

The Fifth Sunday of Lent

April 3, 2022 8:45am

LITURGY OF THE WORD

Prelude

My Song is Love Unknown

Robin Mark

Silent Procession

Penitential Order

Celebrant Bless the Lord who forgives all our sins.

People ***His mercy endures for ever.***

The Decalogue

page 350 in Book of Common Prayer

Confession & Absolution

page 352 in BCP

Kyrie

Priest Lord, have mercy.

People ***Christ, have mercy.***

Priest Lord, have mercy.

Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

The First Reading: *Isaiah 43:16-21*

¹⁶Thus says the LORD, who makes a way in the sea, a path in the mighty waters, ¹⁷who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: ¹⁸“Do not remember the former things, or consider the things of old. ¹⁹I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. ²⁰The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, ²¹the people whom I formed for myself so that they might declare my praise.”

The Psalm: *Psalms 126*

¹*When the LORD restored the fortunes of Zion, * then were we like those who dream.*

²*Then was our mouth filled with laughter, * and our tongue with shouts of joy.*

³*Then they said among the nations, * “The LORD has done great things for them.”*

⁴*The LORD has done great things for us, * and we are glad indeed.*

⁵*Restore our fortunes, O LORD, * like the watercourses of the Negev.*

⁶*Those who sowed with tears * will reap with songs of joy.*

⁷*Those who go out weeping, carrying the seed, **

will come again with joy, shouldering their sheaves.

Second Reading: *Philippians 3:4b-14*

^{4b}If anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless. ⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead. ¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Holy Gospel: *John 12:1-8*

¹Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ²There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. ³Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. ⁴But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ⁵"Why was this perfume not sold for three hundred denarii and the money given to the poor?" ⁶(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) ⁷Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. ⁸You always have the poor with you, but you do not always have me."

The Sermon

Nicene Creed

pg. 358 in Book of Common Prayer

Prayers of the People

Cantor starts, then congregation responds.

Music Refrain sung after each petition.

Refrain *mp*

Shep-herd me, O God, be - yond my wants, be -

Shep-herd me, be - yond my wants, be -

yond my fears, from death in - to

yond my fears, from death to

life. life.

life. life.

The Peace

HOLY COMMUNION

Offertory Music

My Song is Love Unknown

Robin Mark

My song is love unknown, The Savior's love to me
Love to the loveless shown that they might lovely be
For who am I, that in my place, My Lord should take frail flesh, and die

My song is love unbound For love has conquered death
And love the victory won in this His parting breath
For with the cry, that all is done, Vain darkness fell before the Son

My song is love enthroned, Where angel voices raise
To magnify the Son and sing the Father's praise
So shall I stand, in glorious throng, And add my praises to that song

So shall I stand, in glorious throng And add my praises to that song

Offertory

Celebrant All things come of thee, O Lord.
People ***And of thine own have we given thee.***

The Great Thanksgiving - Eucharistic Prayer B

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***
Celebrant It is right, and a good and joyful thing . . . to proclaim the glory of your Name:

Sanctus

People ***Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

Celebrant We give thanks to you, O God . . .
. . . Therefore, according to his command, O Father,
We remember his death, We proclaim his resurrection, We await his coming in glory;
And we offer our sacrifice and thanksgiving . . .
. . . By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we
forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power, and the glory, for ever and ever. Amen.***

The Breaking of the Bread

A period of silence is kept.

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **grant us peace.**

Communion Music

Behold the Lamb

Keith Getty, Stuart Townend, Kristyn Getty

Verse 1 - Behold the Lamb who bears our sins away,
Slain for us and we remember The promise made that all who come in faith.
Find forgiveness at the cross So we share in this Bread of Life.
And we drink of His sacrifice As a sign of our bonds of peace Around the table of the King

Verse 2 - The body of our Saviour Jesus Christ
Torn for you eat and remember The wounds that heal the death that brings us life
Paid the price to make us one So we share in this Bread of Life
And we drink of His sacrifice As a sign of our bonds of love Around the table of the King

Verse 3 - The blood that cleanses every stain of sin Shed for you drink and remember
He drained death's cup that all may enter in To receive the life of God
So we share in this Bread of Life, And we drink of His sacrifice As a sign of our bonds of grace
Around the table of the King

Verse 4 - And so with thankfulness and faith we rise To respond and to remember
Our call to follow in the steps of Christ As His body here on earth
As we share in His suffering We proclaim Christ will come again
And we'll join in the feast of heaven Around the table of the King

Sending Forth

Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Closing Hymn

Your Grace is Enough (verse 1)

Verse 1: Great is Your faithfulness O God. You wrestle with the sinner's restless heart
You lead us by still waters into mercy, And nothing can keep us apart

Misc 1: (PRE-CHORUS)

So remember Your people, Remember Your children, Remember Your promise O God

Chorus 1: Your grace is enough. Your grace is enough. Your grace is enough for me

Verse 2: Great is Your love and justice God of Jacob. You use the weak to lead the strong
You lead us in the song of Your salvation, And all Your people sing along

Chorus 2: Yeah Your grace is enough. Heaven reaches out to us. Your grace is enough for me.
God I sing Your grace is enough. I'm covered in Your love. Your grace is enough for me for me

Silent Procession

Dismissal

Postlude

Your Grace is Enough (verse 2)

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