

The Fifth Sunday of Lent
April 2 & 3, 2022 5:30pm & 11:00am

LITURGY OF THE WORD

Prelude

Silent Procession

Penitential Order

Celebrant Bless the Lord who forgives all our sins.
People *His mercy endures for ever.*

The Decalogue

page 350 in Book of Common Prayer

Confession & Absolution

page 352 in BCP

Kyrie

Priest Lord, have mercy.
People *Christ, have mercy.*
Priest Lord, have mercy.

Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The First Reading: *Isaiah 43:16-21*

¹⁶Thus says the LORD, who makes a way in the sea, a path in the mighty waters, ¹⁷who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: ¹⁸“Do not remember the former things, or consider the things of old. ¹⁹I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. ²⁰The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, ²¹the people whom I formed for myself so that they might declare my praise.”

The Psalm: *Psalms 126*

¹*When the LORD restored the fortunes of Zion, * then were we like those who dream.*

²*Then was our mouth filled with laughter, * and our tongue with shouts of joy.*

³*Then they said among the nations, * “The LORD has done great things for them.”*

⁴*The LORD has done great things for us, * and we are glad indeed.*

⁵*Restore our fortunes, O LORD, * like the watercourses of the Negev.*

⁶*Those who sowed with tears * will reap with songs of joy.*

⁷*Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.*

Second Reading: *Philippians 3:4b-14*

^{4b}If anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless. ⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead. ¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Holy Gospel: *John 12:1-8*

¹Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ²There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. ³Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. ⁴But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ⁵"Why was this perfume not sold for three hundred denarii and the money given to the poor?" ⁶(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) ⁷Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. ⁸You always have the poor with you, but you do not always have me."

The Sermon

Nicene Creed

pg. 358 in Book of Common Prayer

Prayers of the People

Cantor starts, then congregation responds.

Music Refrain sung after each petition.

Refrain *mp*

Shep-herd me, O God, be - yond my wants, be -

Shep-herd me, be - yond my wants, be -

yond my fears, from death in - to

yond my fears, from death to

life. life.

life. life.

The Peace

HOLY COMMUNION

Offertory Music

Jesus, all my gladness (5:30)

Hymnal #701

Jesus, all my gladness, my repose in sadness, Jesus, heaven to me, ah, my heart long plaineth,
ah, my spirit straineth, longeth after thee! Thine I am, O holy Lamb; only where thou art is pleasure,
thee alone I treasure.

Hence with earthly treasure: thou art all my pleasure, Jesus, my desire!
Hence, for pomps I care not, e'en as though they were not rank and fortune's hire.
Want and gloom, cross, death and tomb; nought that I may suffer ever shall from Jesus sever.

Flee, dark clouds that lower, for my joy-bestower, Jesus, enters in!
Joy from tribulation, hope from desolation, they who love God win.
Be it blame or scorn or shame, thou art with me in earth's sadness, Jesus, all my gladness!

Father, Forgive Us (11:00)

Courtney

Offertory

Celebrant All things come of thee, O Lord.
People ***And of thine own have we given thee.***

The Great Thanksgiving - Eucharistic Prayer B

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***
Celebrant It is right, and a good and joyful thing . . . to proclaim the glory of your Name:

Sanctus

People ***Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

Celebrant We give thanks to you, O God . . .
. . . Therefore, according to his command, O Father,
We remember his death, We proclaim his resurrection, We await his coming in glory;
And we offer our sacrifice and thanksgiving . . .
. . . By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **grant us peace.**

Communion Music

When I survey the wondrous cross

Hymnal #474

Come, thou fount of every blessing, tune my heart to sing thy grace!
When I survey the wondrous cross where the young Prince of Glory died,
my richest gain I count but loss, and pour contempt on all my pride.

Forbid it, Lord, that I should boast, save in the cross of Christ, my God:
all the vain things that charm me most, I sacrifice them to his blood.

See, from his head, his hands, his feet sorrow and love flow mingled down!
Did e'er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine, that were an offering far too small;
love so amazing, so divine, demands my soul, my life, my all.

Isaac Watts (1674-1748)

Sending Forth

Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Closing Hymn

I sing the almighty power of God

Hymnal #398

I sing the almighty power of God, that made the mountains rise, that spread the flowing seas abroad and built the lofty skies. I sing the wisdom that ordained the sun to rule the day; the moon shines full at his command, and all the stars obey.

I sing the goodness of the Lord, that filled the earth with food; he formed the creatures with his Word, and then pronounced them good. Lord, how thy wonders are displayed, where'er I turn my eye, if I survey the ground I tread, or gaze upon the sky!

There's not a plant or flower below, but makes thy glories known; and clouds arise, and tempests blow, by order from thy throne; while all that borrows life from thee is ever in thy care, and everywhere that I could be, thou, God, art present there.

Isaac Watts (1674-1748), alt.

Silent Procession

Dismissal

Postlude

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