

The Fourteenth Sunday after Pentecost September 11, 2022 11:00am
Liturgy of the Word

Prelude

Opening Hymn

Praise my soul, the King of heaven (verses 1, 2, 4)

Hymnal #410

Praise, my soul, the King of heaven; to his feet thy tribute bring;
ransomed, healed, restored, forgiven, evermore his praises sing:
Alleluia, alleluia! Praise the everlasting King.

Praise him for his grace and favor to his people in distress;
praise him still the same as ever, slow to chide, and swift to bless:
Alleluia, alleluia! Glorious in this faithfulness.

Angels, help us to adore him; ye behold him face to face;
sun and moon, bow down before him, dwellers all in time and space.
Alleluia, alleluia! Praise with us the God of grace.

Henry Francis Lyte (1793-1847)

Acclamation

pg. 355 in Book of Common Prayer

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People ***And blessed be his kingdom, now and for ever. Amen.***

Collect for Purity

Gloria

Glory, glory to God in the Highest

Schubert, from "Deutsche Mass"

Collect of the Day

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The First Reading: *Exodus 32:7-14*

⁷The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; ⁸they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!' " ⁹The LORD said to Moses, "I have seen this people, how stiff-necked they are. ¹⁰Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

¹¹But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? ¹²Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. ¹³Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.' " ¹⁴And the LORD changed his mind about the disaster that he planned to bring on his people.

The Psalm: Psalm 51:1-11

- ¹*Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.*
- ²*Wash me through and through from my wickedness, * and cleanse me from my sin.*
- ³*For I know my transgressions, * and my sin is ever before me.*
- ⁴*Against you only have I sinned * and done what is evil in your sight.*
- ⁵*And so you are justified when you speak * and upright in your judgment.*
- ⁶*Indeed, I have been wicked from my birth, * a sinner from my mother's womb.*
- ⁷*For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.*
- ⁸*Purge me from my sin, and I shall be pure; * wash me, and I shall be clean indeed.*
- ⁹*Make me hear of joy and gladness, * that the body you have broken may rejoice.*
- ¹⁰*Hide your face from my sins, * and blot out all my iniquities.*
- ¹¹*Create in me a clean heart, O God, * and renew a right spirit within me.*

The Second Reading: 1 Timothy 1:12-17

¹²I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, ¹³even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, ¹⁴and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. ¹⁵The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. ¹⁶But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. ¹⁷To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Gospel Acclamation

Glory to You

David Haas from "Mass of Light"

***Glory to you, O Word of God, Lord Jesus Christ. We do not live on bread alone,
but on every word that comes from the mouth of God!***

Holy Gospel: Luke 15:1-10

¹Now all the tax collectors and sinners were coming near to listen to [Jesus.] ²And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." ³So he told them this parable: ⁴"Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? ⁵When he has found it, he lays it on his shoulders and rejoices. ⁶And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' ⁷Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. ⁸"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? ⁹When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' ¹⁰Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Gospel Response – Glory to You

The Sermon

Nicene Creed

Prayers of the People

All remain standing.

Presider or deacon

Blessed God, whose love calls the whole creation into covenant with you, and who puts in our hand's responsibility for the care of the earth and its creatures: we pray for all to whom you have given life and being, saying, "Lord have mercy."

Confession of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Peace

HOLY COMMUNION

Offertory Music

At this Table

Allan Robert Petker

Offertory

Celebrant All things come of thee, O Lord.
People **And of thine own have we given thee**

The Great Thanksgiving - Eucharistic Prayer A

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing. . .
. . . to proclaim the glory of your Name:

Sanctus

Schubert

Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are heaven and earth are full, full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Celebrant Holy and gracious Father . . .
. . . Therefore we proclaim the mystery of faith:

Celebrant and People ***Christ has died. Christ is risen. Christ will come again.***

Celebrant We celebrate the memorial of our redemption . . .
. . . Almighty Father, now and for ever. **AMEN.**
As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Communion Hymn

The King of love my shepherd is

Hymnal #645

The King of love my shepherd is, whose goodness faileth never; I nothing lack if I am his, and he is mine for ever.

Where streams of living water flow, my ransomed soul he leadeth, and where the verdant pastures grow, with food celestial feedeth.

Perverse and foolish oft I strayed, but yet in love he sought me, and on his shoulder gently laid, and home, rejoicing, brought me.

In death's dark vale I fear no ill with thee, dear Lord, beside me; thy rod and staff my comfort still, thy cross before to guide me.

Thou spread'st a table in my sight; thy unction grace bestoweth; and oh, what transport of delight from thy pure chalice floweth!

And so through all the length of days thy goodness faileth never: Good Shepherd, may I sing thy praise within thy house for ever.

Henry Williams Baker (1821-1877); para. Psalm 23

Sending Forth

Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Closing Hymn

There's a wideness in God's mercy

Hymnal #470

There's a wideness in God's mercy like the wideness of the sea;
there's a kindness in his justice, which is more than liberty.
There is welcome for the sinner, and more graces for the good;
there is mercy with the Savior; there is healing in his blood.

There is no place where earth's sorrows are more felt than up in heaven;
there is no place where earth's failings have such kindly judgment given.
There is plentiful redemption in the blood that has been shed;
there is joy for all the members in the sorrows of the Head.

For the love of God is broader than the measure of the mind;
and the heart of the Eternal is most wonderfully kind.
If our love were but more faithful, we should take him at his word;
and our life would be thanksgiving for the goodness of the Lord.

Frederick William Faber (1814-1863), alt

Dismissal

Celebrant Go in peace to love and serve the Lord.
People *Thanks be to God.*

Postlude



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