



# The Third Sunday of Lent

Holy Eucharist Rite II  
Sunday, March 7, 2021  
11:00 am in the Parking Lot

## LITURGY OF THE WORD

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### Opening Hymn

*All the people said Amen*

Maher | Moak | Morgan

**Verse 1** - You are not alone if you are lonely. When you feel afraid you're not the only.  
We are all the same in need of mercy to be forgiven and be free.  
It's all you got to lean on but thank God it's all you need.

#### **Chorus 1**

And all the people said amen whoa,  
and all the people said amen.  
Give thanks to the Lord for His love never ends,  
and all the people said amen.

**Verse 2** - If you're rich or poor well it don't matter.  
Weak or strong you know love is what we're after.  
We're all broken but we're all in this together. God knows we stumble and fall.  
And He so loved the world, He sent His son to save us all.

#### **(Bridge)**

Blessed are the poor in spirit who are torn apart.  
Blessed are the persecuted and the pure in heart.  
Blessed are the people hungry for another start  
for theirs is the kingdom the kingdom of God.

### Penitential Order

Celebrant Bless the Lord who forgives all our sins.  
People ***His mercy endures for ever.***

## Decalogue

pg. 350 in Book of Common Prayer

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me. **Amen. Lord have mercy.**

You shall not make for yourself any idol. **Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God. **Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy. **Amen. Lord have mercy.**

Honor your father and your mother. **Amen. Lord have mercy.**

You shall not commit murder. **Amen. Lord have mercy.**

You shall not commit adultery. **Amen. Lord have mercy.**

You shall not steal. **Amen. Lord have mercy.**

You shall not be a false witness. **Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor. **Amen. Lord have mercy.**

## Confession & Absolution

pg. 352 in BCP

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## Kyrie

Priest Lord, have mercy.

People **Christ, have mercy.**

Priest Lord, have mercy.

## Collect of the Day

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### The First Reading: *Exodus 20:1-17*

<sup>1</sup>God spoke all these words [to Moses on Mount Sinai]: <sup>2</sup>"I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; <sup>3</sup>you shall have no other gods before me.

<sup>4</sup>You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, <sup>6</sup>but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

<sup>7</sup>You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

<sup>8</sup>Remember the sabbath day, and keep it holy. <sup>9</sup>Six days you shall labor and do all your work. <sup>10</sup>But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. <sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

<sup>12</sup>Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup>You shall not murder. <sup>14</sup>You shall not commit adultery. <sup>15</sup>You shall not steal. <sup>16</sup>You shall not bear false witness against your neighbor.

<sup>17</sup>You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor."

**Psalm: Psalm 19**

<sup>1</sup>*The heavens declare the glory of God, \* and the firmament shows his handiwork.*

<sup>2</sup>*One day tells its tale to another, \* and one night imparts knowledge to another.*

<sup>3</sup>*Although they have no words or language, \* and their voices are not heard,*

<sup>4</sup>*Their sound has gone out into all lands, \* and their message to the ends of the world.*

<sup>5</sup>*In the deep has he set a pavilion for the sun; \* it comes forth like a bridegroom out of his chamber;*

*it rejoices like a champion to run its course.*

<sup>6</sup>*It goes forth from the uttermost edge of the heavens and runs about to the end of it again; \* nothing is hidden from its burning heat.*

<sup>7</sup>*The law of the LORD is perfect and revives the soul; \**

*the testimony of the LORD is sure and gives wisdom to the innocent.*

<sup>8</sup>*The statutes of the LORD are just and rejoice the heart; \**

*the commandment of the LORD is clear and gives light to the eyes.*

<sup>9</sup>*The fear of the LORD is clean and endures for ever; \**

*the judgments of the LORD are true and righteous altogether.*

<sup>10</sup>*More to be desired are they than gold, more than much fine gold, \**

*sweeter far than honey, than honey in the comb.*

<sup>11</sup>*By them also is your servant enlightened, \* and in keeping them there is great reward.*

<sup>12</sup>*Who can tell how often he offends? \* cleanse me from my secret faults.*

<sup>13</sup>*Above all, keep your servant from presumptuous sins; let them not get dominion over me; \* then shall I be whole and sound, and innocent of a great offense.*

<sup>14</sup>*Let the words of my mouth and the meditation of my heart be acceptable in your sight, \* O LORD, my strength and my redeemer.*

**Second Reading: 1 Corinthians 1:18-25**

<sup>18</sup>The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written,

“I will destroy the wisdom of the wise,

and the discernment of the discerning I will thwart.”

