

The Season of Pentecost Holy Eucharist Rite II
August 28 & 29, 2021 5:30pm and 11:00am

LITURGY OF THE WORD

Opening Hymn

Immortal, Invisible, God only wise (verses 1, 2)

Hymnal #423

Immortal, invisible, God only wise, in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days, almighty, victorious, thy great Name we praise.

Unresting, unhasting, and silent as light, nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above thy clouds, which are fountains of goodness and love.

Walter Chalmers Smith (1824-1908), alt.

Acclamation

pg. 355 in Book of Common Prayer

Collect for Purity

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The Lessons

THE EPISTLE: *James 1:17-27*

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

The Word of the Lord

People **Thanks be to God.**

PSALM: *Psalm 45: 1-2, 7-10*

1 *How dear to me is your dwelling, O LORD of hosts! **

My soul has a desire and longing for the courts of the LORD; my heart and my flesh rejoice in the living God.

2 *The sparrow has found her a house and the swallow a nest where she may lay her young; **

by the side of your altars, O LORD of hosts, my King and my God.

7 *LORD God of hosts, hear my prayer; * hearken, O God of Jacob.*

8 *Behold our defender, O God; * and look upon the face of your Anointed.*

9 *For one day in your courts is better than a thousand in my own room, **

and to stand at the threshold of the house of my God than to dwell in the tents of the wicked.

10 *For the LORD God is both sun and shield; * he will give grace and glory;*

THE GOSPEL: *Mark 7:1-8, 14-15, 21-23*

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

Response ***Glory to you, Lord Christ.***

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition." Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Sermon

Nicene Creed

pg. 358 in Book of Common Prayer

Prayers of the People

Confession of Sin

pg. 360 in BCP

The Peace

HOLY COMMUNION

Offertory Music

How Lovely are Thy Dwellings (5:30pm)
Sing Praise to God Who Reigns Above (11am)

Liddle

Robert Charlton Bayley

Offertory

Celebrant All things come of thee, O Lord.

People ***And of thine own have we given thee.***

The Great Thanksgiving - Eucharistic Prayer A

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant It is right, and a good and joyful thing . . .
. . . to proclaim the glory of your Name:

Sanctus

People ***Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

Celebrant Holy and gracious Father.Therefore we proclaim the mystery of faith:

Celebrant and People ***Christ has died. Christ is risen. Christ will come again.***

Celebrant We celebrate the memorial of our redemption.Almighty Father, now and for ever. **AMEN.**
As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the People of God.

Communion Music

Humbly I adore thee, verity unseen

Hymnal #314

Humbly I adore thee, Verity unseen, who thy glory hidest 'neath these shadows mean;
lo, to thee surrendered, my whole heart is bowed, tranced as it beholds thee, shrined within the cloud.

Taste and touch and vision to discern thee fail; faith, that comes by hearing, pierces through the veil.
I believe whate'er the Son of God hath told; what the Truth hath spoken, that for truth I hold.

O memorial wondrous of the Lord's own death; living Bread that givest all thy creatures breath,
grant my spirit ever by thy life may live, to my taste thy sweetness never-failing give.

Jesus, whom now hidden, I by faith behold, what my soul doth long for, that thy word foretold:
face to face thy splendor, I at last shall see, in the glorious vision, blessed Lord, of thee.

Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal 1940*; st. 4, tr. *Hymnal 1982*

Take my life, and let it be consecrated

Hymnal #707

Take my life, and let it be consecrated, Lord, to thee; take my moments and my days, let them flow in ceaseless praise.
Take my hands, and let them move at the impulse of thy love; take my heart, it is thine own; it shall be thy royal throne.

Take my voice, and let me sing always, only, for my King; take my intellect, and use every power as thou shalt choose.
Take my will, and make it thine; it shall be no longer mine. Take myself, and I will be ever, only, all for thee.

Francis Ridley Havargal (1836-1879), alt.

Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Closing Hymn

Rejoice, ye pure in heart! (verses 1, 3)

Hymnal #556

Rejoice, ye pure in heart! Rejoice, give thanks, and sing!
Your glorious banner wave on high, the cross of Christ your King.

Refrain: Rejoice, rejoice, rejoice, give thanks, and sing.

Your clear hosannas raise, and alleluias loud;
while answering echoes upward float, like wreaths of incense cloud. Refrain

George Duffield, Jr. ((1818-1888), alt.

Dismissal

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