

LITURGY OF THE WORD

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Prelude

Opening Hymn

*Hail, thou once despised Jesus*

Hymnal #495

Hail, thou once despised Jesus! Hail, thou Galilean King!  
Thou didst suffer to release us; thou didst free salvation bring.  
Hail, thou universal Savior, bearer of our sin and shame!  
By thy merit we find favor: life is given through thy Name.

Worship, honor, power, and blessing thou art worthy to receive;  
highest praises, without ceasing, right it is for us to give.  
Help, ye bright angelic spirits, all your noblest anthems raise;  
help to sing our Savior's merits, help to chant Emmanuel's praise!

John Bakewell (1721-1819) and Martin Madan (1726-1790)

Acclamation

pg. 355 in Book of Common Prayer

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* ***And blessed be his kingdom, now and for ever. Amen.***

Collect for Purity

Gloria

***Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.***

Collect of the Day

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

**The First Reading: *Jeremiah 23:23-29***

<sup>23</sup>Am I a God near by, says the LORD, and not a God far off? <sup>24</sup>Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. <sup>25</sup>I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" <sup>26</sup>How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? <sup>27</sup>They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. <sup>28</sup>Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. <sup>29</sup>Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

## **The Psalm: Psalm 82**

<sup>1</sup>*God takes his stand in the council of heaven; \* he gives judgment in the midst of the gods:*

<sup>2</sup>*“How long will you judge unjustly, \* and show favor to the wicked?”*

<sup>3</sup>*Save the weak and the orphan; \* defend the humble and needy;*

<sup>4</sup>*Rescue the weak and the poor; \* deliver them from the power of the wicked.*

<sup>5</sup>*They do not know, neither do they understand; they go about in darkness; \*  
all the foundations of the earth are shaken.*

<sup>6</sup>*Now I say to you, ‘You are gods, \* and all of you children of the Most High;*

<sup>7</sup>*Nevertheless, you shall die like mortals, \* and fall like any prince.’”*

<sup>8</sup>*Arise, O God, and rule the earth, \* for you shall take all nations for your own.*

## **The Second Reading: Hebrews 11:29-12:2**

<sup>29</sup>By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. <sup>30</sup>By faith the walls of Jericho fell after they had been encircled for seven days. <sup>31</sup>By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

<sup>32</sup>And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—<sup>33</sup>who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, <sup>34</sup>quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup>Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. <sup>36</sup>Others suffered mocking and flogging, and even chains and imprisonment. <sup>37</sup>They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—<sup>38</sup>of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

<sup>39</sup>Yet all these, though they were commended for their faith, did not receive what was promised, <sup>40</sup>since God had provided something better so that they would not, apart from us, be made perfect.

<sup>12:1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, <sup>2</sup>looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

## **Holy Gospel: Luke 12:49-56**

[Jesus said,] <sup>49</sup>“I came to bring fire to the earth, and how I wish it were already kindled! <sup>50</sup>I have a baptism with which to be baptized, and what stress I am under until it is completed! <sup>51</sup>Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! <sup>52</sup>From now on five in one household will be divided, three against two and two against three; <sup>53</sup>they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.” <sup>54</sup>He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. <sup>55</sup>And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. <sup>56</sup>You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

## **The Sermon**

### **Nicene Creed**

### **Prayers of the People - All remain standing.**

*Presider or deacon*

In peace. . . We pray to the Lord in your mercy by saying, “We pray to you O Lord.”

## Confession of Sin

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

## The Peace

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### HOLY COMMUNION

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#### Offertory Hymn

*Holy God, we praise thy Name*

Hymnal #366

Part I: Holy God, we praise thy Name, Lord of all, we bow before thee; all on earth thy scepter claim, all in heaven above adore thee; infinite thy vast domain, everlasting is thy reign.

Hark, the loud celestial hymn angel choirs above are raising; cherubim and seraphim, in unceasing chorus praising, fill the heavens with sweet accord: holy, holy, holy Lord!

Lo, the apostolic train join, thy sacred Name to hallow; prophets swell the loud refrain, and the white-robed martyrs follow; and, from morn till set of sun, through the Church the song goes on.

Holy Father, holy Son, Holy Spirit, Three we name thee, while in essence only One, undivided God we claim thee; then, adoring, bend the knee and confess the mystery.

Part II: Christ, thou art our glorious King, Son of God enthroned in splendor; but deliverance to bring thou all honors didst surrender, and wast of a virgin born humbly on that blessed morn.

Thou didst take the sting from death, Son of God, as Savior given; on the cross thy dying breath opened wide the realm of heaven. In the glory of that land thou art set at God's right hand.

As our judge thou wilt appear. Savior, who hast died to win us, help thy servants, drawing near. Lord, renew our hearts within us. Grant that with thy saints we may dwell in everlasting day.

#### Offertory

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee**

#### The Great Thanksgiving

Eucharistic Prayer I from *Enriching Our Worship*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**Sanctus** *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Celebrant Blessed are you . . .  
. . .Therefore we proclaim the mystery of faith:

Celebrant and People ***Christ has died. Christ is risen. Christ will come again.***

Celebrant Remembering his death and resurrection . . .  
. . . Glory and praise, for ever and ever. **AMEN.**  
And as our Savior Christ has taught us, we now pray,

### **The Lord's Prayer**

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.***

### **The Breaking of the Bread**

*A period of silence is kept.*

Celebrant The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **Communion Music**

*Great is Thy Faithfulness*

Runyan

### **Sending Forth**

### **Postcommunion Prayer**

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

### **Blessing**

### **Closing Hymn**

*My faith looks up to thee*

Hymnal #691

My faith looks up to thee, thou Lamb of Calvary, Savior divine!  
Now hear me while I pray, take all my guilt away; O let me from this day be wholly thine.  
May thy rich grace impart strength to my fainting heart, my zeal inspire;  
as thou hast died for me, O may my love to thee pure, warm, and changeless be, a living fire.  
While life's dark maze I tread, and griefs around me spread, be thou my guide;  
bid darkness turn to day; wipe sorrow's tears away, nor let me ever stray from thee aside.

Ray Palmer (1808-1887)

## Dismissal

Celebrant Go in peace to love and serve the Lord.  
People ***Thanks be to God.***

## Postlude



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