

**The Gospel – Luke 19:28-40**

<sup>28</sup>[Jesus] went on ahead, going up to Jerusalem.

<sup>29</sup>When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup>saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup>If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” <sup>32</sup>So those who were sent departed and found it as he had told them. <sup>33</sup>As they were untying the colt, its owners asked them, “Why are you untying the colt?” <sup>34</sup>They said, “The Lord needs it.” <sup>35</sup>Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup>As he rode along, people kept spreading their cloaks on the road. <sup>37</sup>As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup>saying, “Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!” <sup>39</sup>Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” <sup>40</sup>He answered, “I tell you, if these were silent, the stones would shout out.”

Celebrant It is right to praise you . . . Blessed is he who comes in the name of the Lord.  
 People ***Hosanna in the highest.***

**The Procession with Bagpipes**

Iain McKee, Bagpiper

Deacon Let us go forth in peace.

People ***In the name of Christ. Amen.***

**Opening Hymn***All Glory Laud and Honor (verses 1-3)*

Hymnal #154

Refrain: All glory, laud, and honor to thee, Redeemer, King! to whom the lips of children made sweet hosannas ring.

Thou art the King of Israel, thou David’s royal Son, who in the Lord’s Name comest, the King and Blesséd One. Refrain

The company of angels is praising thee on high; and we with all creation in chorus make reply. Refrain

The people of the Hebrews with palms before thee went; our praise and prayers and anthems before thee we present.

Refrain

Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866)

**Acclamation**

pg. 299 in Book of Common Prayer

**Collect of the Day**

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### The First Reading - Isaiah 50:4-9a

<sup>4</sup>The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens— awakens my ear to listen as those who are taught. <sup>5</sup>The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. <sup>6</sup>I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. <sup>7</sup>The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; <sup>8</sup>he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. <sup>9a</sup>It is the Lord GOD who helps me; who will declare me guilty?

### Psalm: Psalm 31:9-16

<sup>9</sup>*Have mercy on me, O LORD, for I am in trouble; \**

*my eye is consumed with sorrow, and also my throat and my belly.*

<sup>10</sup>*For my life is wasted with grief, and my years with sighing; \**

*my strength fails me because of affliction, and my bones are consumed.*

<sup>11</sup>*I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; \* when they see me in the street they avoid me.*

<sup>12</sup>*I am forgotten like a dead man, out of mind; \* I am as useless as a broken pot.*

<sup>13</sup>*For I have heard the whispering of the crowd; fear is all around; \**

*they put their heads together against me; they plot to take my life.*

<sup>14</sup>*But as for me, I have trusted in you, O LORD. \* I have said, "You are my God.*

<sup>15</sup>*My times are in your hand; \* rescue me from the hand of my enemies, and from those who persecute me.*

<sup>16</sup>*Make your face to shine upon your servant, \* and in your loving-kindness save me."*

### Second Reading - Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

## The Sermon

### The Passion Gospel of St. Luke ( read in parts)

### Holy Baptism

pg. 301 in Book of Common Prayer

### The Peace

BCP pg. 360

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## HOLY COMMUNION

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### Offertory Hymn

*At the Name of Jesus*

Hymnal #435

At the Name of Jesus every knee shall bow, every tongue confess him King of glory now; 'tis the Father's pleasure we should call him Lord who from the beginning was the mighty Word.

Humbled for a season, to receive a Name from the lips of sinners, unto whom he came, faithfully he bore it spotless to the last, brought it back victorious, when from death he passed;

bore it up triumphant, with its human light, through all ranks of creatures, to the central height, to the throne of Godhead, to the Father's breast; filled it with the glory of that perfect rest.

Name him, Christians, name him, with love strong as death, name with awe and wonder and with bated breath; he is God the Savior, he is Christ the Lord, ever to be worshiped, trusted, and adored.

In your hearts enthrone him; there let him subdue all that is not holy, all that is not true; crown him as your Captain in temptation's hour; let his will enfold you in its light and power.

Christians, this Lord Jesus shall return again, with his Father's glory o'er the earth to reign; for all wreaths of empire meet upon his brow, and our hearts confess him King of glory now.

## Offertory

Celebrant All things come of thee, O Lord.

People ***And of thine own have we given thee.***

## The Great Thanksgiving - Eucharistic Prayer B

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant It is right, and a good and joyful thing . . . to proclaim the glory of your Name:

## Sanctus

People ***Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

Celebrant We give thanks to you, O God . . .

. . . Therefore, according to his command, O Father,

***We remember his death, We proclaim his resurrection, We await his coming in glory;***

And we offer our sacrifice and thanksgiving . . .

. . . By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## The Lord's Prayer

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.***

## The Breaking of the Bread

## Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the People of God.

## Communion Music

*O Sacred Head, Sore Wounded*

Hymnal #168

O sacred head, sore wounded, defiled and put to scorn; O kingly head, surrounded with mocking crown of thorn: what sorrow mars thy grandeur? Can death thy bloom deflower? O countenance whose splendor the hosts of heaven adore!

Thy beauty, long-desired, hath vanished from our sight; thy power is all expired, and quenched the light of light. Ah me! for whom thou diest, hide not so far thy grace: show me, O Love most highest, the brightness of thy face.

In thy most bitter passion my heart to share doth cry, with thee for my salvation upon the cross to die. Ah, keep my heart thus moved to stand thy cross beneath, to mourn thee, well-beloved, yet thank thee for thy death.

What language shall I borrow to thank thee, dearest friend, for this thy dying sorrow, thy pity without end? Oh, make me thine forever! and should I fainting be,

## Sending Forth

### Postcommunion Prayer

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

## Blessing

### Closing Hymn

*When I Survey the Wondrous Cross* (verses 1, 4)

Hymnal #474

When I survey the wondrous cross where the young Prince of Glory died,  
My riches gain I count but loss, and pour contempt on all my pride.

Were the whole realm of nature mine, that were an offering far too small;  
Love to amazing, so divine, demands my soul, my life my all.

Isaac Watts/Rockingham

## Dismissal

## Postlude

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