



<sup>7</sup>*He spoke to them out of the pillar of cloud; \* they kept his testimonies and the decree that he gave them.*

<sup>8</sup>*“O LORD our God, you answered them indeed; \* you were a God who forgave them, yet punished them for their evil deeds.”*

<sup>9</sup>*Proclaim the greatness of the LORD our God and worship him upon his holy hill; \* for the LORD our God is the Holy One.*

### **The Second Reading: 2 Peter 1:13-21**

<sup>13</sup>I think it right, as long as I am in this body, to refresh your memory, <sup>14</sup>since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. <sup>15</sup>And I will make every effort so that after my departure you may be able at any time to recall these things.

<sup>16</sup>For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup>For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” <sup>18</sup>We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

<sup>19</sup>So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup>First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, <sup>21</sup>because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

### **Sequence Music**

*Day by Day*

Michael Cavendish

### **Holy Gospel: Luke 9:28-36**

<sup>28</sup>Jesus took with him Peter and John and James, and went up on the mountain to pray. <sup>29</sup>And while he was praying, the appearance of his face changed, and his clothes became dazzling white. <sup>30</sup>Suddenly they saw two men, Moses and Elijah, talking to him. <sup>31</sup>They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup>Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. <sup>33</sup>Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” —not knowing what he said. <sup>34</sup>While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. <sup>35</sup>Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” <sup>36</sup>When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

**Gospel Response – Day by day. Amen.**

### **The Sermon**

### **Nicene Creed**

### **Prayers of the People**

*All remain standing.*

*Presider or deacon*

In peace. . . We pray to the Lord in your mercy by saying, “We pray to you O Lord.”

### **Confession of Sin**

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

## The Peace

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### HOLY COMMUNION

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#### Offertory Music

*What a Friend We Have in Jesus*

Martin

#### Offertory

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee**

#### The Great Thanksgiving - Eucharistic Prayer I from *Enriching Our Worship*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**Sanctus** *Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

Robert Powell (b. 1932)

Celebrant Blessed are you . . .

. . . Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

Celebrant Remembering his death and resurrection . . .

. . . Glory and praise, for ever and ever. **AMEN.**

And as our Savior Christ has taught us, we now pray,

#### The Lord's Prayer

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,  
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we  
forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom and the power, and the glory, for ever and ever. Amen.***

#### The Breaking of the Bread

*A period of silence is kept.*

**Fraction Anthem**

*The Disciples Knew the Lord Jesus*

Burnam

**Communion Hymn**

*Come, Holy Spirit, heavenly Dove*

Hymnal #510

Come, Holy Spirit, heavenly Dove, with all thy quickening powers;  
kindle a flame of sacred love in these cold hearts of ours.

See how we trifle here below, fond of these earthly toys;  
our souls, how heavily they go, to reach eternal joys.

In vain we tune our formal songs, in vain we strive to rise;  
hosannas languish on our tongues, and our devotion dies.

Come, Holy Spirit, heavenly Dove, with all thy quickening powers;  
come, shed abroad a Savior's love, and that shall kindle ours.

Isaac Watts (1674-1748), alt.

**Sending Forth**

**Postcommunion Prayer**

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

**Blessing**

**Closing Music**

*How firm a foundation, ye saints of the Lord (vs. 1, 3, 5)*

Hymnal #637

How firm a foundation, ye saints of the Lord, is laid for your faith in his excellent word!  
What more can he say than to you he hath said, to you that for refuge to Jesus have fled?

'When through the deep waters I call thee to go, the rivers of woe shall not thee overflow;  
for I will be with thee, thy troubles to bless, and sanctify to thee thy deepest distress.

'The soul that to Jesus hath fled for repose, I will not, I will not desert to its foes;  
that soul, though all hell shall endeavor to shake, I'll never, no, never, no, never forsake.'

K. in *John Rippon's Selection*, 1787, alt.

**Dismissal**

Celebrant      Go in peace to love and serve the Lord.  
People          ***Thanks be to God.***

**Postlude**



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**ST. THOMAS THE APOSTLE EPISCOPAL CHURCH**  
12251 Antioch Rd, Overland Park, KS 66213 913-451-0512  
Website: [www.stthomasop.org](http://www.stthomasop.org)  
Email: [stthomas@stthomasop.org](mailto:stthomas@stthomasop.org)