

## Liturgy of the Word

## Prelude

*Faith of Our Fathers* and service music medley

## Opening Hymn

*Praise the Father, Praise the Son*

Chris Tomlin, Ed Cash

Verse 1: O sov'reign God O matchless King, the saints adore, the angels sing.  
And fall before the throne of grace. To You belongs the highest praise.

Verse 2: These sufferings this passing tide, under Your wings I will abide.  
And ev'ry enemy shall flee. You are my hope and victory.

Chorus: (Oh) praise the Father, Praise the Son. (And) praise the Spirit Three in One.  
Clothed in power and in grace, The name above all other names.  
(The name above all other names)

Verse 3: To the valley for my soul, Thy great descent has made me whole.  
Your word my heart has welcomed home; Now peace like water ever flows. (Chorus, 2X)

BRIDGE: Yours is the kingdom, Yours is the power, Yours is the glory forever. (REPEAT)

## Acclamation

pg. 355 in Book of Common Prayer

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

## Collect for Purity

## Gloria

Christopher Grundy

***Glory to the Creator, and the Christ and the Spirit so near, as it was from the start so it shall be forever – one God, always here. (repeat) One God, always here, one God, always here.***

## Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

**The First Reading:** *Isaiah 65:1-9*

<sup>1</sup>I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. <sup>2</sup>I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; <sup>4</sup>who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; <sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. <sup>6</sup>See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps <sup>7</sup>their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. <sup>8</sup>Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. <sup>9</sup>I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

## **The Psalm: *Psalm 22:18-27***

<sup>18</sup>**Be not far away, O LORD; \* you are my strength; hasten to help me.**

<sup>19</sup>**Save me from the sword, \* my life from the power of the dog.**

<sup>20</sup>**Save me from the lion's mouth, \* my wretched body from the horns of wild bulls.**

<sup>21</sup>**I will declare your Name to my brethren; \* in the midst of the congregation I will praise you.**

<sup>22</sup>**Praise the LORD, you that fear him; \* stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.**

<sup>23</sup>**For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; \*  
but when they cry to him he hears them.**

<sup>24</sup>**My praise is of him in the great assembly; \* I will perform my vows in the presence of those who worship him.**

<sup>25</sup>**The poor shall eat and be satisfied, and those who seek the LORD shall praise him: \*  
"May your heart live for ever!"**

<sup>26</sup>**All the ends of the earth shall remember and turn to the LORD, \*  
and all the families of the nations shall bow before him.**

<sup>27</sup>**For kingship belongs to the LORD; \* he rules over the nations.**

## **The Second Reading: *Galatians 3:23-29***

<sup>23</sup>Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup>Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup>for in Christ Jesus you are all children of God through faith. <sup>27</sup>As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup>There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup>And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

## **Sequence Hymn**

*Here in this Place*

Christopher Grundy

## **The Gospel – *Luke 8:26-39***

<sup>26</sup>[Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" —<sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup>Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. <sup>31</sup>They begged him not to order them to go back into the abyss. <sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. <sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup>"Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

## **Gospel Response – *Here in this Place***

## The Sermon

## Nicene Creed

## Prayers of the People

*All remain standing.*

*Presider or deacon*

In peace. . . , We pray to the Lord in your mercy by saying, "We pray to you O Lord."

## Confession of Sin

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

## The Peace

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### HOLY COMMUNION

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#### Offertory Music

*As the Deer*

Martin Nystrom

Chorus

You alone are my strength my shield, to You alone may my spirit yield  
You alone are my heart's desire, and I long to worship Thee

Verse 1: As the deer panteth for the water, so my soul longeth after Thee  
You alone are my heart's desire, and I long to worship Thee. Chorus

Verse 2: You're my friend and You are my brother  
Even though You are a King I love You more than any other  
So much more than anything. Chorus

Verse 3: I want You more than gold or silver, only You can satisfy  
You alone are the real joygiver and the apple of my eye. Chorus

#### Offertory

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee**

#### The Great Thanksgiving - Eucharistic Prayer I from *Enriching Our Worship*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**Sanctus** *Holy, holy, holy Lord, God of love and justice,  
the universe is overflowing with your glory!  
Blessed is the one who comes here in your name!  
Hosanna in the highest, alleluia!*

Christopher Grundy

Celebrant Blessed are you . . .

. . . Therefore we proclaim the mystery of faith:

Celebrant and People ***Christ has died. Christ is risen. Christ will come again.***

Celebrant Remembering his death and resurrection . . .

. . . Glory and praise, for ever and ever. **AMEN.**

And as our Savior Christ has taught us, we now pray,

### **The Lord's Prayer**

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.***

## **The Breaking of the Bread**

*A period of silence is kept.*

## **Fraction Anthem**

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the People of God.

## **Communion Music**

### *How Deep the Father's Love*

Tomlin

**Verse 1:** How deep the Father's love for us, how vast beyond all measure  
That He should give His only Son to make a wretch His treasure  
How great the pain of searing loss. The Father turns His face away  
As wounds which mar the Chosen One bring many sons to glory

**Verse 2:** Behold the Man upon a cross, my sin upon His shoulders  
Ashamed I hear my mocking voice call out among the scoffers  
It was my sin that held Him there until it was accomplished  
His dying breath has brought me life I know that it is finished

**Verse 3:** I will not boast in anything, No gifts no pow'r no wisdom  
But I will boast in Jesus Christ, His death and resurrection  
Why should I gain from His reward, I cannot give an answer  
But this I know with all my heart His wounds have paid my ransom

## **Sending Forth**

## Postcommunion Prayer

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## Blessing

### Closing Music

### *Step by Step*

John D. Becker

Oh God You are my God  
And I will ever praise You  
Oh God You are my God  
And I will ever praise You  
I will seek You in the morning  
And I will learn to walk in Your ways  
And step by step You'll lead me  
And I will follow You all of my days

## Dismissal

Celebrant    Go in peace to love and serve the Lord.  
People        ***Thanks be to God.***

## Postlude

### *Step by Step*

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