

# The Second Sunday after the Epiphany

January 16, 2022 8:45 am

## LITURGY OF THE WORD

---

### Prelude

*We Shall Overcome*

Pete Seeger

### Opening Hymn

*We Are Marching*

South African

We are marching in the light of God, we are marching in the light of God.  
we are marching, (marching) we are marching, marching, we are marching in the light of God.  
we are marching, (marching) we are marching, marching, we are marching in the light of God.

*Alternate text: dancing, singing, praying*

### Acclamation

pg. 355 in Book of Common Prayer

### Collect for Purity

### Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

### The Lessons

#### The Epistle: *1 Corinthians 12:1-11*

<sup>1</sup>Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans, you were enticed and led astray to idols that could not speak. <sup>3</sup>Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

#### The Psalm: *Psalms 35:5-10*

<sup>5</sup>*Your love, O LORD, reaches to the heavens, \* and your faithfulness to the clouds.*

<sup>6</sup>*Your righteousness is like the strong mountains, your justice like the great deep; \*  
you save both man and beast, O LORD.*

<sup>7</sup>*How priceless is your love, O God! \* your people take refuge under the shadow of your wings.*

<sup>8</sup>*They feast upon the abundance of your house; \* you give them drink from the river of your delights.*

<sup>9</sup>*For with you is the well of life, \* and in your light we see light.*

<sup>10</sup>*Continue your loving-kindness to those who know you, \* and your favor to those who are true of heart.*

## GOSPEL: *John 2:1-11*

<sup>1</sup>On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus and his disciples had also been invited to the wedding. <sup>3</sup>When the wine gave out, the mother of Jesus said to him, "They have no wine." <sup>4</sup>And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." <sup>5</sup>His mother said to the servants, "Do whatever he tells you." <sup>6</sup>Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to them, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup>He said to them, "Now draw some out, and take it to the chief steward." So they took it. <sup>9</sup>When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom <sup>10</sup>and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." <sup>11</sup>Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

## The Sermon

### Nicene Creed

pg. 358 in Book of Common Prayer

### Prayers of the People

### Confession of Sin

pg. 360 in BCP

### The Peace

---

## HOLY COMMUNION

---

### Offertory Music

*Amazing Grace: My Chains are Gone*

Chris Tomlin/Louie Giglio

**Verse 1:** Amazing grace, how sweet the sound that saved a wretch like me.  
I once was lost, but now I'm found, was blind, but now I see.

**Verse 2:** 'Twas grace that taught my heart to fear and grace my fears relieved.  
How precious did that grace appear the hour I first believed.

#### Chorus

My chains are gone. I've been set free. My God, my Savior, has ransomed me.  
And like a flood, his mercy rains, unending love, amazing grace.

#### Verse 1

#### Chorus

### Offertory

Celebrant All things come of thee, O Lord.  
People ***And of thine own have we given thee.***

### The Great Thanksgiving - Eucharistic Prayer B

Celebrant The Lord be with you.  
People ***And also with you.***  
Celebrant Lift up your hearts.  
People ***We lift them to the Lord.***  
Celebrant Let us give thanks to the Lord our God.  
People ***It is right to give him thanks and praise.***

Celebrant It is right, and a good and joyful thing . . . to proclaim the glory of your Name:

## Sanctus

*People Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

*Celebrant* We give thanks to you, O God . . .

. . . Therefore, according to his command, O Father,

***We remember his death, We proclaim his resurrection,  
We await his coming in glory;***

And we offer our sacrifice and thanksgiving . . .

. . . By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever. **AMEN.**

## The Lord's Prayer

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,  
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we  
forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom and the power, and the glory, for ever and ever. Amen.***

## The Breaking of the Bread

### Fraction Anthem

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* ***Therefore let us keep the feast. Alleluia.***

*Celebrant* The Gifts of God for the People of God.

### Communion Music

#### *Here is Bread, Here is Wine*

Graham Kendrick

**Chorus:** In this bread there is healing. In this cup there's life forever.  
In this moment by the Spirit Christ is with us here.

**Verse 1:** Here is bread here is wine. Christ is with us He is with us.  
Break the bread drink the wine Christ is with us here. Chorus

**Verse 2:** Here is grace here is peace. Christ is with us He is with us.  
Know His grace find His peace. Feast on Jesus here. Chorus

**Verse 3:** Here we are joined in One. Christ is with us He is with us.  
We'll proclaim 'til He comes. Jesus crucified. Chorus

#### *There is a Balm in Gilead*

Text: Jeremiah 8:22, African-American spiritual

Refrain: There is a balm in Gilead To make the wounded whole, There is a balm in Gilead To heal the sin-sick soul.

1. Sometimes I feel discouraged And think my work's in vain, But then the Holy Spirit Revives my soul again.
2. If you cannot preach like Peter, If you cannot pray like Paul, You can tell the love of Jesus, And say, "He died for all!"
3. Don't ever feel discouraged, For Jesus is your friend; And if you lack for knowledge He'll ne'er refuse to lend.

## Postcommunion Prayer

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## Blessing

### Closing Hymn

*Here I Am, Lord (verses 1, 2)*

**Verse 1:** I, the Lord of sea and sky, I have heard my people cry.  
All who dwell in dark and sin, My hand will save.  
I who made the stars of night, I will make their darkness bright.  
Who will bear my light to them? Whom shall I send?

**Refrain:** Here I am, Lord. Is it I, Lord? I have heard you calling in the night.  
I will go, Lord, if you lead me. I will hold your people in my heart.

**Verse 2:** I, the Lord of snow and rain, I have borne my people's pain.  
I have wept for love of them. They turn away.  
I will break their hearts of stone, give them hearts for love alone.  
I will speak my word to them. Whom shall I send? (Refrain)

Text: Isaiah 6; Dan Schutte, b. 1947, Tune: Dan Shutte, arr. By Michael Pope, SJ, John Weissrock 1981, Daniel L. Schutte

## Dismissal

### Postlude

*Here I Am, Lord (verse 3)*

**Verse 3:** I, the Lord of wind and flame, I will tend the poor and lame.  
I will set a feast for them. My hand will save.  
Finest bread I will provide till their hearts be satisfied.  
I will give my life to them. Whom shall I send? (Refrain)

PERMISSION TO PODCAST/STREAM THE MUSIC IN THIS SERVICE OBTAINED FROM  
ONE LICENSE, LICENSE #A-700000. ALL WORDS AND MUSIC REPRINTED UNDER ONE LICENSE #A-70929.

ST. THOMAS THE APOSTLE EPISCOPAL CHURCH  
12251 Antioch Road, Overland Park, KS 66213  
913-451-0512

Email: [stthomas@stthomasop.org](mailto:stthomas@stthomasop.org) Website: [www.stthomasop.org](http://www.stthomasop.org) Facebook: [www.facebook.com/stthomasop](http://www.facebook.com/stthomasop)