

The Season of Pentecost Holy Eucharist Rite II
September 4 & 5, 2021 5:30pm and 11:00am

LITURGY OF THE WORD

Opening Hymn

O for a thousand tongues to sing (verses 1, 3, 5)

Hymnal #493

O for a thousand tongues to sing, my dear Redeemer's praise,
the glories of my God and King, the triumphs of his grace!

Jesus! the Name that charms our fears and bids our sorrows cease;
'tis music in the sinner's ears, 'tis life and health and peace.

Hear him, ye deaf; ye voiceless ones, your loosened tongues employ;
ye blind, behold, your Savior comes; and leap, ye lame, for joy!

Charles Wesley (1707-1788)

Acclamation

pg. 355 in Book of Common Prayer

Collect for Purity

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

THE EPISTLE: *James 2:1-10, [11-13], 14-17*

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. [For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.]

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

PSALM: Psalm 125

- 1 Those who trust in the LORD are like Mount Zion, *
which cannot be moved, but stands fast for ever.**
- 2 The hills stand about Jerusalem; *
so does the LORD stand round about his people,
from this time forth for evermore.**
- 3 The scepter of the wicked shall not hold sway over the land allotted to the just, *
so that the just shall not put their hands to evil.**
- 4 Show your goodness, O LORD, to those who are good *
and to those who are true of heart.**
- 5 As for those who turn aside to crooked ways,
the LORD will lead them away with the evildoers; *
but peace be upon Israel.**

THE GOSPEL: Mark 7:24-37

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

The Sermon

Nicene Creed

pg. 358 in Book of Common Prayer

Prayers of the People

Confession of Sin

pg. 360 in BCP

The Peace

HOLY COMMUNION

Offertory Music

Thou, whose almighty word (5:30pm)

Hymnal #371

Thou, whose almighty word chaos and darkness heard,
and took their flight; hear us, we humbly pray,
and, where the Gospel day sheds not its glorious ray, let there be light!

Thou who didst come to bring on thy redeeming wing
healing and sight, health to the sick in mind,
sight to the inly blind, now to all humankind, let there be light!

Spirit of truth and love, life-giving, holy Dove,
speed forth thy flight! Move on the waters' face
bearing the gifts of grace, and, in earth's darkest place, let there be light!

Holy and blessed Three, glorious Trinity,
wisdom, love, might; boundless as ocean's tide,
rolling in fullest pride, through the world, far and wide, let there be light!

John Marriott (1780-1825)

Canon of Praise (11:00am)

Pachelbel

Offertory

Celebrant All things come of thee, O Lord.

People ***And of thine own have we given thee.***

The Great Thanksgiving - Eucharistic Prayer A

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant It is right, and a good and joyful thing . . .
. . . to proclaim the glory of your Name:

Sanctus

People ***Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

Celebrant Holy and gracious Father.Therefore we proclaim the mystery of faith:

Celebrant and People ***Christ has died. Christ is risen. Christ will come again.***

Celebrant We celebrate the memorial of our redemption.Almighty Father, now and for ever. **AMEN.**
As our Savior Christ has taught us, we now pray,

The Lord's Prayer

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as
we forgive those who trespass against us. And lead us not into temptation, but deliver us from
evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.***

The Breaking of the Bread

Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the People of God.

Communion Music

Jesu, Jesu, fill us with your love

Hymnal #602

Chorus: Jesu, Jesu, fill us with your love, show us how to serve the neighbors we have from you.
Kneels at the feet of his friends, silently washes their feet, Master who acts as a slave to them. Chorus
Neighbors are rich and poor, neighbors are black and white, neighbors are nearby and far away. Chorus
These are the ones we should serve, these are the ones we should love. All are neighbors to us and you. Chorus
Loving puts us on our knees, serving as though we were slaves; this is the way we should live with you. Chorus

Ghanian; tr. Thomas Colvin (b. 1925)

From thee all skill and science flow

Hymnal #566

From thee all skill and science flow, all pity, care, and love,
all calm and courage, faith and hope: O pour them from above!
Impart them, Lord, to each and all, as each and all shall need,
to rise, like incense, each to thee, in noble thought and deed.

And hasten, Lord, that perfect day when pain and death shall cease,
and thy just rule shall fill the earth with health and light and peace;
when ever-blue the sky shall gleam, and ever-green the sod,
and our rude work deface no more the handiwork of God.

Charles Kingsley (1819-1875)

Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Closing Hymn

When Christ was lifted from the earth (verses 1, 3)

Hymnal #603

Rejoice, ye pure in heart! Rejoice, give thanks, and sing!
Your glorious banner wave on high, the cross of Christ your King.

Refrain: Rejoice, rejoice, rejoice, give thanks, and sing.

Your clear hosannas raise, and alleluias loud;
while answering echoes upward float, like wreaths of incense cloud. Refrain

George Duffield, Jr. ((1818-1888), alt.

Dismissal

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ST. THOMAS THE APOSTLE EPISCOPAL CHURCH

12251 ANTIOCH ROAD, OVERLAND PARK, KS 66213

913-451-0512

EMAIL: STTHOMAS@STTHOMASOP.ORG

WEBSITE: WWW.STTHOMASOP.ORG

FACEBOOK: WWW.FACEBOOK.COM/STTHOMASOP