>1</sup>“The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. <sup>2</sup>After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. <sup>3</sup>When he went out about nine o’clock, he saw others standing idle in the marketplace; <sup>4</sup>and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. <sup>5</sup>When he went out again about noon and about three o’clock, he did the same. <sup>6</sup>And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ <sup>7</sup>They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ <sup>8</sup>When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ <sup>9</sup>When those hired about five o’clock came, each of them received the usual daily wage. <sup>10</sup>Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. <sup>11</sup>And when they received it, they grumbled against the landowner, <sup>12</sup>saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ <sup>13</sup>But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? <sup>14</sup>Take what belongs to you and go; I choose to give to this last the same as I give to you. <sup>15</sup>Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ <sup>16</sup>So the last will be first, and the first will be last.”

## Gospel Response – Celtic Alleluia - Refrain

### The Sermon

### Nicene Creed

### Prayers of the People

All remain standing. *Presider or deacon*

Let us offer our prayers for the healing touch of Christ among all people, saying  
*Hear our prayer.*

### Confession of Sin

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

### The Peace

Celebrant     The peace of the Lord be always with you.  
People         *And also with you.*

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## HOLY COMMUNION

### Offertory Music

*Just as I Am*

from Steve Rue’s *The Ram in the Thicket*

Will you love me just as I am? Will you touch me will you hold me  
It’s a father’s joy to care. It’s a father’s pain to bear. Will you love me just as I am?

Just as I am, without one plea, but that thy blood was shed for me,  
and that thou bidd'st me come to thee, O Lamb of God, I come.

Just as I am, though tossed about with many a conflict, many a doubt;  
fightings and fears within, without, O Lamb of God, I come.

Just as I am, poor, wretched, blind; sight, riches, healing of the mind,  
yea, all I need, in thee to find, O Lamb of God, I come.

Just as I am: thou wilt receive; wilt welcome, pardon, cleanse, relieve,  
because thy promise I believe, O Lamb of God, I come.

Just as I am, thy love unknown has broken every barrier down;  
now to be thine, yea, thine alone, O Lamb of God, I come.

Just as I am, of thy great love the breadth, length, depth, and height to prove,  
here for a season, then above: O Lamb of God, I come.

Charlotte Elliott (1789-1871)

### The Great Thanksgiving

*Eucharistic Prayer A from Book of Common Prayer*

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Celebrant Holy and gracious Father. . .

. . .Therefore we proclaim the mystery of faith:

Celebrant and People ***Christ has died. Christ is risen. Christ will come again.***

Celebrant We celebrate the memorial of our redemption. . .

. . .Almighty Father, now and for ever. **AMEN.**

And as our Savior Christ has taught us, we now pray,

### The Lord's Prayer

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.*

*And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power, and the glory,  
for ever and ever. Amen.*

## The Breaking of the Bread

*A period of silence is kept.*

## Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us.  
People ***Therefore let us keep the feast. Alleluia.***  
Celebrant The Gifts of God for the People of God.

## Communion Music

***Let Us Be Bread***  
Chancel Choir

Thomas Porter

Let us be bread, blessed by the Lord, broken and shared, life for the world.  
Let us be wine, love freely poured. Let us be one in the Lord.

I am the bread of life, broken for all. Eat now and hunger no more. Let us be bread...

You are my friends if you keep my commands, no longer servants but friends. Let us be bread...

See how my people have nothing to eat. Give them the bread that is you. Let us be bread...

As God has loved me so I have loved you. Go and live on in my love. Let us be bread...

## Sending Forth

### Postcommunion Prayer

*Eternal God, heavenly Father, you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

## Blessing

### Closing Hymn

*Guide Me, O Thou Great Jehovah*

Hymnal #690

Guide me, O thou great Jehovah, pilgrim through this barren land;  
I am weak, but thou art mighty; hold me with thy powerful hand;  
bread of heaven, feed me now and evermore.

Open now the crystal fountain, whence the healing stream doth flow;  
let the fire and cloudy pillar lead me all my journey through;  
strong deliverer, be thou still my strength and shield.

When I tread the verge of Jordan, bid my anxious fears subside;  
death of death, and hell's destruction, land me safe on Canaan's side;  
songs of praises, I will ever give to thee.

William Williams (1717-1791); tr. Peter Williams (1722-1796), alt.

## Dismissal

Celebrant    Go in peace to love and service the Lord.  
People        *Thanks be to God.*

## Postlude

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