

Palm Sunday Weekend Liturgy of the Palms and Holy Communion

April 10, 2022 11:00am

Liturgy of the Palms pg. 270 in Book of Common Prayer (BCP)

The Gospel – Luke 19:28-40

²⁸[Jesus] went on ahead, going up to Jerusalem.

²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, “Why are you untying the colt?” ³⁴They said, “The Lord needs it.” ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying, “Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!” ³⁹Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” ⁴⁰He answered, “I tell you, if these were silent, the stones would shout out.”

Deacon It is right to praise you. . . Blessed is he who comes in the name of the Lord.

People ***Hosanna in the highest.***

The Procession with Bagpipes

Iain McKee, Bagpiper

Deacon Let us go forth in peace.

People ***In the name of Christ. Amen.***

Liturgy of the Word

Opening Hymn

All Glory Laud and Honor (verses 1-3)

Hymnal #154

Refrain: All glory, laud, and honor to thee, Redeemer, King! to whom the lips of children made sweet hosannas ring.

Thou art the King of Israel, thou David’s royal Son, who in the Lord’s Name comest, the King and Blesséd One. Refrain

The company of angels is praising thee on high; and we with all creation in chorus make reply. Refrain

The people of the Hebrews with palms before thee went; our praise and prayers and anthems before thee we present.

Refrain

Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866)

Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Reading: *Isaiah 50:4-9a*

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Psalm: *Psalms 31:9-16 (In te, Domine, speravi)*

9 Have mercy on me, O Lord, for I am in trouble; *

my eye is consumed with sorrow, and also my throat and my belly.

10 For my life is wasted with grief, and my years with sighing; *

my strength fails me because of affliction, and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors,

*a dismay to those of my acquaintance; **

when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; *

I am as useless as a broken pot.

13 For I have heard the whispering of the crowd; fear is all around; *

they put their heads together against me; they plot to take my life.

14 But as for me, I have trusted in you, O Lord. *

I have said, "You are my God.

15 My times are in your hand; *

rescue me from the hand of my enemies, and from those who persecute me.

16 Make your face to shine upon your servant, *

and in your loving-kindness save me."

Second Reading: *Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Sermon

The Passion Gospel of St. Luke (read in parts)

Prayers of the People

All remain standing.

With all our heart and all our mind, let us pray, saying:

Lord, have mercy.

The Peace

HOLY COMMUNION

Offertory Music

*Processional to Calvary
God So Loved the World
The Appeal of the Crucified*

Selections from "The Crucifixion" by John Stainer

Offertory

Celebrant All things come of thee, O Lord.

People ***And of thine own have we given thee.***

The Great Thanksgiving - Eucharistic Prayer B

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant It is right, and a good and joyful thing . . . to proclaim the glory of your Name:

Sanctus

People ***Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

Celebrant We give thanks to you, O God . . .

. . . Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice and thanksgiving . . .

. . . By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we
forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power, and the glory, for ever and ever. Amen.***

The Breaking of the Bread

A period of silence is kept.

Lamb of God, you take away the sins of the world: ***have mercy on us.***

Lamb of God, you take away the sins of the world: ***have mercy on us.***

Lamb of God, you take away the sins of the world: ***grant us peace.***

Communion Music

All for Jesus

“The Crucifixion” by Stainer

All For Jesus—All For Jesus, This Our Song Shall Ever Be; For We Have No Hope, Nor Saviour, If We Have Not Hope In Thee.

All For Jesus—Thou Wilt Give Us Strength To Serve Thee, Hour By Hour, None Can Move Us From Thy Presence, While We Trust Thy Love And Power.

All For Jesus—At Thine Altar Thou Wilt Give Us Sweet Content; There, Dear Lord, We Shall Receive Thee In The Solemn Sacrament.

All For Jesus—Thou Hast Loved Us; All For Jesus—Thou Hast Died; All For Jesus—Thou Art With Us; All For Jesus Crucified.

All For Jesus—All For Jesus This The Church’s Song Must Be; Till, At Last, Her Sons Are Gathered One In Love And One In Thee.

Sending Forth

Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Closing Hymn

Cross of Jesus, Cross of Sorrow

Hymnal #160

Cross of Jesus, cross of sorrow, where the blood of Christ was shed, perfect Man on thee did suffer,
perfect God on thee has bled!

Here the King of all the ages, throned in light ere worlds could be, robed in mortal flesh is dying,
crucified by sin for me.

O mysterious condescending! O abandonment sublime! Very God himself is bearing all the sufferings of time!

Cross of Jesus, cross of sorrow, where the blood of Christ was shed, perfect Man on thee did suffer,
perfect God on thee has bled!

William J. Sparrow-Simpson (1860-1952)

Dismissal

Postlude

Processional to Calvary

Stainer

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ST. THOMAS THE APOSTLE EPISCOPAL CHURCH
12251 Antioch Rd, Overland Park, KS 66213
913-451-0512

Website: www.stthomasop.org
Email: stthomas@stthomasop.org