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. <sup>22</sup>For Jews demand signs and Greeks desire wisdom, <sup>23</sup>but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, <sup>24</sup>but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

## The Gospel: *John 2:13-22*

<sup>13</sup>The Passover of the Jews was near, and Jesus went up to Jerusalem. <sup>14</sup>In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. <sup>15</sup>Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. <sup>16</sup>He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" <sup>17</sup>His disciples remembered that it was written, "Zeal for your house will consume me." <sup>18</sup>The Jews then said to him, "What sign can you show us for doing this?" <sup>19</sup>Jesus answered them, "Destroy this temple, and in three days I will raise it up." <sup>20</sup>The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" <sup>21</sup>But he was speaking of the temple of his body. <sup>22</sup>After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

## The Sermon

## Prayers of the People

## The Peace

# HOLY COMMUNION

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## Offertory Music *Wilt thou forgive that sin, where I begun* Hymnal #140

Wilt thou forgive that sin, where I begun, which is my sin, though it were done before?  
Wilt thou forgive those sins through which I run, and do run still, though still I do deplore?  
When thou hast done, thou hast not done, for I have more.

Wilt thou forgive that sin, by which I won others to sin, and made my sin their door?  
Wilt thou forgive that sin which I did shun a year or two, but wallowed in a score?  
When thou hast done, thou hast not done, for I have more.

I have a sin of fear that when I've spun my last thread, I shall perish on the shore;  
swear by thyself, that at my death thy Son shall shine as he shines now, and heretofore.  
And having done that, thou hast done, I fear no more.

John Donne (1573-1631)

## Offertory

Celebrant All things come of thee, O Lord.  
People ***And of thine own have we given thee.***

## The Great Thanksgiving - Eucharistic Prayer B

Celebrant The Lord be with you.  
People ***And also with you.***  
Celebrant Lift up your hearts.  
People ***We lift them to the Lord.***  
Celebrant Let us give thanks to the Lord our God.  
People ***It is right to give him thanks and praise.***  
Celebrant It is right, and a good and joyful thing . . .  
. . . to proclaim the glory of your Name:

## Sanctus

People ***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.***

Celebrant We give thanks to you, O God . . .  
. . . Therefore, according to his command, O Father,  
***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***  
And we offer our sacrifice and thanksgiving . . .  
. . . By him, and with him, and in him, in the unity of the Holy Spirit all honor  
and glory is yours, Almighty Father, now and for ever. **AMEN.**

## The Lord's Prayer

***Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.***

***And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom and the power, and the glory,  
for ever and ever. Amen.***

## **The Breaking of the Bread**

### **Fraction Anthem**

Lamb of God, you take away the sins of the world: ***have mercy on us.***

Lamb of God, you take away the sins of the world: ***have mercy on us.***

Lamb of God, you take away the sins of the world: ***grant us peace.***

Celebrant    The Gifts of God for the People of God.

*Lord Jesus, think on me*

Hymnal #641

Lord Jesus, think on me, and purge away my sin;  
from harmful passions set me free, and make me pure within.

Lord Jesus, think on me, with care and woe oppressed;  
let me thy loving servant be, and taste thy promised rest.

Lord Jesus, think on me, nor let me go astray;  
through darkness and perplexity point thou the heavenly way.

Lord Jesus, think on me, that, when the flood is passed,  
I may the eternal brightness see, and share thy joy at last.

Synesius of Cyrene (375?-414?); tr. Allen William Chatfield (1808-1896), alt

### **Postcommunion Prayer**

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

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