

Liturgy of the Word

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**Prelude** *How Fair and How Pleasant Art Thou* Dupré

**Opening Hymn** *O bless the Lord, my soul!* (verses 1-3) Hymnal #411

O bless the Lord, my soul! His grace to thee proclaim! And all that is within me join to bless his holy Name!

O bless the Lord, my soul! His mercies bear in mind! Forget not all his benefits! The Lord to thee is kind.

He will not always chide; he will with patience wait; his wrath is ever slow to rise and ready to abate.

James Montgomery (1771-1854); para. of Psalm 103

**Acclamation** pg. 355 in Book of Common Prayer

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

**Collect for Purity**

**Hymn of Praise** *Praise God from Whom All Blessings Flow*

Thomas Ken/Ralph Vaughan Williams

**Collect of the Day**

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The Lessons**

**The First Reading:** *Isaiah 58:9b-14*

<sup>9b</sup>If you remove the yoke from among you, the pointing of the finger, the speaking of evil, <sup>10</sup>if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. <sup>11</sup>The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. <sup>12</sup>Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

<sup>13</sup>If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; <sup>14</sup>then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

**The Psalm:** *Psalm 103:1-8*

<sup>1</sup>**Bless the LORD, O my soul, \* and all that is within me, bless his holy Name.**

<sup>2</sup>**Bless the LORD, O my soul, \* and forget not all his benefits.**

<sup>3</sup>**He forgives all your sins \* and heals all your infirmities;**

<sup>4</sup>**He redeems your life from the grave \* and crowns you with mercy and loving-kindness;**

<sup>5</sup>**He satisfies you with good things, \* and your youth is renewed like an eagle's.**

<sup>6</sup>**The LORD executes righteousness \* and judgment for all who are oppressed.**

<sup>7</sup>**He made his ways known to Moses \* and his works to the children of Israel.**

<sup>8</sup>**The LORD is full of compassion and mercy, \* slow to anger and of great kindness.**

## **The Second Reading: Hebrews 12:18-29**

<sup>18</sup>You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup>and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup>(For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” <sup>21</sup>Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. <sup>25</sup>See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup>At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” <sup>27</sup>This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. <sup>28</sup>Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; <sup>29</sup>for indeed our God is a consuming fire.

## **Sequence Music**

*Day by Day*

Michael Cavendish

## **Holy Gospel: Luke 13:10-17**

<sup>10</sup>Now [Jesus] was teaching in one of the synagogues on the sabbath. <sup>11</sup>And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup>When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” <sup>13</sup>When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup>But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” <sup>15</sup>But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? <sup>16</sup>And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” <sup>17</sup>When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

**Gospel Response – Day by day. Amen.**

## **The Sermon**

### **Nicene Creed**

### **Prayers of the People**

*All remain standing.*

*Presider or deacon*

In peace. . . We pray to the Lord in your mercy by saying, “We pray to you O Lord.”

### **Confession of Sin**

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

## **The Peace**

## HOLY COMMUNION

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### Offertory Music

*Sing and Be Joyful*

Wilson

### Offertory

Celebrant All things come of thee, O Lord.  
People **And of thine own have we given thee**

### The Great Thanksgiving - Eucharistic Prayer I from *Enriching Our Worship*

Celebrant The Lord be with you.  
People **And also with you.**  
Celebrant Lift up your hearts.  
People **We lift them to the Lord.**  
Celebrant Let us give thanks to the Lord our God.  
People **It is right to give him thanks and praise.**

Celebrant You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**Sanctus** *Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.* Robert Powell (b. 1932)

Celebrant Blessed are you . . .  
. . .Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

Celebrant Remembering his death and resurrection . . .  
. . . Glory and praise, for ever and ever. **AMEN.**

And as our Savior Christ has taught us, we now pray,

### The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

*A period of silence is kept.*

### Fraction Anthem

*The Disciples Knew the Lord Jesus*

Burnam

## Communion Hymn

*There is a balm in Gilead*

Hymnal #676

There is a balm in Gilead, to make the wounded whole, there is a balm in Gilead, to heal the sin-sick soul.

Sometimes I feel discouraged, and think my work's in vain, but then the Holy Spirit revives my soul again.

If you cannot preach like Peter, if you cannot pray like Paul, you can tell the love of Jesus, and say, 'He died for all.'

African-American spiritual

## Sending Forth

### Postcommunion Prayer

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

## Blessing

### Closing Hymn

*Jesus, lover of my soul*

Hymnal #699

Jesus, Lover of my soul, let me to thy bosom fly, while the nearer waters roll, while the tempest still is high: hide me, O my Savior, hide, till the storm of life be past; safe into the haven guide, O receive my soul at last.

Other refuge have I none, hangs my helpless soul on thee; leave, ah! leave me not alone, still support and comfort me! All my trust on thee is stayed; all my help from thee I bring; cover my defenseless head with the shadow of thy wing.

Plenteous grace with thee is found, grace to cleanse from every sin; let the healing streams abound, make and keep me pure within.

Thou of life the fountain art, freely let me take of thee: spring thou up within my heart, rise to all eternity.

Charles Wesley (1707-1783), alt.

## Dismissal

Celebrant Go in peace to love and serve the Lord.

People ***Thanks be to God.***

## Postlude

*O Christ, Forgive Thy Servants*

Dupré



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