

## Liturgy of the Word

## Prelude

## Opening Hymn

*Praise to the Living God* (verses 1, 2)

Hymnal #372

Praise to the living God! All praised be his Name; who was, and is, and is to be for ay the same.  
 The one eternal God ere aught that now appears: the first, the last, beyond all thought his timeless years!  
 Formless, all lovely forms declare his loveliness; holy, no holiness of earth can his express.  
 Lo, he is Lord of all. Creation speaks his praise, and everywhere above, below, his will obeys.

Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)

## Acclamation

pg. 355 in Book of Common Prayer

*Celebrant* Alleluia. Christ is risen.  
*People* ***The Lord is risen indeed. Alleluia.***

## Collect for Purity

## Hymn of Praise

*Praise God from Whom All Blessings Flow*

Thomas Ken/Ralph Vaughan Williams

## Collect of the Day

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
***Amen.***

## The Lessons

**The First Reading:** *Deuteronomy 30:9-14*

[Moses said to the people of Israel,] <sup>9</sup>"The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, <sup>10</sup>when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul. <sup>11</sup>Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. <sup>12</sup>It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' <sup>13</sup>Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' <sup>14</sup>No, the word is very near to you; it is in your mouth and in your heart for you to observe."

**The Psalm:** *Psalms 29:1-9*

<sup>1</sup>*To you, O LORD, I lift up my soul; my God, I put my trust in you; \*  
 let me not be humiliated, nor let my enemies triumph over me.*

<sup>2</sup>*Let none who look to you be put to shame; \*  
 let the treacherous be disappointed in their schemes.*

<sup>3</sup>*Show me your ways, O LORD, \* and teach me your paths.*

<sup>4</sup>*Lead me in your truth and teach me, \* for you are the God of my salvation;  
 in you have I trusted all the day long.*

<sup>5</sup>*Remember, O LORD, your compassion and love, \* for they are from everlasting.*

<sup>6</sup>*Remember not the sins of my youth and my transgressions; \*  
 remember me according to your love and for the sake of your goodness, O LORD.*

<sup>7</sup>*Gracious and upright is the LORD; \* therefore he teaches sinners in his way.*

<sup>8</sup>*He guides the humble in doing right \* and teaches his way to the lowly.*

<sup>9</sup>*All the paths of the LORD are love and faithfulness \*  
to those who keep his covenant and his testimonies.*

### **The Second Reading: Colossians 1:1-14**

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

<sup>2</sup>To the saints and faithful brothers and sisters in Christ in Colossae:  
Grace to you and peace from God our Father.

<sup>3</sup>In our prayers for you we always thank God, the Father of our Lord Jesus Christ, <sup>4</sup>for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, <sup>5</sup>because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel <sup>6</sup>that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. <sup>7</sup>This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, <sup>8</sup>and he has made known to us your love in the Spirit.

<sup>9</sup>For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, <sup>10</sup>so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. <sup>11</sup>May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully <sup>12</sup>giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup>He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

### **Sequence Music**

### *Day by Day*

Michael Cavendish

### **Holy Gospel: Luke 10:25-37**

<sup>25</sup>Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" <sup>26</sup>He said to him, "What is written in the law? What do you read there?" <sup>27</sup>He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." <sup>28</sup>And he said to him, "You have given the right answer; do this, and you will live." <sup>29</sup>But wanting to justify himself, he asked Jesus, "And who is my neighbor?" <sup>30</sup>Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. <sup>31</sup>Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. <sup>32</sup>So likewise a Levite, when he came to the place and saw him, passed by on the other side.

<sup>33</sup>But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. <sup>34</sup>He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. <sup>35</sup>The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' <sup>36</sup>Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" <sup>37</sup>He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

### **Gospel Response – Day by day. Amen.**

### **The Sermon**

### **Nicene Creed**

### **Prayers of the People**

*All remain standing.*

*Presider or deacon*

In peace. . . We pray to the Lord in your mercy by saying, "We pray to you O Lord."

## Confession of Sin

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

## The Peace

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### HOLY COMMUNION

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#### Offertory Music

*The Call*

Ralph Vaughn Williams

James Mell, soloist

#### Offertory

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee**

#### The Great Thanksgiving - Eucharistic Prayer I from *Enriching Our Worship*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**Sanctus** *Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

Robert Powell (b. 1932)

Celebrant Blessed are you . . .

. . . Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

Celebrant Remembering his death and resurrection . . .

. . . Glory and praise, for ever and ever. **AMEN.**

And as our Savior Christ has taught us, we now pray,

## The Lord's Prayer

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.***

## The Breaking of the Bread

*A period of silence is kept.*

## Fraction Anthem

*The Disciples Knew the Lord Jesus*

Burnam

## Communion Music

*Love divine, all loves excelling*

Hymnal #657

Love divine, all loves excelling, joy of heaven, to earth come down,  
fix in us thy humble dwelling, all thy faithful mercies crown.  
Jesus, thou art all compassion, pure, unbounded love thou art;  
visit us with thy salvation, enter every trembling heart.

Come, almighty to deliver, let us all thy life receive;  
suddenly return, and never, nevermore thy temples leave.  
Thee we would be alway blessing, serve thee as thy hosts above,  
pray, and praise thee without ceasing, glory in thy perfect love.

Finish then thy new creation; pure and spotless let us be;  
let us see thy great salvation perfectly restored in thee:  
changed from glory into glory, till in heaven we take our place,  
till we cast our crowns before thee, lost in wonder, love, and praise.

Charles Wesley (1707-1788)

## Sending Forth

## Postcommunion Prayer

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

## Blessing

## Closing Music

*In Christ there is no East or West*

Hymnal #529

In Christ there is no East or West, in him no South or North,  
But one great fellowship of love throughout the whole wide earth.

Join hands, disciples of the faith, what e'er your race may be!  
Who serves my Father as his child is surely kin to me.

In Christ now meet both East and West, in him meet South and North,  
All Christly souls are one in him, throughout the whole wide earth.

## Dismissal

Celebrant      Go in peace to love and serve the Lord.  
People         ***Thanks be to God.***

## Postlude



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