**The Season of Pentecost Holy Eucharist Rite II**

**July 10 and 11, 2021 5:30pm and 11:00am**

**Liturgy of the Word**

**Opening Hymn** *Praise to the Living God*

Praise to the living God! All praised be his Name.

who was, and is, and is to be for ay the same.

The one eternal God ere aught that now appears:

the first, the last, beyond all thought his timeless years!

Formless, all lovely forms declare his loveliness;

holy, no holiness of earth can his express.

Lo, he is Lord of all. Creation speaks his praise,

and everywhere above, below, his will obeys.

 Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)

**Acclamation** pg. 355 in Book of Common Prayer

**Collect for Purity**

### Collect of the Day

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

**The Lessons**

**THE FIRST READING:** Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

PSALM:  Psalm 24

***1 The earth is the Lord's and all that is in it, \* the world and all who dwell therein.***

***2 For it is he who founded it upon the seas \* and made it firm upon the rivers of the deep.***

***3 "Who can ascend the hill of the Lord? " \* and who can stand in his holy place?"***

***4 "Those who have clean hands and a pure heart, \*
 who have not pledged themselves to falsehood, nor sworn by what is a fraud.
5 They shall receive a blessing from the Lord \*
 and a just reward from the God of their salvation."***

***6 Such is the generation of those who seek him, \*
 of those who seek your face, O God of Jacob.***

***7 Lift up your heads, O gates; lift them high, O everlasting doors; \*
 and the King of glory shall come in.***

***8 "Who is this King of glory?" \* "The Lord, strong and mighty, the Lord, mighty in battle."***

***9 Lift up your heads, O gates; lift them high, O everlasting doors; \*
 and the King of glory shall come in.***

***10 "Who is he, this King of glory?" \* "The Lord of hosts, he is the King of glory."***

**THE GOSPEL:** Mark6:14-29

King Herod heard of Jesus and his disciples, for Jesus’ name had become known. Some were saying, “John the baptizer has been raised from the dead; and for this reason these powers are at work in him.” But others said, “It is Elijah.” And others said, “It is a prophet, like one of the prophets of old.” But when Herod heard of it, he said, “John, whom I beheaded, has been raised.”

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip’s wife, because Herod had married her. For John had been telling Herod, “It is not lawful for you to have your brother’s wife.” And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, “Ask me for whatever you wish, and I will give it.” And he solemnly swore to her, “Whatever you ask me, I will give you, even half of my kingdom.” She went out and said to her mother, “What should I ask for?” She replied, “The head of John the baptizer.” Immediately she rushed back to the king and requested, “I want you to give me at once the head of John the Baptist on a platter.” The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John’s head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

**The Sermon**

### Nicene Creed pg. 358 in Book of Common Prayer

### Prayers of the People

**Confession of Sin** pg. 360 in BCP

### The Peace

## Holy Communion

 **Offertory Hymn** *God, My King, Thy Might Confessing*

God, my King, thy might confessing, ever will I bless thy Name;

Day by day thy throne and addressing, still will I thy praise proclaim.

Honor great our God befitteth; who his majesty can reach?

Age to age his works transmitteth, age to age his power shall teach.

They shall talk of all thy glory, on thy might and greatness dwell,

speak of thy dread acts the story, and thy deeds of wonder tell.

Nor shall fail from memory’s treasure works by love and mercy wrought,

works of love surpassing measure, works of mercy passing thought.

Full of kindness and compassion, slow to anger, vast in love,

God is good to all creation; all his works his goodness prove.

All thy works, O Lord, shall bless thee; thee shall all thy saints adore:

King supreme shall they confess thee, and proclaim thy sovereign power.

 Richard Mant (1776-1848); para. of Psalm 145:1-2

**Offertory**

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee.**

**The Great Thanksgiving -** *Eucharistic Prayer A*

Celebrant The Lord be with you.

*People* ***And also with you.***

Celebrant Lift up your hearts.

*People* ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

Celebrant It is right, and a good and joyful thing . . .
. . . to proclaim the glory of your Name:

**Sanctus**

*People* ***Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

Celebrant Holy and gracious Father. . .

. . .Therefore we proclaim the mystery of faith:

Celebrant and People ***Christ has died. Christ is risen. Christ will come again.***

Celebrant We celebrate the memorial of our redemption. . .

 . . .Almighty Father, now and for ever. ***AMEN.***

As our Savior Christ has taught us, we now pray,

**The Lord’s Prayer
 *Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,***

***on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.***

### The Breaking of the Bread

**Fraction Anthem**

Celebrant Alleluia. Christ our Passover is sacrificed for us.

*People* ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the People of God.

**Communion Music** *Come, thou fount of every blessing*

Come, thou fount of every blessing, tune my heart to sing thy grace!

Streams of mercy never ceasing, call for songs of loudest praise.

Teach me some melodious sonnet, sung by flaming tongues above.

Praise the mount! Oh, fix me on it, mount of God’s unchanging love.

Here I find my greatest treasure; hither, by thy help, I’ve come;

and I hope, by thy good pleasure, safely to arrive at home.

Jesus sought me when a stranger wandering from the fold of God;

he, to rescue me from danger, interposed his precious blood.

Oh, to grace how great a debtor daily I’m constrained to be!

Let thy goodness, like a fetter, bind my wandering heart to thee:

prone to wander, Lord, I feel it, prone to leave the God I love;

here’s my heart, oh, take and seal it, seal it for thy courts above.

 Robert Robinson (1735-1790), alt.

**Postcommunion Prayer**

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| ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*** |

**Blessing**

**Closing Hymn** *Hail, Thou Once Despised Jesus*

Hail, thou once despised Jesus! Hail, thou Galilean King! Thou didst suffer to release us; thou didst free salvation bring. Hail, thou universal Savior, bearer of our sin and shame! By thy merit we find favor: life is given through thy Name.

Worship, honor, power, and blessing thou art worthy to receive; Highest praises, without ceasing, right it is for us to give. Help, ye bright angelic spirits, all your noblest anthems raise; Help to sing our Savior’s merits, help to chant Emmanuel’s praise!

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