

The Season of Pentecost Holy Eucharist Rite II
October 16, 2021 5:30pm

LITURGY OF THE WORD

Prelude

Opening Hymn

Hail, thou once despised Jesus (verses 1, 4)

Hymnal #495

Hail, thou once despised Jesus! Hail, thou Galilean King!
Thou didst suffer to release us; thou didst free salvation bring.
Hail, thou universal Savior, bearer of our sin and shame!
By thy merit we find favor: life is given through thy Name

Worship, honor, power, and blessing thou art worthy to receive;
highest praises, without ceasing, right it is for us to give.
Help, ye bright angelic spirits, all your noblest anthems raise;
help to sing our Savior's merits, help to chant Emmanuel's praise!

John Bakewell (1721-1819) and Martin Madan (1726-1790)

Acclamation

pg. 355 in Book of Common Prayer

Collect for Purity

Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

THE EPISTLE: *Hebrews 5:1-10*

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

PSALM 104:1-9, 25, 37b

1 Bless the LORD, O my soul; *

O LORD my God, how excellent is your greatness! you are clothed with majesty and splendor.

2 You wrap yourself with light as with a cloak * and spread out the heavens like a curtain.

3 You lay the beams of your chambers in the waters above; *

you make the clouds your chariot; you ride on the wings of the wind.

4 You make the winds your messengers * and flames of fire your servants.

5 You have set the earth upon its foundations, * so that it never shall move at any time.

6 You covered it with the Deep as with a mantle; * the waters stood higher than the mountains.

7 At your rebuke they fled; * at the voice of your thunder they hastened away.

8 They went up into the hills and down to the valleys beneath, * to the places you had appointed for them.

9 You set the limits that they should not pass; * they shall not again cover the earth.

25 O LORD, how manifold are your works! * in wisdom you have made them all; the earth is full of your creatures.

37b Hallelujah!

THE GOSPEL: Mark 10:17-31

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Sermon

Nicene Creed

pg. 358 in Book of Common Prayer

Prayers of the People

Confession of Sin

pg. 360 in BCP

The Peace

HOLY COMMUNION

Offertory Music

For the fruit of all creation

Hymnal #424

For the fruit of all creation, thanks be to God. For his gifts to every nation, thanks be to God.
For the plowing, sowing, reaping, silent growth while we are sleeping,
future needs in earth's safekeeping, thanks be to God.

In the just reward of labor, God's will be done. In the help we give our neighbor, God's will be done.
In our worldwide task of caring for the hungry and despairing,
in the harvests we are sharing, God's will be done.

For the harvests of the Spirit, thanks be to God. For the good we all inherit, thanks be to God.
For the wonders that astound us, for the truths that still confound us,
Most of all that love has found us, thanks be to God.

Words: F. Pratt Green / Music: *Easter Caklam*, Francis Jackson

Offertory

Celebrant All things come of thee, O Lord.

People ***And of thine own have we given thee.***

The Great Thanksgiving - Eucharistic Prayer A

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant It is right, and a good and joyful thing . . . to proclaim the glory of your Name:

Sanctus

People ***Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

Celebrant Holy and gracious Father. . . . Therefore we proclaim the mystery of faith:

Celebrant and People ***Christ has died. Christ is risen. Christ will come again.***

Celebrant We celebrate the memorial of our redemption. . .
. . . Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as
we forgive those who trespass against us. And lead us not into temptation, but deliver us from
evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.***

The Breaking of the Bread

Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the People of God.

Communion Music

Let all mortal flesh keep silence

Hymnal #324

Let all mortal flesh keep silence, and with fear and trembling stand; ponder nothing earthly-minded,
for with blessing in his hand Christ our God to earth descendeth, our full homage to demand.

King of kings, yet born of Mary, as of old on earth he stood, Lord of lords in human vesture,
in the Body and the Blood he will give to all the faithful his own self for heavenly food.

Rank on rank the host of heaven spreads its vanguard on the way, as the Light of Light descendeth from the
realms of endless day, that the powers of hell may vanish as the darkness clears away.

At his feet the six-winged seraph; cherubim with sleepless eye veil their faces to the Presence,
as with ceaseless voice they cry, 'Alleluia, alleluia! Alleluia, Lord Most High!'

Come with us, O blessed Jesus

Hymnal #302

Father, we thank thee who hast planted thy holy Name within our hearts.
Knowledge and faith and life immortal Jesus thy Son to us imparts.

Thou, Lord, didst make all for thy pleasure, didst give us food for all our days,
giving in Christ the Bread eternal; thine is the power, be thine the praise.

Watch o'er thy Church, O Lord, in mercy, save it from evil, guard it still,
perfect it in thy love, unite it, cleansed and conformed unto thy will.

As grain, once scattered on the hillsides, was in this broken bread made one,
so from all lands thy Church be gathered into thy kingdom by thy Son.

Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

Blessing

Closing Hymn

O Master, let me walk with thee (verses 1, 3, 4)

Hymnal #660

O Master, let me walk with thee in lowly paths of service free; tell me thy secret;
help me bear the strain of toil, the fret of care.

Help me the slow of heart to move by some clear, winning word of love;
teach me the wayward feet to stay, and guide them in the homeward way.

Teach me thy patience; still with thee in closer, dearer company,
in work that keeps faith sweet and strong, in trust that triumphs over wrong,

in hope that sends a shining ray far down the future's broadening way,
in peace that only thou canst give, with thee, O Master, let me live.

Washington Gladden (1836-1918)

Dismissal Postlude

PERMISSION TO PODCAST/STREAM THE MUSIC IN THIS SERVICE OBTAINED FROM
ONE LICENSE, LICENSE #A-700000. ALL WORDS AND MUSIC REPRINTED UNDER ONE LICENSE #A-70929.