

**The Fourth Sunday after the Epiphany**  
**January 29 & 30, 2022 5:30pm & 11:00am**

**LITURGY OF THE WORD**

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**Prelude**

**Opening Hymn**

*God is Love, let heaven adore him* (verses 1, 2)

Hymnal #379

God is Love, let heaven adore him; God is Love, let earth rejoice;  
let creation sing before him and exalt him with one voice.  
God who laid the earth's foundation, God who spread the heaven above,  
God who breathes through all creation: God is Love, eternal Love.

God is Love; and Love enfolds us, all the world in one embrace:  
with unfailing grasp God holds us, every child of every race.  
And when human hearts are breaking under sorrow's iron rod,  
then we find that selfsame aching deep within the heart of God.

Timothy Rees (1874-1939)

**Acclamation**

pg. 355 in Book of Common Prayer

**Collect for Purity**

**Collect of the Day**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The Lessons**

**The Epistle:** *1 Corinthians 13:1-13*

<sup>1</sup>If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. <sup>2</sup>And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. <sup>3</sup>If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

<sup>4</sup>Love is patient; love is kind; love is not envious or boastful or arrogant <sup>5</sup>or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice in wrongdoing, but rejoices in the truth. <sup>7</sup>It bears all things, believes all things, hopes all things, endures all things.

<sup>8</sup>Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. <sup>9</sup>For we know only in part, and we prophesy only in part; <sup>10</sup>but when the complete comes, the partial will come to an end. <sup>11</sup>When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. <sup>12</sup>For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. <sup>13</sup>And now faith, hope, and love abide, these three; and the greatest of these is love.

**The Psalm: Psalm 71:1-6**

<sup>1</sup>*In you, O LORD, have I taken refuge; \* let me never be ashamed.*

<sup>2</sup>*In your righteousness, deliver me and set me free; \* incline your ear to me and save me.*

<sup>3</sup>*Be my strong rock, a castle to keep me safe; \* you are my crag and my stronghold.*

<sup>4</sup>*Deliver me, my God, from the hand of the wicked, \* from the clutches of the evildoer and the oppressor.*

<sup>5</sup>*For you are my hope, O Lord GOD, \* my confidence since I was young.*

<sup>6</sup>*I have been sustained by you ever since I was born; from my mother's womb you have been my strength; \* my praise shall be always of you.*

**GOSPEL: Luke 4:21-30**

<sup>21</sup>[Jesus] began to [speak in the synagogue in Nazareth:] "Today this scripture has been fulfilled in your hearing."<sup>22</sup>All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" <sup>23</sup>He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" <sup>24</sup>And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. <sup>25</sup>But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; <sup>26</sup>yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. <sup>27</sup>There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." <sup>28</sup>When they heard this, all in the synagogue were filled with rage. <sup>29</sup>They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. <sup>30</sup>But he passed through the midst of them and went on his way.

**The Sermon**

**Nicene Creed**

pg. 358 in Book of Common Prayer

**Prayers of the People**

**Confession of Sin**

pg. 360 in BCP

**The Peace**

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**HOLY COMMUNION**

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**Offertory Music**

*God of the prophets (5:30 service)*

Hymnal #359

God of the prophets, bless the prophets' heirs! Elijah's mantle o'er Elisha cast:  
each age for thine own solemn task prepares, make each one stronger, nobler than the last.

Anoint them prophets! Teach them thine intent: to human need their quickened hearts awake;  
fill them with power, their lips make eloquent for righteousness that shall all evil break.

Anoint them priests! help them to intercede with all thy royal priesthood born of grace;  
through them thy Church presents in word and deed Christ's one true sacrifice with thankful praise.

Anoint them kings! Yea, kingly kings, O Lord! Anoint them with the Spirit of thy Son:  
theirs not a monarch's crown or tyrant's sword; theirs by the love of Christ a kingdom won.

Make them apostles, heralds of thy cross; forth may they go to tell all realms thy grace:  
inspired of thee, may they count all but loss, and stand at last with joy before thy face.

Sts. 1-2 and 4-5, Denis Wortman (1835-1922), alt.; st. 3, Carl P. Daw, Jr. (b. 1944)

## Offertory

Celebrant All things come of thee, O Lord.  
People ***And of thine own have we given thee.***

## The Great Thanksgiving - Eucharistic Prayer B

Celebrant The Lord be with you.  
People ***And also with you.***  
Celebrant Lift up your hearts.  
People ***We lift them to the Lord.***  
Celebrant Let us give thanks to the Lord our God.  
People ***It is right to give him thanks and praise.***  
Celebrant It is right, and a good and joyful thing . . . to proclaim the glory of your Name:

## Sanctus

People ***Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

Celebrant We give thanks to you, O God . . .  
. . . Therefore, according to his command, O Father,  
***We remember his death, We proclaim his resurrection,  
We await his coming in glory;***  
And we offer our sacrifice and thanksgiving . . .  
. . . By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever. **AMEN.**

## The Lord's Prayer

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,  
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we  
forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom and the power, and the glory, for ever and ever. Amen.***

## The Breaking of the Bread

### Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us.  
People ***Therefore let us keep the feast. Alleluia.***  
Celebrant The Gifts of God for the People of God.

## Communion Music

*Blessed Jesus, at thy word*

Hymnal #440

Blessed Jesus, at thy word we are gathered all to hear thee;  
let our hearts and souls be stirred now to seek and love and fear thee;  
by thy teachings pure and holy, drawn from earth to love thee solely.

All our knowledge, sense, and sight lie in deepest darkness shrouded,  
till thy Spirit breaks our night with the beams of truth unclouded;  
thou alone to God canst win us; thou must work all good within us.

Gracious Lord, thyself impart! Light of Light, from God proceeding,  
open thou our ears and heart, help us by thy Spirit's pleading.  
Hear the cry thy Church upraises; hear, and bless our prayers and praises.

Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1829-1878)

## Postcommunion Prayer

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

## Blessing

### Closing Hymn

*God the Omnipotent!* (verses 1, 4)

Hymnal #569

God the Omnipotent! King, who ordainest thunder thy clarion, the lightning thy sword;  
show forth thy pity on high where thou reignest: give to us peace in our time, O Lord.

God the All-provident! earth by thy chastening yet shall to freedom and truth be restored;  
through the thick darkness thy kingdom is hastening: thou wilt give peace in thy time, O Lord.

Sts. 1-2, Henry Fothergill Chorley (1808-1872), alt.; sts. 3-4, John Ellerton (1826-1893)

## Dismissal

## Postlude

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