

**The Sixteenth Sunday after Pentecost      September 25, 2022      11:00am**  
**Liturgy of the Word**

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**Prelude**

**Opening**

*Praise to the Lord, the Almighty* (verses 1, 2, 5)

Hymnal #494

Crown him with many crowns, the Lamb upon his throne;  
Hark! how the heavenly anthem drowns all music but its own;  
awake, my soul, and sing of him who died for thee,  
and hail him as thy matchless King through all eternity.

Crown him the Son of God before the worlds began,  
and ye, who tread where he hath trod, crown him the Son of man;  
who every grief hath known that wrings the human breast,  
and takes and bears them for his own, that all in him may rest.

Crown him the Lord of heaven, enthroned in worlds above;  
Crown him the King, to whom is given the wondrous name of Love.  
Crown him with many crowns, as thrones before him fall,  
crown him, ye kings, with many crowns, for he is King of all.

Matthew Bridges (1800-1894)

**Acclamation**

pg. 355 in Book of Common Prayer

*Celebrant*    Blessed be God: Father, Son, and Holy Spirit.  
*People*        ***And blessed be his kingdom, now and for ever. Amen.***

**Collect for Purity**

**Gloria**

*Glory, glory to God in the Highest*

Schubert, from "Deutsche Mass"

***O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.***

**Collect of the Day**

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The Lessons**

**The First Reading:** *Amos 6:1a, 4-7*

<sup>1a</sup>Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria,

<sup>4</sup>Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; <sup>5</sup>who sing idle songs to the sound of the harp, and like David improvise on instruments of music;

<sup>6</sup>who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! <sup>7</sup>Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

## The Psalm: *Psalm 146*

<sup>1</sup>**Hallelujah! Praise the LORD, O my soul! \***

*I will praise the LORD as long as I live; I will sing praises to my God while I have my being.*

<sup>2</sup>**Put not your trust in rulers, nor in any child of earth, \* for there is no help in them.**

<sup>3</sup>**When they breathe their last, they return to earth, \* and in that day their thoughts perish.**

<sup>4</sup>**Happy are they who have the God of Jacob for their help! \* whose hope is in the LORD their God;**

<sup>5</sup>**Who made heaven and earth, the seas, and all that is in them; \* who keeps his promise for ever;**

<sup>6</sup>**Who gives justice to those who are oppressed, \* and food to those who hunger.**

<sup>7</sup>**The LORD sets the prisoners free; the LORD opens the eyes of the blind; \***

*the LORD lifts up those who are bowed down;*

<sup>8</sup>**The LORD loves the righteous; the LORD cares for the stranger; \***

*he sustains the orphan and widow, but frustrates the way of the wicked.*

<sup>9</sup>**The LORD shall reign for ever, \* your God, O Zion, throughout all generations. Hallelujah!**

## The Second Reading: *1 Timothy 6:6-19*

<sup>6</sup>Of course, there is great gain in godliness combined with contentment; <sup>7</sup>for we brought nothing into the world, so that we can take nothing out of it; <sup>8</sup>but if we have food and clothing, we will be content with these. <sup>9</sup>But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

<sup>11</sup>But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup>Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup>In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup>to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup>which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup>It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

<sup>17</sup>As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. <sup>18</sup>They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup>thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

## Gospel Acclamation

*Glory to You*

David Haas from “Mass of Light”

***Glory to you, O Word of God, Lord Jesus Christ. We do not live on bread alone, but on every word that comes from the mouth of God!***

## Holy Gospel: *Luke 15:1-10*

<sup>1</sup>Now all the tax collectors and sinners were coming near to listen to [Jesus.] <sup>2</sup>And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” <sup>3</sup>So he told them this parable: <sup>4</sup>“Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? <sup>5</sup>When he has found it, he lays it on his shoulders and rejoices. <sup>6</sup>And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ <sup>7</sup>Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. <sup>8</sup>“Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? <sup>9</sup>When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ <sup>10</sup>Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

## Gospel Response – *Glory to You*

## The Sermon

## Nicene Creed

## Prayers of the People

*All remain standing.*

*Presider or deacon*

Blessed God, whose love calls the whole creation into covenant with you, and who puts in our hand's responsibility for the care of the earth and its creatures: we pray for all to whom you have given life and being, saying, "Lord have mercy."

## Confession of Sin

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

## The Peace

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## HOLY COMMUNION

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### Offertory Music

*It is Good to Praise the Lord*

John Carter

### Offertory

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee**

### The Great Thanksgiving - Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing. . .

. . . to proclaim the glory of your Name:

### Sanctus

Schubert

***Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are heaven and earth are full, full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.***

Celebrant Holy and gracious Father . . .

. . . Therefore we proclaim the mystery of faith:

Celebrant and People ***Christ has died. Christ is risen. Christ will come again.***

Celebrant We celebrate the memorial of our redemption . . .  
. . . Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

### **The Lord's Prayer**

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.***

## **The Breaking of the Bread**

*A period of silence is kept.*

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the People of God.

## **Communion Hymn**

*Simple Song*  
Andy Fazio, soloist

Bernstein

## **Sending Forth**

### **Postcommunion Prayer**

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

## **Blessing**

### **Closing Hymn**

*Ye holy angels bright* (verses 1, 2, 4)

Hymnal #625

Ye holy angels bright, who wait at God's right hand, or through the realms of light fly at your Lord's command, assist our song, for else the theme too high doth seem for mortal tongue.

Ye blessed souls at rest, who ran this earthly race and now, from sin released, behold the Savior's face, God's praises sound, as in his sight with sweet delight ye do abound.

My soul, bear thou thy part, triumph in God above: and with a well-tuned heart sing thou the songs of love!  
Let all thy days till life shall end, whate'er he send, be filled with praise.

Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862)

## **Dismissal**

Celebrant Go in peace to love and serve the Lord.

People ***Thanks be to God.***

## **Postlude**



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