

THE FIRST SUNDAY OF LENT
FEBRUARY 25 & 26, 2022 5:30 PM & 11:00 AM

LITURGY OF THE WORD

Prelude

Music for Lent

Silent Procession

Penitential Order

Celebrant Bless the Lord who forgives all our sins.
People *His mercy endures for ever.*

Confession & Absolution

page 352 in BCP

Kyrie

Priest Lord, have mercy.
People *Christ, have mercy.*
Priest Lord, have mercy.

Sung during 11:00 service:

Elizabeth Niedt

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us. Lord, have mercy – Christ, have mercy. Lord, have mercy upon us.

Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The First Reading: Genesis 2:15-17; 3:1-7

¹⁵The LORD God took the man and put him in the garden of Eden to till it and keep it. ¹⁶And the LORD God commanded the man, "You may freely eat of every tree of the garden; ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

^{3:1}Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" ²The woman said to the serpent, "We may eat of the fruit of the trees in the garden; ³but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" ⁴But the serpent said to the woman, "You will not die; ⁵for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The Psalm: Psalm 32

¹*Happy are they whose transgressions are forgiven, * and whose sin is put away!*

²*Happy are they to whom the LORD imputes no guilt, * and in whose spirit there is no guile!*

³*While I held my tongue, my bones withered away, * because of my groaning all day long.*

⁴*For your hand was heavy upon me day and night; * my moisture was dried up as in the heat of summer.*

⁵*Then I acknowledged my sin to you, * and did not conceal my guilt.*
⁶*I said, "I will confess my transgressions to the LORD." * Then you forgave me the guilt of my sin.*
⁷*Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.*
⁸*You are my hiding-place; you preserve me from trouble; * you surround me with shouts of deliverance.*
⁹*I will instruct you and teach you in the way that you should go; * I will guide you with my eye.*
¹⁰*Do not be like horse or mule, which have no understanding; * who must be fitted with bit and bridle,
or else they will not stay near you."*
¹¹*Great are the tribulations of the wicked; * but mercy embraces those who trust in the LORD.*
¹²*Be glad, you righteous, and rejoice in the LORD; * shout for joy, all who are true of heart.*

The Epistle: Romans 5:12-19

¹²Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—¹³sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. ¹⁷If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

¹⁸Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. ¹⁹For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The Holy Gospel: Luke 4:1-11

¹[After Jesus was baptized, he] was led up by the Spirit into the wilderness to be tempted by the devil. ²He fasted forty days and forty nights, and afterwards he was famished. ³The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴But he answered, "It is written,

'One does not live by bread alone, but by every word that comes from the mouth of God.'

⁵Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'

⁷Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; ⁹and he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'"

¹¹Then the devil left him, and suddenly angels came and waited on him.

The Sermon

Nicene Creed

pg. 358 in Book of Common Prayer

Prayers of the People

Presider: We Pray to you O Lord,

Music Response
after each petition.

Refrain *mp*

Shep-herd me, O God, be - yond my wants, be -
Shep-herd me, be - yond my wants, be -
yond my fears, from death in - to
yond my fears, from death to
life. life.
life. life.

To verses 1, 2, 3, 5 To verse 4

The Peace

HOLY COMMUNION

Offertory Music

Jesus Walked this Lonesome Valley

Theron Kirk

Offertory

Celebrant All things come of thee, O Lord.
People ***And of thine own have we given thee.***

The Great Thanksgiving - Eucharistic Prayer B

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***
Celebrant It is right, and a good and joyful thing . . . to proclaim the glory of your Name:

Sanctus

People ***Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

Sung during 11:00 service:

Elizabeth Niedt

Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Blessed is he who comes, who comes in the name of the Lord. Hosanna, Hosanna, Hosanna in the highest. Holy, Holy, holy Lord, God of power and might. Holy, Holy, holy Lord, God of power and might. God of power and might.

Celebrant We give thanks to you, O God . . .

. . . Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice and thanksgiving . . .

. . . By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Lamb of God, you take away the sins of the world: ***have mercy on us.***

Lamb of God, you take away the sins of the world: ***have mercy on us.***

Lamb of God, you take away the sins of the world: ***grant us peace.***

Sung during the 11:00 service:

Elizabeth Niedt

Jesus, Lamb of God, have mercy on us. Jesus, Lamb of God have mercy on us. Bearer of our sins, have mercy, on us. Bearer of our sins, have mercy. Redeemer of the world, Jesus, give us your peace.

Communion Music

Let thy blood in mercy poured

Hymnal #313

Let thy Blood in mercy poured, let thy gracious Body broken,
be to me, O gracious Lord, of thy boundless love the token.

Thou didst give thyself for me, now I give myself to thee.

Thou didst die that I might live; blessed Lord, thou cam'st to save me;
all that love of God could give Jesus by his sorrows gave me.

By the thorns that crowned thy brow, by the spear-wound and the nailing,
by the pain and death, I now claim, O Christ, thy love unfailing.

Wilt thou own the gift I bring? All my penitence I give thee;
thou art my exalted King, of thy matchless love forgive me.

Greek; tr. John Brownlie (1859-1925)

Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Closing Hymn

A mighty fortress is our God (5:30 service: vs. 1 & 2)

Hymnal #688

A mighty fortress is our God, a bulwark never failing;
our helper he amid the flood of mortal ills prevailing:
for still our ancient foe doth seek to work us woe;
his craft and power are great, and, armed with cruel hate, on earth is not his equal.

Did we in our own strength confide, our striving would be losing;
were not the right man on our side, the man of God's own choosing:
dost ask who that may be? Christ Jesus, it is he;
Lord Sabaoth his Name, from age to age the same, and he must win the battle.

And though this world, with devils filled, should threaten to undo us;
we will not fear, for God hath willed his truth to triumph through us;
the prince of darkness grim, we tremble not for him;
his rage we can endure, for lo! his doom is sure, one little word shall fell him.

That word above all earthly powers, no thanks to them, abideth;
the Spirit and the gifts are ours through him who with us sideth:
let goods and kindred go, this mortal life also;
the body they may kill: God's truth abideth still, his kingdom is for ever.

Martin Luther (1483-1546); tr. Frederic Henry Hedge (1805-1890); based on Psalm 46

Silent Recession

Dismissal

Postlude

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ST. THOMAS THE APOSTLE EPISCOPAL CHURCH
12251 Antioch Rd, Overland Park, KS 66213
913-451-0512

Website: www.stthomasop.org
Email: stthomas@stthomasop.org