

Liturgy of the Word

Prelude

Opening Hymn

Praise to the Lord, the Almighty (verses 1, 2)

Hymnal #390

Praise to the Lord, the Almighty, the King of creation; O my soul, praise him, for he is thy health and salvation: join the great throng, psaltery, organ, and song, sounding in glad adoration.

Praise to the Lord; over all things he gloriously reigneth: borne as on eagle-wings, safely his saints he sustaineth. Hast thou not seen how all thou needest hath been granted in what he ordaineth?

Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt.

Acclamation

pg. 299 in Book of Common Prayer

Collect of the Day

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Reading: *Amos 8:4-7*

⁴Hear this, you that trample on the needy, and bring to ruin the poor of the land, ⁵saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, ⁶buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." ⁷The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

The Psalm: *Psalms 113*

¹**Hallelujah!**

Give praise, you servants of the LORD; * praise the Name of the LORD.

²**Let the Name of the LORD be blessed, * from this time forth for evermore.**

³**From the rising of the sun to its going down * let the Name of the LORD be praised.**

⁴**The LORD is high above all nations, * and his glory above the heavens.**

⁵**Who is like the LORD our God, who sits enthroned on high, *
but stoops to behold the heavens and the earth?**

⁶**He takes up the weak out of the dust * and lifts up the poor from the ashes.**

⁷**He sets them with the princes, * with the princes of his people.**

⁸**He makes the woman of a childless house * to be a joyful mother of children.**

The Second Reading: *1 Timothy 2:1-7*

¹First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, ²for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. ³This is right and is acceptable in the sight of God our Savior, ⁴who desires everyone to be saved and to come to the knowledge of the truth. ⁵For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, ⁶who gave himself a ransom for all - this was attested at the right time. ⁷For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Refrain: Glory to you, O Word of God, Lord Jesus Christ!

We do not live on bread alone, but on ev'ry word that comes from the mouth of God!

The Gospel – Luke 16:1-13

¹Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. ²So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' ³Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' ⁵So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' ⁶He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' ⁷Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' ⁸And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. ⁹And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

¹⁰"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. ¹¹If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? ¹²And if you have not been faithful with what belongs to another, who will give you what is your own? ¹³No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Gospel Response – Glory to You

The Sermon

Holy Baptism

pg. 301 in Book of Common Prayer

The Peace

BCP pg. 360

HOLY COMMUNION

Offertory Anthem

Who at My Door is Standing

K. Lee Scott

Offertory

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee**

The Great Thanksgiving - Eucharistic A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing. . .
. . .sing this hymn to proclaim the glory of your Name:

Sanctus

Schubert/Proulx

Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might. Heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Celebrant Holy and gracious Father . . .
. . .Therefore we proclaim the mystery of faith:

Celebrant and People ***Christ has died. Christ is risen. Christ will come again.***

Celebrant We celebrate the memorial of our redemption . . .
. . . Almighty Father, now and for ever. **AMEN.**
As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People ***Therefore let us keep the feast. Alleluia.***
Celebrant The Gifts of God for the People of God.

Communion Music

Baptized in Water, Sealed by the Spirit

Gaelic melody

Sending Forth

Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Closing Hymn

God of grace and God of glory (verses 1, 4)

Hymnal #594

God of grace and God of glory, on thy people pour thy power; crown thine ancient Church's story; bring her bud to glorious flower. Grant us wisdom, grant us courage, for the facing of this hour.

Save us from weak resignation to the evils we deplore; let the gift of thy salvation be our glory evermore.
Grant us wisdom, grant us courage, serving thee whom we adore.

Harry Emerson Fosdick (1878-1969), alt.

Dismissal

Celebrant Go in peace to love and serve the Lord.
People ***Thanks be to God.***

Postlude

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