

## Liturgy of the Word

## Prelude

*Deo Gracias*

## Opening

*O love, how deep, how broad, how high*

Hymnal #449

O love, how deep, how broad, how high, how passing thought and fantasy,  
that God, the Son of God, should take our mortal form for mortals' sake.

For us baptized, for us he bore his holy fast and hungered sore;  
for us temptations sharp he knew; for us the tempter overthrew.

For us he prayed; for us he taught; for us his daily works he wrought:  
by words and signs and actions, thus still seeking not himself, but us.

For us to wicked men betrayed, scourged, mocked, in purple robe arrayed,  
he bore the shameful cross and death; for us gave up his dying breath.

For us he rose from death again; for us he went on high to reign;  
for us he sent his Spirit here to guide, to strengthen, and to cheer.

All glory to our Lord and God for love so deep, so high, so broad;  
the Trinity whom we adore for ever and for evermore.

Latin, 15th cent.; tr. Benjamin Webb (1819-1885)

## Acclamation

pg. 355 in Book of Common Prayer

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever. Amen.***

## Collect for Purity

## Gloria

*Glory, glory to God in the Highest*

Schubert, from "Deutsche Mass"

***O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.***

## Collect of the Day

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service:  
Grant that we may run without stumbling to obtain your heavenly promise. **Amen.**

## The Lessons

**The First Reading:** *Isaiah 1:10-18*

<sup>10</sup>Hear the word of the LORD, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah!

<sup>11</sup>What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. <sup>12</sup>When you come to appear before me, who asked this from your hand? Trample my courts no more; <sup>13</sup>bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation—I cannot endure solemn assemblies with

iniquity. <sup>14</sup>Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. <sup>15</sup>When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. <sup>16</sup>Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, <sup>17</sup>learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. <sup>18</sup>Come now, let us argue it out, says the LORD: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool.

### **Psalm 32:1-8**

<sup>1</sup>***Happy are they whose transgressions are forgiven, \* and whose sin is put away!***

<sup>2</sup>***Happy are they to whom the LORD imputes no guilt, \* and in whose spirit there is no guile!***

<sup>3</sup>***While I held my tongue, my bones withered away, \* because of my groaning all day long.***

<sup>4</sup>***For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.***

<sup>5</sup>***Then I acknowledged my sin to you, \* and did not conceal my guilt.***

<sup>6</sup>***I said, "I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin.***

<sup>7</sup>***Therefore all the faithful will make their prayers to you in time of trouble; \*  
when the great waters overflow, they shall not reach them.***

<sup>8</sup>***You are my hiding-place; you preserve me from trouble; \*  
you surround me with shouts of deliverance.***

### **The Second Reading: 2 Thessalonians 1:1-4, 11-12**

<sup>1</sup>Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: <sup>2</sup>Grace to you and peace from God our Father and the Lord Jesus Christ. <sup>3</sup>We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of every one of you for one another is increasing. <sup>4</sup>Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring. <sup>11</sup>To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, <sup>12</sup>so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

### **Gospel Acclamation**

*Glory to You*

David Haas from "Mass of Light"

***Glory to you, O Word of God, Lord Jesus Christ. We do not live on bread alone,  
but on every word that comes from the mouth of God!***

### **The Gospel – Luke 19:1-10**

<sup>1</sup>[Jesus] entered Jericho and was passing through it. <sup>2</sup>A man was there named Zacchaeus; he was a chief tax collector and was rich. <sup>3</sup>He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. <sup>4</sup>So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. <sup>5</sup>When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." <sup>6</sup>So he hurried down and was happy to welcome him. <sup>7</sup>All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." <sup>8</sup>Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." <sup>9</sup>Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. <sup>10</sup>For the Son of Man came to seek out and to save the lost."

### **Gospel Response – Glory to You**

## The Sermon

## Nicene Creed

## Prayers of the People

*All remain standing.*

*Presider or deacon*

Blessed God, whose love calls the whole creation into covenant with you, and who puts in our hand's responsibility for the care of the earth and its creatures: we pray for all to whom you have given life and being, saying, "Lord have mercy."

## Confession of Sin

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

## The Peace

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## HOLY COMMUNION

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### Offertory Music

*Christ of the Upward Way*

Martin

### Offertory

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee**

### The Great Thanksgiving - Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing. . .  
. . . to proclaim the glory of your Name:

### Sanctus

Schubert

***Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are heaven and earth are full, full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.***

Celebrant Holy and gracious Father . . .

. . . Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption . . .

. . . Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

### **The Lord's Prayer**

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.***

### **The Breaking of the Bread**

*A period of silence is kept.*

Gerald Near

***Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.***

Celebrant    The Gifts of God for the People of God.

### **Communion Hymn**

*Bread of the world, in mercy broken*

Hymnal #301

Bread of the world, in mercy broken, Wine of the soul, in mercy shed,  
by whom the words of life were spoken, and in whose death our sins are dead:  
look on the heart by sorrow broken, look on the tears by sinners shed;  
and be thy feast to us the token that by thy grace our souls are fed.

Reginald Heber (1783-1826)

*Come Holy Spirit, heavenly Dove*

Hymnal #510

Come, Holy Spirit, heavenly Dove, with all thy quickening powers;  
kindle a flame of sacred love in these cold hearts of ours.

See how we trifle here below, fond of these earthly toys;  
our souls, how heavily they go, to reach eternal joys.

In vain we tune our formal songs, in vain we strive to rise;  
hosannas languish on our tongues, and our devotion dies.

Come, Holy Spirit, heavenly Dove, with all thy quickening powers;  
come, shed abroad a Savior's love, and that shall kindle ours.

Isaac Watts (1674-1748)

### **Sending Forth**

#### **Postcommunion Prayer**

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

### **Blessing**

## Closing Hymn

*Be thou, my vision*

Hymnal #488

Be thou my vision, O Lord of my heart; all else be nought to me, save that thou art—  
thou my best thought, by day or by night, waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word; I ever with thee and thou with me, Lord;  
thou my great Father; thine own may I be; thou in me dwelling, and I one with thee.

High King of heaven, when victory is won, may I reach heaven's joys, bright heaven's Sun!  
Heart of my heart, whatever befall, still be my vision, O Ruler of all.

Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt.

## Dismissal

Celebrant Go in peace to love and serve the Lord.

People ***Thanks be to God.***

## Postlude



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