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Liturgy of the Word

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**Prelude****Opening Hymn***Come down, O Love divine* (verses 1, 2)

Hymnal #516

Come down, O Love divine, seek thou this soul of mine,  
 and visit it with thine own ardor glowing; O Comforter, draw near,  
 within my heart appear, and kindle it, thy holy flame bestowing.

O let it freely burn, till earthly passions turn  
 to dust and ashes in its heat consuming; and let thy glorious light  
 shine ever on my sight, and clothe me round, the while my path illumining.

Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt.

**Acclamation**

pg. 355 in Book of Common Prayer

*Celebrant*    Blessed be God: Father, Son, and Holy Spirit.  
*People*        ***And blessed be his kingdom, now and for ever. Amen.***

**Collect for Purity****Gloria**

***Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.***

**Collect of the Day**

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit:  
 Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort;  
 through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for  
 ever and ever. **Amen.**

**The Lessons****The First Reading:** Acts 2:1-21

<sup>1</sup>When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. <sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, “Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” <sup>12</sup>All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others sneered and said, “They are filled with new wine.” <sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I

say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel: <sup>17</sup>'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. <sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.'"

### **The Psalm: Psalm 104:25-35, 37**

<sup>25</sup>**O LORD, how manifold are your works! \***

*in wisdom you have made them all; the earth is full of your creatures.*

<sup>26</sup>**Yonder is the great and wide sea with its living things too many to number, \***  
*creatures both small and great.*

<sup>27</sup>**There move the ships, and there is that Leviathan, \***  
*which you have made for the sport of it.*

<sup>28</sup>**All of them look to you \* to give them their food in due season.**

<sup>29</sup>**You give it to them; they gather it; \***  
*you open your hand, and they are filled with good things.*

<sup>30</sup>**You hide your face, and they are terrified; \* you take away their breath,**  
*and they die and return to their dust.*

<sup>31</sup>**You send forth your Spirit, and they are created; \* and so you renew the face of the earth.**

<sup>32</sup>**May the glory of the LORD endure for ever; \* may the LORD rejoice in all his works.**

<sup>33</sup>**He looks at the earth and it trembles; \* he touches the mountains and they smoke.**

<sup>34</sup>**I will sing to the LORD as long as I live; \* I will praise my God while I have my being.**

<sup>35</sup>**May these words of mine please him; \* I will rejoice in the LORD.**

<sup>37</sup>**Bless the LORD, O my soul. \* Hallelujah!**

### **The Second Reading: Romans 8:14-17**

<sup>14</sup>All who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

### **The Gospel – John 14:8-17 [25-27]**

<sup>8</sup>Philip said to [Jesus,] "Lord, show us the Father, and we will be satisfied." <sup>9</sup>Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. <sup>12</sup>Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup>I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup>If in my name you ask me for anything, I will do it.

<sup>15</sup>"If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. [

<sup>25</sup>"I have said these things to you while I am still with you. <sup>26</sup>But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."]

## The Sermon

### Nicene Creed

#### Prayers of the People - All remain standing.

*Presider or deacon*

In peace... We pray to the Lord in your mercy by saying, "We pray to you O Lord."

### Confession of Sin

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

### The Peace

## HOLY COMMUNION

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#### Offertory Hymn

#### *Breathe on me, Breath of God*

Hymnal #508

Breathe on me, Breath of God, fill me with life anew,  
that I may love what thou dost love, and do what thou wouldest do.

Breathe on me, Breath of God, until my heart is pure,  
until with thee I will one will, to do or to endure.

Breathe on me, Breath of God, till I am wholly thine,  
till all this earthly part of me glows with thy fire divine.

Breathe on me, Breath of God, so shall I never die;  
but live with thee the perfect life of thine eternity.

Edwin Hatch (1835-1889), alt.

### Offertory

Celebrant All things come of thee, O Lord.  
People And of thine own have we given thee

### The Great Thanksgiving

#### Eucharistic Prayer I from *Enriching Our Worship*

Celebrant The Lord be with you.  
*People And also with you.*  
Celebrant Lift up your hearts.  
*People We lift them to the Lord.*  
Celebrant Let us give thanks to the Lord our God.  
*People It is right to give him thanks and praise.*

Celebrant You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**Sanctus** *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

Celebrant Blessed are you . . .

. . . Therefore we proclaim the mystery of faith:

Celebrant and People *Christ has died. Christ is risen. Christ will come again.*

Celebrant Remembering his death and resurrection . . .

. . . Glory and praise, for ever and ever. **AMEN.**

And as our Savior Christ has taught us, we now pray,

### **The Lord's Prayer**

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,  
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we  
forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom and the power, and the glory, for ever and ever. Amen.*

### **The Breaking of the Bread**

*A period of silence is kept.*

Celebrant The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts  
by faith, with thanksgiving.

### **Communion Music**

*Like the murmur of the dove's song*

Hymnal #513

Like the murmur of the dove's song, like the challenge of her flight, like the vigor of the wind's rush,  
like the new flame's eager might: come, Holy Spirit, come.

To the members of Christ's Body, to the branches of the Vine, to the Church in faith assembled,  
to her midst as gift and sign: come, Holy Spirit, come.

With the healing of division, with the ceaseless voice of prayer, with the power to love and witness,  
with the peace beyond compare: come, Holy Spirit, come.

Carl P. Daw, Jr. (b. 1944)

### **Sending Forth**

## **Postcommunion Prayer**

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

# Blessing

## Closing Hymn

## *Holy spirit, ever living*

Hymnal #511

Holy Spirit, ever living as the Church's very life; Holy Spirit, ever striving through her in a ceaseless strife;  
Holy Spirit, ever forming in the Church the mind of Christ; thee we praise with endless worship  
for thy fruits and gifts unpriced.

Holy Spirit, ever working through the Church's ministry; quickening, strengthening, and absolving, setting captive sinners free; Holy Spirit, ever binding age to age, and soul to soul, in a fellowship unending thee we worship and extol.

Timothy Rees (1874-1939), alt.

## **Dismissal**

Celebrant Go in peace to love and serve the Lord.  
People ***Thanks be to God.***

## Postlude

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