

The Twentieth Sunday after Pentecost      October 23, 2022    11:00am  
Liturgy of the Word

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**Prelude**

**Opening**

*I sing the almighty power of God (verses 1-3)*

Hymnal #398

I sing the almighty power of God, that made the mountains rise,  
that spread the flowing seas abroad and built the lofty skies.

I sing the wisdom that ordained the sun to rule the day;  
the moon shines full at his command, and all the stars obey.

I sing the goodness of the Lord, that filled the earth with food;  
he formed the creatures with his Word, and then pronounced them good.

Lord, how thy wonders are displayed, where'er I turn my eye,  
if I survey the ground I tread, or gaze upon the sky!

There's not a plant or flower below, but makes thy glories known;  
and clouds arise, and tempests blow, by order from thy throne;  
while all that borrows life from thee is ever in thy care,  
and everywhere that I could be, thou, God, art present there.

Isaac Watts (1674-1748), alt.

**Acclamation**

pg. 355 in Book of Common Prayer

*Celebrant*    Blessed be God: Father, Son, and Holy Spirit.

*People*        ***And blessed be his kingdom, now and for ever. Amen.***

**Collect for Purity**

**Gloria**

*Glory, glory to God in the Highest*

Schubert, from "Deutsche Mass"

***O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.***

**Collect of the Day**

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The Lessons**

**The First Reading:** *Sirach 35:12-17*

<sup>12</sup>Give to the Most High as he has given to you, and as generously as you can afford.

<sup>13</sup>For the Lord is the one who repays, and he will repay you sevenfold. <sup>14</sup>Do not offer him a bribe, for he will not accept it; <sup>15</sup>and do not rely on a dishonest sacrifice; for the Lord is the judge, and with him there is no partiality.

<sup>16</sup>He will not show partiality to the poor; but he will listen to the prayer of one who is wronged. <sup>17</sup>He will not ignore the supplication of the orphan, or the widow when she pours out her complaint.

## Psalm 84:1-6

- <sup>1</sup>*How dear to me is your dwelling, O LORD of hosts! \*  
My soul has a desire and longing for the courts of the LORD;  
my heart and my flesh rejoice in the living God.*
- <sup>2</sup>*The sparrow has found her a house  
and the swallow a nest where she may lay her young; \*  
by the side of your altars, O LORD of hosts, my King and my God.*
- <sup>3</sup>*Happy are they who dwell in your house! \*  
they will always be praising you.*
- <sup>4</sup>*Happy are the people whose strength is in you! \*  
whose hearts are set on the pilgrims' way.*
- <sup>5</sup>*Those who go through the desolate valley will find it a place of springs, \*  
for the early rains have covered it with pools of water.*
- <sup>6</sup>*They will climb from height to height, \*  
and the God of gods will reveal himself in Zion.*

## The Second Reading: 2 Timothy 4:6-8, 16-18

<sup>6</sup>As for me, I am already being poured out as a libation, and the time of my departure has come. <sup>7</sup>I have fought the good fight, I have finished the race, I have kept the faith. <sup>8</sup>From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. <sup>16</sup>At my first defense no one came to my support, but all deserted me. May it not be counted against them! <sup>17</sup>But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. <sup>18</sup>The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

## Gospel Acclamation

### *Glory to You*

David Haas from "Mass of Light"

***Glory to you, O Word of God, Lord Jesus Christ. We do not live on bread alone,  
but on every word that comes from the mouth of God!***

## The Gospel – Luke 18:9-14

<sup>9</sup>[Jesus] told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: <sup>10</sup>"Two men went up to the temple to pray, one a Pharisee and the other a tax collector. <sup>11</sup>The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. <sup>12</sup>I fast twice a week; I give a tenth of all my income.' <sup>13</sup>But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' <sup>14</sup>I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

## Gospel Response – *Glory to You*

## The Sermon

## Nicene Creed

## Prayers of the People

*All remain standing.*

*Presider or deacon*

Blessed God, whose love calls the whole creation into covenant with you, and who puts in our hand's responsibility for the care of the earth and its creatures: we pray for all to whom you have given life and being, saying, "Lord have mercy."

## Confession of Sin

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

## The Peace

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## HOLY COMMUNION

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### Offertory Music

*Just a Little Talk with Jesus*

Cleavant Derricks

### Offertory

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee**

### The Great Thanksgiving - Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing . . .  
. . . to proclaim the glory of your Name:

### Sanctus

Schubert

***Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are heaven and earth are full, full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.***

Celebrant Holy and gracious Father . . .

. . . Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption . . .

. . . Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

## The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.*

## The Breaking of the Bread

*A period of silence is kept.*

Gerald Near

*Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.*

Celebrant The Gifts of God for the People of God.

## Communion Hymn

*How lovely is thy dwelling place*

Hymnal #517

How lovely is thy dwelling-place, O Lord of hosts, to me!  
My thirsty soul desires and longs within thy courts to be;  
my very heart and flesh cry out, O living God, for thee.

Beside thine altars, gracious Lord, the swallows find a nest;  
how happy they who dwell with thee and praise thee without rest,  
and happy they whose hearts are set upon the pilgrim's quest.

They who go through the desert vale will find it filled with springs,  
and they shall climb from height to height till Zion's temple rings  
with praise to thee, in glory throned, Lord God, great King of kings.

One day within thy courts excels a thousand spent away;  
how happy they who keep thy laws nor from thy precepts stray,  
for thou shalt surely bless all those who live they words they pray.

Para. of Psalm 84; sts. 1-2, *The Psalms of David in Meeter*, 1650, alt.;  
sts. 3-4, Carl P. Daw, Jr. (b. 1944)

*Blest are the pure in heart*

Hymnal #656

Blest are the pure in heart, for they shall see our God;  
the secret of the Lord is theirs, their soul is Christ's abode.

The Lord, who left the heavens our life and peace to bring,  
to dwell in lowliness with us, our pattern and our King;

he to the lowly soul will still himself impart  
and for his dwelling and his throne will choose the pure in heart.

Lord, we thy presence seek; may ours this blessing be;  
give us a pure and lowly heart, a temple fit for thee.

Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861)

## Sending Forth

## Postcommunion Prayer

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## Blessing

### Closing Hymn

*O God, our help in ages past (verses 1-3)*

Hymnal #680

O God, our help in ages past, our hope for years to come,  
our shelter from the stormy blast, and our eternal home:

under the shadow of thy throne thy saints have dwelt secure;  
sufficient is thine arm alone, and our defense is sure.

Before the hills in order stood, or earth received her frame,  
from everlasting thou art God, to endless years the same.

A thousand ages in thy sight are like an evening gone;  
short as the watch that ends the night before the rising sun.

Time, like an ever-rolling stream, bears all our years away;  
they fly, forgotten, as a dream dies at the opening day.

O God, our help in ages past, our hope for years to come,  
be thou our guide while life shall last, and our eternal home.

Isaac Watts (1674-1748), alt.; para. of Psalm 90

## Dismissal

Celebrant Go in peace to love and serve the Lord.

People ***Thanks be to God.***

## Postlude



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