

The Season of Pentecost      Holy Eucharist Rite II  
September 25 & 26, 2021      5:30pm and 11:00am

LITURGY OF THE WORD

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Opening Hymn

*I sing the almighty power of God (verses 1, 2)*

Hymnal #398

I sing the almighty power of God, that made the mountains rise,  
that spread the flowing seas abroad and built the lofty skies.  
I sing the wisdom that ordained the sun to rule the day;  
the moon shines full at his command, and all the stars obey.

I sing the goodness of the Lord, that filled the earth with food;  
he formed the creatures with his Word, and then pronounced them good.  
Lord, how thy wonders are displayed, where'er I turn my eye,  
if I survey the ground I tread, or gaze upon the sky!

Isaac Watts (1674-1748), alt.

Acclamation

pg. 355 in Book of Common Prayer

Collect for Purity

Collect of the Day

*Celebrant*    The Lord be with you.

*People*        **And also with you.**

*Celebrant*    Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

**THE EPISTLE:** *James 5:13-20*

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

**PSALM 124**

**1 If the LORD had not been on our side, \* let Israel now say;**

**2 If the LORD had not been on our side, \* when enemies rose up against us;**

**3 Then would they have swallowed us up alive \* in their fierce anger toward us;**

**4 Then would the waters have overwhelmed us \* and the torrent gone over us;**

**5 Then would the raging waters \* have gone right over us.**

**6 Blessed be the LORD! \* he has not given us over to be a prey for their teeth.**

**7 We have escaped like a bird from the snare of the fowler; \*  
the snare is broken, and we have escaped.**

**8 Our help is in the Name of the LORD, \* the maker of heaven and earth.**

**THE GOSPEL: Mark 9:38-50**

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. "If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. "For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

**The Sermon**

**Nicene Creed**

pg. 358 in Book of Common Prayer

**Prayers of the People**

**Confession of Sin**

pg. 360 in BCP

**The Peace**

**HOLY COMMUNION**

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**Offertory Music**

*All people that on earth do dwell* (5:30 pm)

Hymnal #377

All people that on earth do dwell, sing to the Lord with cheerful voice:  
him serve with mirth, his praise forth tell, come ye before him and rejoice.

Know that the Lord is God indeed; without our aid he did us make:  
we are his folk, he doth us feed, and for his sheep he doth us take.

O enter then his gates with praise, approach with joy his courts unto;  
praise, laud, and bless his Name always, for it is seemly so to do.

For why? the Lord our God is good, his mercy is for ever sure;  
his truth at all times firmly stood, and shall from age to age endure.

To Father, Son, and Holy Ghost, the God whom heaven and earth adore,  
from men and from the angel host be praise and glory evermore.

William Kethe (d. 1608?); para. of Psalm 100

*Let Songs of Praise Begin* (11:00 am)

Gordon Young

## Offertory

Celebrant All things come of thee, O Lord.

People ***And of thine own have we given thee.***

## The Great Thanksgiving - Eucharistic Prayer A

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant It is right, and a good and joyful thing . . . to proclaim the glory of your Name:

## Sanctus

People ***Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

Celebrant Holy and gracious Father. . . . Therefore we proclaim the mystery of faith:

Celebrant and People ***Christ has died. Christ is risen. Christ will come again.***

Celebrant We celebrate the memorial of our redemption. . .  
. . . Almighty Father, now and for ever. ***AMEN.***

As our Savior Christ has taught us, we now pray,

### The Lord's Prayer

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.***

## The Breaking of the Bread

### Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the People of God.

**Communion Music***O food to pilgrims given*

Hymnal #309

O Food to pilgrims given, O Bread of life from heaven, O Manna from on high! We hunger; Lord, supply us, nor thy delights deny us, whose hearts to thee draw nigh.

O stream of love past telling, O purest fountain, welling from out the Savior's side! We faint with thirst; revive us, of thine abundance give us, and all we need provide.

O Jesus, by thee bidden, we here adore thee, hidden in forms of bread and wine. Grant when the veil is riven, we may behold, in heaven, thy countenance divine.

Latin, 1661; tr. John Athelstan Laurie Riley (1858-1945), alt.

*Shepherd of souls, refresh and bless*

Hymnal #343

Shepherd of souls, refresh and bless thy chosen pilgrim flock with manna in the wilderness, with water from the rock.

We would not live by bread alone, but by thy word of grace, in strength of which we travel on to our abiding-place.

Be known to us in breaking bread, and do not then depart; Savior, abide with us, and spread thy table in our heart.

Lord, sup with us in love divine thy Body and thy Blood, that living bread, that heavenly wine, be our immortal food.

James Montgomery (1771-1845), alt.

**Postcommunion Prayer**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

**Blessing****Closing Hymn***Lord, dismiss us with thy blessing (verses 1, 2)*

Hymnal #344

Lord, dismiss us with thy blessing; fill our hearts with joy and peace;  
let us each, thy love possessing, triumph in redeeming grace:  
O refresh us, O refresh us traveling through this wilderness.

Thanks we give and adoration for thy Gospel's joyful sound:  
may the fruits of thy salvation in our hearts and lives abound:  
ever faithful, ever faithful to thy truth may we be found;

Att. to John Fawcett (1739/40-1817)

**Dismissal****Postlude***Sicilian Mariner*

Schulz-Widmar

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