

The Fourth Sunday of Lent

March 27, 2022 8:45am

LITURGY OF THE WORD

Prelude

Let Your Mercy Rain

Chris Tomlin | Ed Cash | Jesse Reeves

Verse 1: God You have done great things. God You give grace to the weak and bless the brokenhearted. With a song of praise to sing.

Pre-Chorus

You reached down and lifted us up. You came running looking for us
And now there's nothing, and no one beyond Your love .

Chorus 1: You're the overflow. You're the fountain of my heart.
Let Your mercy rain. Let Your mercy rain on us.

Chorus 2: You're the faithful one when the world's falling apart.
Let Your mercy rain. Let Your mercy rain on us.

Bridge: How deep how wide. How long how high is Your love. Is Your love.
How deep how wide. How long how high is Your love. Is Your love. Oh God.

Ending: Let it rain.

Silent Procession

Penitential Order

Celebrant Bless the Lord who forgives all our sins.

People ***His mercy endures for ever.***

The Decalogue

page 350 in BCP

Confession & Absolution

page 352 in BCP

Kyrie

Priest Lord, have mercy.

People ***Christ, have mercy.***

Priest Lord, have mercy.

Collect of the Day

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The First Reading: *Joshua 5:9-12*

⁹The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. ¹⁰While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. ¹¹On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. ¹²The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

The Psalm: *Psalm 32*

- ¹*Happy are they whose transgressions are forgiven, *
and whose sin is put away!*
- ²*Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!*
- ³*While I held my tongue, my bones withered away, *
because of my groaning all day long.*
- ⁴*For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.*
- ⁵*Then I acknowledged my sin to you, *
and did not conceal my guilt.*
- ⁶*I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.*
- ⁷*Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.*
- ⁸*You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.*
- ⁹*"I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.*
- ¹⁰*Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."*
- ¹¹*Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.*
- ¹²*Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.*

The Epistle: *2 Corinthians 5:16-21*

¹⁶From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! ¹⁸All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The Holy Gospel: *Luke 15:1-3, 11b-32*

¹Now all the tax collectors and sinners were coming near to listen to him. ²And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."
³So he told them this parable: ^{11b}"There was a man who had two sons. ¹²The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. ¹³A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. ¹⁴When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. ¹⁷But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; ¹⁹I am no longer worthy

to be called your son; treat me like one of your hired hands.”’ ²⁰So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ ²²But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. ²³And get the fatted calf and kill it, and let us eat and celebrate; ²⁴for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

²⁵“Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶He called one of the slaves and asked what was going on. ²⁷He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ ²⁸Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ ³¹Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. ³²But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

The Sermon

Nicene Creed

pg. 358 in Book of Common Prayer

Prayers of the People

Cantor starts, then congregation responds.

Refrain sung after each petition.

Refrain *mp*

Shep-herd me, O God, be - yond my wants, be -

Shep-herd me, be - yond my wants, be -

yond my fears, from death in - to

yond my fears, from death to

To verses 1, 2, 3, 5 | To verse 4

life. life.

life. life.

The Peace

HOLY COMMUNION

Offertory Music

There is a Redeemer

Melody Green-Sievrigh

Chorus 1: Thank You O my Father For giving us Your Son And leaving Your Spirit Till the work on earth is done

Verse 1: There is a Redeemer Jesus God's own Son; Precious Lamb of God Messiah Holy One

Verse 2: Jesus my Redeemer name above all names; Precious Lamb of God Messiah, O for sinners slain

Verse 3: When I stand in glory I will see His face There I'll serve my King forever In that holy place

Offertory

Celebrant All things come of thee, O Lord.
People ***And of thine own have we given thee.***

The Great Thanksgiving - Eucharistic Prayer B

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***
Celebrant It is right, and a good and joyful thing . . . to proclaim the glory of your Name:

Sanctus

People ***Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

Celebrant We give thanks to you, O God . . .
. . . Therefore, according to his command, O Father,
***We remember his death, We proclaim his resurrection,
We await his coming in glory;***
And we offer our sacrifice and thanksgiving . . .
. . . By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we
forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power, and the glory, for ever and ever. Amen.***

The Breaking of the Bread

A period of silence is kept.

Lamb of God, you take away the sins of the world: ***have mercy on us.***
Lamb of God, you take away the sins of the world: ***have mercy on us.***
Lamb of God, you take away the sins of the world: ***grant us peace.***

Communion Music

By Faith

Keith Getty, Stuart Townend, Kristyn Getty

By faith we see the hand of God In the light of creation's grand design
In the lives of those who prove His faithfulness Who walk by faith and not by sight

By faith our fathers roamed the earth With the power of His promise in their hearts
Of a holy city built by God's own hand A place where peace and justice reign (Refrain)

Refrain:

We will stand as children of the promise We will fix our eyes on Him our soul's reward
Till the race is finished and the work is done We'll walk by faith and not by sight

By faith the prophets saw a day When the longed-for Messiah would appear
With the power to break the chains of sin and death And rise triumphant from the grave (Refrain)

By faith the church was called to go In the power of the Spirit to the lost
To deliver captives and to preach good news In every corner of the earth (Refrain)

By faith this mountain shall be moved And the power of the gospel shall prevail
For we know in Christ all things are possible For all who call upon His name

We will stand as children of the promise We will fix our eyes on Him our soul's reward
Till the race is finished and the work is done We'll walk by faith and not by sight

We will stand as children of the promise We will fix our eyes on Him our soul's reward
Till the race is finished and the work is done We'll walk by faith and not by sight
We'll walk by faith and not by sight

Postcommunion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn

I Want Jesus to Walk with Me

Spiritual/Elswick

I want Jesus to walk with me. I want Jesus to walk with me all along my pilgrim journey
Lord I want Jesus to walk with me.

When I'm in trouble Lord walk with me. When I'm in trouble Lord walk with me.
When my head is bowed in sorrow, Lord I want Jesus to walk with me.

I my trials Lord walk with me. I my trials Lord walk with me when my heart is almost breaking
Lord I want Jesus to walk with me.

Silent Procession

Dismissal

Postlude

I Want Jesus to Walk with Me

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