

# The Seventh Sunday of Easter

May 29, 2022 11:00am

## Liturgy of the Word

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### Prelude

### Opening Hymn

*Hail the day that sees him rise* (verses 1, 2)

Hymnal #214

Hail the day that sees him rise glorious to his native skies;  
Christ, awhile to mortals given, enters now the highest heaven! Alleluia!

There the glorious triumph waits; lift your heads, eternal gates!  
Wide unfold the radiant scene; take the King of glory in! Alleluia!

Charles Wesley (1707-1788)

### Acclamation

pg. 299 in Book of Common Prayer

### Collect of the Day

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

### The Lessons

#### The First Reading: Acts 16:16-34

<sup>16</sup>[With Paul and Silas, we came to Philippi of Macedonia, a Roman colony, and] as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. <sup>17</sup>While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." <sup>18</sup>She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. <sup>19</sup>But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. <sup>20</sup>When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews <sup>21</sup>and are advocating customs that are not lawful for us as Romans to adopt or observe." <sup>22</sup>The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. <sup>23</sup>After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. <sup>24</sup>Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. <sup>25</sup>About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. <sup>26</sup>Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. <sup>27</sup>When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. <sup>28</sup>But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." <sup>29</sup>The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. <sup>30</sup>Then he brought them outside and said, "Sirs, what must I do to be saved?" <sup>31</sup>They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." <sup>32</sup>They spoke the word of the Lord to him and to all who were in his house. <sup>33</sup>At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. <sup>34</sup>He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

## **The Psalm: Psalm 97**

<sup>1</sup>*The LORD is King; let the earth rejoice; \* let the multitude of the isles be glad.*

<sup>2</sup>*Clouds and darkness are round about him, \*  
righteousness and justice are the foundations of his throne.*

<sup>3</sup>*A fire goes before him \* and burns up his enemies on every side.*

<sup>4</sup>*His lightnings light up the world; \* the earth sees it and is afraid.*

<sup>5</sup>*The mountains melt like wax at the presence of the LORD, \*  
at the presence of the Lord of the whole earth.*

<sup>6</sup>*The heavens declare his righteousness, \* and all the peoples see his glory.*

<sup>7</sup>*Confounded be all who worship carved images and delight in false gods! \*  
Bow down before him, all you gods.*

<sup>8</sup>*Zion hears and is glad, and the cities of Judah rejoice, \*  
because of your judgments, O LORD.*

<sup>9</sup>*For you are the LORD, most high over all the earth; \*  
you are exalted far above all gods.*

<sup>10</sup>*The LORD loves those who hate evil; \* he preserves the lives of his saints  
and delivers them from the hand of the wicked.*

<sup>11</sup>*Light has sprung up for the righteous, \*  
and joyful gladness for those who are truehearted.*

<sup>12</sup>*Rejoice in the LORD, you righteous, \* and give thanks to his holy Name.*

## **The Second Reading: Revelation 22:12-14, 16-17, 20-21**

<sup>12</sup>“See, I am coming soon; my reward is with me, to repay according to everyone’s work. <sup>13</sup>I am the Alpha and the Omega, the first and the last, the beginning and the end.” <sup>14</sup>Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

<sup>16</sup>“It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.” <sup>17</sup>The Spirit and the bride say, “Come.” And let everyone who hears say, “Come.” And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift.

<sup>20</sup>The one who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus! <sup>21</sup>The grace of the Lord Jesus be with all the saints. Amen.

## **Alleluia**

*Celtic Alleluia/Christopher Walker*

## **The Gospel: John 17:20-26**

[Jesus prayed for his disciples, and then he said,] <sup>20</sup>“I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, <sup>21</sup>that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. <sup>22</sup>The glory that you have given me I have given them, so that they may be one, as we are one, <sup>23</sup>I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. <sup>24</sup>Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. <sup>25</sup>“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. <sup>26</sup>I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

## **Gospel Response/Alleluia**

## **The Sermon**

## **Holy Baptism**

pg. 301 in Book of Common Prayer

## **The Peace**

BCP pg. 360

## HOLY COMMUNION

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### Offertory Anthem

*Praise Him, Alleluia*

Butler

### Offertory

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee**

### The Great Thanksgiving - *Eucharistic Prayer A*

pg. 361 in Book of Common Prayer

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

American Folk Hymn - Elswick

People **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant Holy and gracious Father. . .

. . .Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption. . .

. . .Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

#### **The Lord's Prayer**

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.***

### The Breaking of the Bread

*A period of silence is kept.*

### Fraction Anthem

Musical setting by Gerald Near

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

**Sending Forth**

**Postcommunion Prayer**

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

**Easter Blessing**

**Closing Hymn**

*Eternal Father, strong to save* (verses 1, 4)

Hymnal #608

Eternal Father, strong to save, whose arm hath bound the restless wave,  
who bidd’st the mighty ocean deep its own appointed limits keep:  
O hear us when we cry to thee for those in peril on the sea.

O Trinity of love and power, thy children shield in danger’s hour;  
from rock and tempest, fire and foe, protect them wheresoe’er they go;  
thus evermore shall rise to thee glad hymns of praise from land and sea.

William Whiting (1825-1878), alt.

**Dismissal**

*Celebrant* Let us go forth rejoicing in the power of the spirit.  
Alleluia, Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia!**

**Postlude**

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