

Liturgy of the Word

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**Prelude****Opening***All hail the power of Jesus' name* (verses 1, 2)

Hymnal #450

All hail the power of Jesus' Name! Let angels prostrate fall; bring forth the royal diadem, and crown him Lord of all!

Crown him, ye martyrs of our God, who from his altar call: praise him whose way of pain ye trod, and crown him Lord of all!

All hail the power of Jesus' Name! Let angels prostrate fall; bring forth the royal diadem, and crown him Lord of all!

Crown him, ye martyrs of our God, who from his altar call: praise him whose way of pain ye trod, and crown him Lord of all!

Hail him, the Heir of David's line, whom David Lord did call, the God incarnate, Man divine, and crown him Lord of all!

Ye heirs of Israel's chosen race, ye ransomed of the fall, hail him who saves you by his grace, and crown him Lord of all!

Sinners, whose love can ne'er forget the wormwood and the gall, go, spread your trophies at his feet, and crown him Lord of all!

Let every kindred, every tribe, on this terrestrial ball, to him all majesty ascribe, and crown him Lord of all!

**Acclamation**

pg. 355 in Book of Common Prayer

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever. Amen.***

**Collect for Purity****Gloria***Glory, glory to God in the Highest*

Schubert, from "Deutsche Mass"

***O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.***

**Collect of the Day**

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

**The Lessons****The First Reading:** *Jeremiah 23:1-6*

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

<sup>5</sup>The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

## Psalm 46

<sup>1</sup>*God is our refuge and strength, \* a very present help in trouble.*

<sup>2</sup>*Therefore we will not fear, though the earth be moved, \*  
and though the mountains be toppled into the depths of the sea;*

<sup>3</sup>*Though its waters rage and foam, \* and though the mountains tremble at its tumult.*

<sup>4</sup>*The LORD of hosts is with us; \* the God of Jacob is our stronghold.*

<sup>5</sup>*There is a river whose streams make glad the city of God, \*  
the holy habitation of the Most High.*

<sup>6</sup>*God is in the midst of her; she shall not be overthrown; \*  
God shall help her at the break of day.*

<sup>7</sup>*The nations make much ado, and the kingdoms are shaken; \*  
God has spoken, and the earth shall melt away.*

<sup>8</sup>*The LORD of hosts is with us; \* the God of Jacob is our stronghold.*

<sup>9</sup>*Come now and look upon the works of the LORD, \*  
what awesome things he has done on earth.*

<sup>10</sup>*It is he who makes war to cease in all the world; \*  
he breaks the bow, and shatters the spear, and burns the shields with fire.*

<sup>11</sup>*"Be still, then, and know that I am God; \*  
I will be exalted among the nations; I will be exalted in the earth."*

<sup>12</sup>*The LORD of hosts is with us; \* the God of Jacob is our stronghold.*

## The Second Reading: Colossians 1:11-20

<sup>11</sup>May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully <sup>12</sup>giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup>He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

<sup>15</sup>He is the image of the invisible God, the firstborn of all creation; <sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

## Gospel Acclamation

*Glory to You*

David Haas from "Mass of Light"

***Glory to you, O Word of God, Lord Jesus Christ. We do not live on bread alone,  
but on every word that comes from the mouth of God!***

## The Gospel – Luke 23:33-43

<sup>33</sup>When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup>[[Then Jesus said, "Father, forgive them; for they do not know what they are doing."]] And they cast lots to divide his clothing. <sup>35</sup>And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine, <sup>37</sup>and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup>There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup>One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" <sup>40</sup>But the other rebuked him, saying, "Do you not fear God, since you are under the same

sentence of condemnation? <sup>41</sup>And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” <sup>42</sup>Then he said, “Jesus, remember me when you come into your kingdom.” <sup>43</sup>He replied, “Truly I tell you, today you will be with me in Paradise.”

## Gospel Response – *Glory to You*

### The Sermon

### Nicene Creed

### Prayers of the People

*All remain standing.*

*Presider or deacon*

Blessed God, whose love calls the whole creation into covenant with you, and who puts in our hand's responsibility for the care of the earth and its creatures: we pray for all to whom you have given life and being, saying, “Lord have mercy.”

### Confession of Sin

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

### The Peace

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## HOLY COMMUNION

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### Offertory Music

*One Bread, One Body*

Foley

### Offertory

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee**

### The Great Thanksgiving - Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing. . .

. . . to proclaim the glory of your Name:

### Sanctus

Schubert

***Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are heaven and earth are full, full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.***

Celebrant Holy and gracious Father . . .  
. . .Therefore we proclaim the mystery of faith:

Celebrant and People ***Christ has died. Christ is risen. Christ will come again.***

Celebrant We celebrate the memorial of our redemption . . .  
. . . Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

### **The Lord's Prayer**

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.***

### **The Breaking of the Bread**

*A period of silence is kept.*

Gerald Near

***Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.***

Celebrant The Gifts of God for the People of God.

### **Communion Hymn**

*Come, ye thankful people, come*

Hymnal #290

1. Come, ye thankful people, come, Raise the song of harvest home;  
All is safely gathered in, Ere the winter storms begin;  
God our Maker doth provide For our wants to be supplied;  
Come to God's own temple, come, Raise the song of harvest home.
2. All the world is God's own field, Fruit unto His praise to yield;  
Wheat and tares together sown, Unto joy or sorrow grown;  
First the blade, and then the ear, Then the full corn shall appear:  
Lord of harvest, grant that we Wholesome grain and pure may be.
3. For the Lord our God shall come, And shall take His harvest home;  
From His field shall in that day All offenses purge away;  
Give His angels charge at last In the fire the tares to cast;  
But the fruitful ears to store In His garner evermore.
4. Even so, Lord, quickly come, Bring Thy final harvest home;  
Gather Thou Thy people in, Free from sorrow, free from sin,  
There, forever purified, In Thy garner to abide;  
Come, with all Thine angels come, Raise the glorious harvest home.

### **Sending Forth**

#### **Postcommunion Prayer**

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

## Blessing

## Closing Hymn

### *Now thank we all our God*

Hymnal #397

Now thank we all our God, with heart, and hands, and voices,  
who wondrous things hath done, in whom his world rejoices;  
who from our mother's arms hath blessed us on our way  
with countless gifts of love, and still is ours today.

O may this bounteous God through all our life be near us!  
With ever-joyful hearts and blessed peace to cheer us;  
and keep us in his grace, and guide us when perplexed,  
and free us from all ills in this world and the next.

All praise and thanks to God the Father now be given,  
the Son, and him who reigns with them in highest heaven,  
eternal, Triune God, whom earth and heaven adore;  
for thus it was, is now, and shall be, evermore.

Martin Rinkart (1586-1649); tr. Catherine Winkworth (1827-1878)

## Dismissal

Celebrant     Go in peace to love and serve the Lord.  
People        ***Thanks be to God.***

## Postlude

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