

**The Fourth Sunday of Lent**  
**March 26 & 27, 2022 5:30pm & 11:00am**

**LITURGY OF THE WORD**

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**Prelude**

**Silent Procession**

**Penitential Order**

Celebrant Bless the Lord who forgives all our sins.  
People *His mercy endures for ever.*

**The Decalogue**

page 350 in Book of Common Prayer

**Confession & Absolution**

page 352 in BCP

**Kyrie**

Priest Lord, have mercy.  
People *Christ, have mercy.*  
Priest Lord, have mercy.

**Collect of the Day**

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The Lessons**

**A Reading from the Old Testament: *Joshua 5:9-12***

<sup>9</sup>The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. <sup>10</sup>While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. <sup>11</sup>On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. <sup>12</sup>The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

**The Psalm: *Psalms 32***

- <sup>1</sup>*Happy are they whose transgressions are forgiven, \* and whose sin is put away!*
- <sup>2</sup>*Happy are they to whom the LORD imputes no guilt, \* and in whose spirit there is no guile!*
- <sup>3</sup>*While I held my tongue, my bones withered away, \* because of my groaning all day long.*
- <sup>4</sup>*For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.*
- <sup>5</sup>*Then I acknowledged my sin to you, \* and did not conceal my guilt.*
- <sup>6</sup>*I said, "I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin.*
- <sup>7</sup>*Therefore all the faithful will make their prayers to you in time of trouble; \*  
when the great waters overflow, they shall not reach them.*
- <sup>8</sup>*You are my hiding-place; you preserve me from trouble; \*  
you surround me with shouts of deliverance.*
- <sup>9</sup>*I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.*

<sup>10</sup>**Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle, or else they will not stay near you."**

<sup>11</sup>**Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.**

<sup>12</sup>**Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.**

### **The Second Reading: 2 Corinthians 5:16-21**

<sup>16</sup>From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. <sup>17</sup>So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! <sup>18</sup>All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; <sup>19</sup>that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. <sup>20</sup>So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

### **The Holy Gospel: Luke 15:1-3, 11b-32**

<sup>1</sup>Now all the tax collectors and sinners were coming near to listen to him. <sup>2</sup>And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

<sup>3</sup>So he told them this parable: <sup>11b</sup>"There was a man who had two sons. <sup>12</sup>The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. <sup>13</sup>A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. <sup>14</sup>When he had spent everything, a severe famine took place throughout that country, and he began to be in need. <sup>15</sup>So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. <sup>16</sup>He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. <sup>17</sup>But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! <sup>18</sup>I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; <sup>19</sup>I am no longer worthy to be called your son; treat me like one of your hired hands.'" <sup>20</sup>So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. <sup>21</sup>Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' <sup>22</sup>But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. <sup>23</sup>And get the fatted calf and kill it, and let us eat and celebrate; <sup>24</sup>for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

<sup>25</sup>"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. <sup>26</sup>He called one of the slaves and asked what was going on. <sup>27</sup>He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' <sup>28</sup>Then he became angry and refused to go in. His father came out and began to plead with him. <sup>29</sup>But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. <sup>30</sup>But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' <sup>31</sup>Then the father said to him, 'Son, you are always with me, and all that is mine is yours. <sup>32</sup>But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

## **The Sermon**

### **Nicene Creed**

pg. 358 in Book of Common Prayer

## Prayers of the People

*Cantor starts, then  
congregation responds.*

*Music Refrain  
sung after each  
petition.*

Refrain *mp*  
Shep-herd me, O God, be - yond my wants, be -  
*mp*  
Shep-herd me, be - yond my wants, be -  
yond my fears, from death in - to  
yond my fears, from death to  
life. life.  
life. life.

## The Peace

### HOLY COMMUNION

#### Offertory Music

#### *The Penitent*

Flaxington Harker

Soloists: Hope Dedrick (5:30) Amy Fazio (11am)

#### Offertory

Celebrant All things come of thee, O Lord.  
People ***And of thine own have we given thee.***

#### The Great Thanksgiving - Eucharistic Prayer B

Celebrant The Lord be with you.  
People ***And also with you.***  
Celebrant Lift up your hearts.  
People ***We lift them to the Lord.***  
Celebrant Let us give thanks to the Lord our God.  
People ***It is right to give him thanks and praise.***  
Celebrant It is right, and a good and joyful thing . . . to proclaim the glory of your Name:

#### Sanctus

People ***Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.***  
Celebrant We give thanks to you, O God . . .

. . . Therefore, according to his command, O Father,

***We remember his death, We proclaim his resurrection, We await his coming in glory;***

And we offer our sacrifice and thanksgiving . . .

. . . By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **The Lord's Prayer**

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.***

### **The Breaking of the Bread**

*A period of silence is kept.*

Lamb of God, you take away the sins of the world: ***have mercy on us.***

Lamb of God, you take away the sins of the world: ***have mercy on us.***

Lamb of God, you take away the sins of the world: ***grant us peace.***

### **Communion Music**

*Come, thou fount of every blessing*

Hymnal #686

Come, thou fount of every blessing, tune my heart to sing thy grace!  
Streams of mercy never ceasing, call for songs of loudest praise.  
Teach me some melodious sonnet, sung by flaming tongues above.  
Praise the mount! Oh, fix me on it, mount of God's unchanging love.

Here I find my greatest treasure; hither, by thy help, I've come;  
and I hope, by thy good pleasure, safely to arrive at home.  
Jesus sought me when a stranger wandering from the fold of God;  
he, to rescue me from danger, interposed his precious blood.

Oh, to grace how great a debtor daily I'm constrained to be!  
Let thy goodness, like a fetter, bind my wandering heart to thee:  
prone to wander, Lord, I feel it, prone to leave the God I love;  
here's my heart, oh, take and seal it, seal it for thy courts above.

Robert Robinson (1735-1790), alt.

### **Postcommunion Prayer**

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

### **Blessing**

**Closing Hymn**

*Guide me, O thou great Jehovah*

Hymnal #690

Guide me, O thou great Jehovah, pilgrim through this barren land;  
I am weak, but thou art mighty; hold me with thy powerful hand;  
bread of heaven, feed me now and evermore.

Open now the crystal fountain, whence the healing stream doth flow;  
let the fire and cloudy pillar lead me all my journey through;  
strong deliverer, be thou still my strength and shield.

When I tread the verge of Jordan, bid my anxious fears subside;  
death of death, and hell's destruction, land me safe on Canaan's side;  
songs of praises, I will ever give to thee.

William Williams (1717-1791); tr. Peter Williams (1722-1796)

**Silent Procession**

**Dismissal**

**Postlude**

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