

## The Fifth Sunday after the Epiphany

February 5, 2023 8:45 AM

### LITURGY OF THE WORD

---

#### Prelude

Music for Epiphany 5

#### Opening Hymn

*Be Thou My Vision*

Hymnal #488

Be thou my vision, O Lord of my heart; all else be nought to me, save that thou art—  
thou my best thought, by day or by night, waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word; I ever with thee and thou with me, Lord;  
thou my great Father; thine own may I be; thou in me dwelling, and I one with thee.

High King of heaven, when victory is won, may I reach heaven's joys, bright heaven's Sun!  
Heart of my heart, whatever befall, still be my vision, O Ruler of all.

Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935)

#### Acclamation

pg. 355 in Book of Common Prayer

#### Collect for Purity

#### Gloria

Elswick

***Glory be to God the Father. Glory be to God the Son – And to the Spirit, the heavenly Dove, the everlasting Three in One. As it was in the beginning is now and ever shall be, world without end. Amen.***

#### Collect of the Day

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

#### The Lessons

##### **The First Reading –Isaiah 58:1-9a [9b-12]**

<sup>1</sup>Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. <sup>2</sup>Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. <sup>3</sup>“Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers.

<sup>4</sup>Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. <sup>5</sup>Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? <sup>6</sup>Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? <sup>7</sup>Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? <sup>8</sup>Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. <sup>9a</sup>Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am. <sup>9b</sup>If you remove the yoke from among you, the pointing of the finger, the speaking of evil, <sup>10</sup>if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness

and your gloom be like the noonday. <sup>11</sup>The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. <sup>12</sup>Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

### **The Psalm – Psalm 112:1-9 [10]**

<sup>1</sup>Hallelujah! Happy are they who fear the Lord \* and have great delight in his commandments!

<sup>2</sup>Their descendants will be mighty in the land; \* the generation of the upright will be blessed.

<sup>3</sup>Wealth and riches will be in their house, \* and their righteousness will last forever.

<sup>4</sup>Light shines in the darkness for the upright; \*  
the righteous are merciful and full of compassion.

<sup>5</sup>It is good for them to be generous in lending \* and to manage their affairs with justice.

<sup>6</sup>For they will never be shaken; \* the righteous will be kept in everlasting remembrance.

<sup>7</sup>They will not be afraid of any evil rumors; \*  
their heart is right; they put their trust in the LORD.

<sup>8</sup>Their heart is established and will not shrink, \* until they see their desire upon their enemies.

<sup>9</sup>They have given freely to the poor, \*  
and their righteousness stands fast forever; they will hold up their head with honor.

[<sup>10</sup>The wicked will see it and be angry; they will gnash their teeth and pine away; \*  
the desires of the wicked will perish.]

### **The Epistle – 1 Corinthians 2:1-12 [13-16]**

<sup>1</sup>When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. <sup>2</sup>For I decided to know nothing among you except Jesus Christ, and him crucified. <sup>3</sup>And I came to you in weakness and in fear and in much trembling. <sup>4</sup>My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, <sup>5</sup>so that your faith might rest not on human wisdom but on the power of God. <sup>6</sup>Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. <sup>7</sup>But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. <sup>8</sup>None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. <sup>9</sup>But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him" —<sup>10</sup>these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. <sup>11</sup>For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. <sup>12</sup>Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [<sup>13</sup>And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. <sup>14</sup>Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. <sup>15</sup>Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. <sup>16</sup>"For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.]

**Gospel Acclamation – *The Lord is my light, my light and salvation: in him I trust, in him I trust.***

### **The Gospel: Matthew 5:13-20**

[Jesus said:] <sup>13</sup>"You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. <sup>14</sup>"You are the light of the world. A city built on a hill cannot be hid. <sup>15</sup>No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. <sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. <sup>17</sup>"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. <sup>18</sup>For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. <sup>19</sup>Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom

of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup>For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

**Gospel Response – *The Lord is My Light***

**The Sermon**

**Nicene Creed**

pg. 358 in Book of Common Prayer

**Prayers of the People**

**Confession of Sin**

pg. 360 in BCP

**The Peace**

---

**HOLY COMMUNION**

---

**Offertory Music**

*You are the Light of the World*

Schwartz

**Offertory**

Celebrant All things come of thee, O Lord.  
People ***And of thine own have we given thee.***

**The Great Thanksgiving - Eucharistic Prayer B**

Celebrant The Lord be with you.  
People ***And also with you.***  
Celebrant Lift up your hearts.  
People ***We lift them to the Lord.***  
Celebrant Let us give thanks to the Lord our God.  
People ***It is right to give him thanks and praise.***  
Celebrant It is right, and a good and joyful thing . . .  
. . . to proclaim the glory of your Name:

**Sanctus**

Elswick

People ***Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

Celebrant We give thanks to you, O God . . .  
. . . Therefore, according to his command, O Father,  
***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***  
And we offer our sacrifice and thanksgiving . . .  
. . . By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever. **AMEN.**

## The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.*

## The Breaking of the Bread

### Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the People of God.

### Communion Music

#### *What Grace is Mine*

Kristyn Getty

Verse 1: What grace is mine That He who dwells in endless light  
Called through the night To find my distant soul  
And from His scars Poured mercy that would plead for me  
That I might live And in His name be known

Chorus: So I will go wherever He is calling me  
I lose my life to find my life in Him  
I give my all to gain the hope that never dies  
I bow my heart take up my cross and follow Him

Verse 2: What grace is mine To know His breath alive in me  
Beneath His wings My wakened soul may soar  
All fear can flee For death's dark night is overcome  
My Saviour lives And reigns forevermore

Ending: I bow my heart take up my cross and follow Him

### Post Communion Prayer

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

### Blessing

#### Closing Hymn

#### *Make Me a Channel of Your Peace* (verses 1, 2)

1. Make me a channel of your peace.  
Where there is hatred, let me bring your love.  
Where there is injury, your pardon, Lord,  
And where there's doubt, true faith in you.
2. Make me a channel of your peace.  
Where there's despair in life, let me bring hope.  
Where there is darkness, only light,  
And where there's sadness, ever joy.

## Dismissal

## Postlude

### *Make Me a Channel of Your Peace* (verses 3, 4)

3. Oh, Master, grant that I may never seek  
So much to be consoled as to console.  
To be understood as to understand.  
To be loved as to love with all my soul.
4. Make me a channel of your peace.  
It is in pardoning that we are pardoned,  
in giving of ourselves that we receive,  
and in dying that we're born to eternal life.

PERMISSION TO PODCAST/STREAM THE MUSIC IN THIS SERVICE OBTAINED FROM  
ONE LICENSE, LICENSE #A-700000. ALL WORDS AND MUSIC REPRINTED UNDER ONE LICENSE #A-70929

**ST. THOMAS THE APOSTLE EPISCOPAL CHURCH**  
12251 Antioch Road, Overland Park, KS 66213  
913-451-0512

Email: [stthomas@stthomasop.org](mailto:stthomas@stthomasop.org)

Website: [www.stthomasop.org](http://www.stthomasop.org)