



# The First Sunday of Lent    Holy Eucharist Rite II

## Saturday, February 20, 2021    5:30 pm

### LITURGY OF THE WORD

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#### Opening Hymn

*Lord, Who Throughout These Forty Days*

Hymnal #142

Lord, who throughout these forty days for us didst fast and pray,  
teach us with thee to mourn our sins, and close by thee to stay.

As thou with Satan didst contend, and didst the victory win,  
O give us strength in thee to fight, in thee to conquer sin.

As thou didst hunger bear and thirst, so teach us, gracious Lord,  
to die to self, and chiefly live by thy most holy word.

And through these days of penitence, and through thy Passiontide,  
yea, evermore, in life and death, Jesus! with us abide.

Abide with us, that so, this life of suffering overpast,  
an Easter of unending joy we may attain at last!

Claudia Frances Hernaman (1838-1898)

#### Penitential Order

Celebrant    Bless the Lord who forgives all our sins.

People        ***His mercy endures for ever.***

#### Decalogue

pg. 350 in Book of Common Prayer

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me. ***Amen. Lord have mercy.***

You shall not make for yourself any idol. ***Amen. Lord have mercy.***

You shall not invoke with malice the Name of the Lord your God. ***Amen. Lord have mercy.***

Remember the Sabbath day and keep it holy. ***Amen. Lord have mercy.***

Honor your father and your mother. ***Amen. Lord have mercy.***

You shall not commit murder. ***Amen. Lord have mercy.***

You shall not commit adultery. ***Amen. Lord have mercy.***

You shall not steal. ***Amen. Lord have mercy.***

You shall not be a false witness. ***Amen. Lord have mercy.***

You shall not covet anything that belongs to your neighbor. ***Amen. Lord have mercy.***

#### Confession & Absolution

pg. 352 in BCP

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **Kyrie**

Priest Lord, have mercy.

People ***Christ, have mercy.***

Priest Lord, have mercy.

## **Collect of the Day**

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **The Lessons**

### **The First Reading: Genesis 9:8-17**

<sup>8</sup>God said to Noah and to his sons with him, <sup>9</sup>"As for me, I am establishing my covenant with you and your descendants after you, <sup>10</sup>and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. <sup>11</sup>I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." <sup>12</sup>God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup>I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. <sup>14</sup>When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup>I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. <sup>16</sup>When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." <sup>17</sup>God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

### **Psalm: Psalm 25:1-9**

<sup>1</sup>***To you, O LORD, I lift up my soul; my God, I put my trust in you; \*  
let me not be humiliated, nor let my enemies triumph over me.***

<sup>2</sup>***Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes.***

<sup>3</sup>***Show me your ways, O LORD, \* and teach me your paths.***

<sup>4</sup>***Lead me in your truth and teach me, \*  
for you are the God of my salvation; in you have I trusted all the day long.***

<sup>5</sup>***Remember, O LORD, your compassion and love, \* for they are from everlasting.***

<sup>6</sup>***Remember not the sins of my youth and my transgressions; \*  
remember me according to your love and for the sake of your goodness, O LORD.***

<sup>7</sup>***Gracious and upright is the LORD; \* therefore he teaches sinners in his way.***

<sup>8</sup>*He guides the humble in doing right \* and teaches his way to the lowly.*

<sup>9</sup>*All the paths of the LORD are love and faithfulness \*  
to those who keep his covenant and his testimonies.*

**Second Reading:** *1 Peter 3:18-22*

<sup>18</sup>Christ suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, <sup>19</sup>in which also he went and made a proclamation to the spirits in prison, <sup>20</sup>who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. <sup>21</sup>And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

**The Gospel:** *Mark 1:9-15*

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup>And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

<sup>12</sup>And the Spirit immediately drove him out into the wilderness. <sup>13</sup>He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

<sup>14</sup>Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, <sup>15</sup>and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

## The Sermon

## Prayers of the People

## The Peace

# HOLY COMMUNION

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## Offertory Solo

*His Eye is on the Sparrow*

## Offertory

Celebrant All things come of thee, O Lord.

People ***And of thine own have we given thee.***

## The Great Thanksgiving - Eucharistic Prayer B

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant It is right, and a good and joyful thing . . .  
. . . to proclaim the glory of your Name:

## Sanctus

*People* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant* We give thanks to you, O God . . .

. . . Therefore, according to his command, O Father,

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice and thanksgiving . . .

. . . By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **grant us peace.**

*Celebrant* The Gifts of God for the People of God.

## Prayer for Spiritual Communion

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. **Amen.**

### *O Wondrous Type! O Vision Fair*

Hymnal #137

O wondrous type! O vision fair of glory that the Church may share,  
which Christ upon the mountain shows, where brighter than the sun he glows!

With Moses and Elijah nigh the incarnate Lord holds converse high;  
and from the cloud, the Holy One bears record to the only Son.

With shining face and bright array, Christ deigns to manifest today  
what glory shall be theirs above who joy in God with perfect love.

And faithful hearts are raised on high by this great vision's mystery;  
for which in joyful strains we raise the voice of prayer, the hymn of praise.

O Father, with the eternal Son, and Holy Spirit, ever One,  
vouchsafe to bring us by thy grace to see thy glory face to face.

Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1848-1866), alt.

## Postcommunion Prayer

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

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