

THE FIRST SUNDAY OF LENT
FEBRUARY 26, 2022 8:45AM

LITURGY OF THE WORD

Prelude

Music for Season of Lent

Silent Procession

Penitential Order

Celebrant Bless the Lord who forgives all our sins.

People *His mercy endures for ever.*

Confession & Absolution

page 352 in BCP

Kyrie

Maher, Le and Ndolo

*Kyrie, eleison. Lord, have mercy. Christe, eleison, Christ, have mercy. Kyrie, eleison.
Lord, have mercy. Lord, have mercy.*

Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The First Reading: *Genesis 2:15-17; 3:1-7*

¹⁵The LORD God took the man and put him in the garden of Eden to till it and keep it. ¹⁶And the LORD God commanded the man, "You may freely eat of every tree of the garden; ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

^{3:1}Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" ²The woman said to the serpent, "We may eat of the fruit of the trees in the garden; ³but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" ⁴But the serpent said to the woman, "You will not die; ⁵for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The Psalm: *Psalms 32*

¹*Happy are they whose transgressions are forgiven, *
and whose sin is put away!*

²*Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!*

³*While I held my tongue, my bones withered away, *
because of my groaning all day long.*

⁴*For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.*

⁵*Then I acknowledged my sin to you, * and did not conceal my guilt.*

⁶*I said, "I will confess my transgressions to the LORD." **

Then you forgave me the guilt of my sin.

⁷*Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.*

⁸*You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.*

⁹*"I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.*

¹⁰*Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle, or else they will not stay near you."*

¹¹*Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.*

¹²*Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.*

The Epistle: Romans 5:12-19

¹²Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—¹³sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. ¹⁷If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

¹⁸Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. ¹⁹For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The Holy Gospel: Luke 4:1-11

¹[After Jesus was baptized, he] was led up by the Spirit into the wilderness to be tempted by the devil.²He fasted forty days and forty nights, and afterwards he was famished. ³The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'"

⁵Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

⁷Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; ⁹and he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'"

¹¹Then the devil left him, and suddenly angels came and waited on him.

The Sermon

Nicene Creed

pg. 358 in Book of Common Prayer

Prayers of the People

Presider or Deacon We pray to you O Lord,

Music Response
after each petition

Refrain *mp*

Shep-herd me, O God, be - yond my wants, be -
Shep-herd me, be - yond my wants, be -
yond my fears, from death in - to
yond my fears, from death to
life. life.
life. life.

To verses 1, 2, 3, 5 To verse 4

The Peace

HOLY COMMUNION

Offertory Music

Follow in the Footsteps of Jesus

Phil First

Offertory

Celebrant All things come of thee, O Lord.
People ***And of thine own have we given thee.***

The Great Thanksgiving - Eucharistic Prayer B

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***
Celebrant It is right, and a good and joyful thing . . . to proclaim the glory of your Name:

Sanctus

Dufford/Schutte

Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna, hosanna on high. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest. Hosanna, hosanna on high.

Celebrant We give thanks to you, O God . . .
. . . Therefore, according to his command, O Father,

***We remember his death, We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice and thanksgiving . . .

. . . By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we
forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power, and the glory, for ever and ever. Amen.***

The Breaking of the Bread

A period of silence is kept.

Refrain: Lamb of God, you take away the sins of the world: ***have mercy on us.***

Lamb of God, you lay down your life for the world: ***have mercy on us.***

Final Refrain: Lamb of God, you take away the sins of the world: ***have mercy on us.***

Lamb of God, you lay down your life for the world: ***O grant us, O grant us your peace.***

Communion Music

Bread of Angels

Robin Mann

Chorus: In the desert they defied You. They protested they complained.
Give us banquets keep us happy, entertained.

Verse 1: You're like the sun that warms me With wind and clay You formed me
And yet we touch and taste You here, You are the bread of angels.

Verse 2: You are the heart of laughter, The beauty we're all after
The perfect joy in every dream, You are the bread of angels. Chorus

Verse 3: Can any book contain You, No system can explain You
How can a myst'ry be defined, You are the bread of angels.

Verse 4: But here You are before us, To comfort and restore us
With heaven's host we praise and sing, You are the bread of angels. Chorus

Misc 1 (BRIDGE) We are hungry in our desert. You can give us what we need.
You alone are satisfaction guaranteed.

Verse 5: Compassion is Your nature, No gift was ever greater
Your blood and body feed us all. You are the bread of angels.

Misc 2 (ENDING) Your blood and body feed us all. You are the bread of angels.

Postcommunion Prayer

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus
Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the
world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.***

Blessing

Closing Hymn

All the People Said Amen

Verse 1 - You are not alone if you are lonely. When you feel afraid you're not the only.
We are all the same in need of mercy. To be forgiven and be free.
It's all you got to lean on. But thank God it's all you need.

Chorus 1

And all the people said amen whoa. And all the people said amen.
Give thanks to the Lord for His love never ends, And all the people said amen.

Verse 2 - If you're rich or poor well it don't matter. Weak or strong you know love is what we're after.
We're all broken but we're all in this together. God knows we stumble and fall
And He so loved the world. He sent His son to save us all.

(Bridge) Blessed are the poor in spirit who are torn apart
Blessed are the persecuted and the pure in heart
Blessed are the people hungry for another start
For theirs is the kingdom the kingdom of God

Silent Recession

Dismissal

Postlude

All the People Said Amen

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ST. THOMAS THE APOSTLE EPISCOPAL CHURCH
12251 Antioch Rd, Overland Park, KS 66213
913-451-0512
www.stthomasop.org (website)
stthomas@stthomasop.org (email)