



The Season of Epiphany Holy Eucharist Rite II  
Sunday, January 31, 2021 9:00 am

LITURGY OF THE WORD

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Opening Hymn

*O for a thousand tongues to sing*

Hymnal #493

O for a thousand tongues to sing my dear Redeemer's praise,  
the glories of my God and King, the triumphs of his grace!

My gracious Master and my God, assist me to proclaim  
and spread through all the earth abroad the honors of thy Name.

Jesus! the Name that charms our fears and bids our sorrows cease;  
'tis music in the sinner's ears, 'tis life and health and peace.

He speaks; and, listening to his voice, new life the dead receive,  
the mournful broken hearts rejoice, the humble poor believe.

Hear him, ye deaf; ye voiceless ones, your loosened tongues employ;  
ye blind, behold, your Savior comes; and leap, ye lame, for joy!

Glory to God and praise and love be now and ever given  
by saints below and saints above, the Church in earth and heaven.

Charles Wesley (1707-1788), alt.

Acclamation

pg. 355 in Book of Common Prayer

Collect for Purity

Trisagion – repeated three times

Holy God, Holy and Mighty, Holy Immortal One,  
**Have mercy upon us.**

Collect of the Day

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

**The First Reading:** *Deuteronomy 18:15-20*

[Moses summoned all Israel and said to them,] <sup>15</sup>“The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. <sup>16</sup>This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: ‘If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die.’ <sup>17</sup>Then the LORD replied to me: ‘They are right in what they have said. <sup>18</sup>I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. <sup>19</sup>Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. <sup>20</sup>But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.’”

**Psalm:** *Psalm 111*

<sup>1</sup>*Hallelujah!*

*I will give thanks to the LORD with my whole heart, \**

*in the assembly of the upright, in the congregation.*

<sup>2</sup>*Great are the deeds of the LORD! \* they are studied by all who delight in them.*

<sup>3</sup>*His work is full of majesty and splendor, \* and his righteousness endures forever.*

<sup>4</sup>*He makes his marvelous works to be remembered; \* the LORD is gracious and full of compassion.*

<sup>5</sup>*He gives food to those who fear him; \* he is ever mindful of his covenant.*

<sup>6</sup>*He has shown his people the power of his works \* in giving them the lands of the nations.*

<sup>7</sup>*The works of his hands are faithfulness and justice; \* all his commandments are sure.*

<sup>8</sup>*They stand fast for ever and ever, \* because they are done in truth and equity.*

<sup>9</sup>*He sent redemption to his people; he commanded his covenant forever; \**

*holy and awesome is his Name.*

<sup>10</sup>*The fear of the LORD is the beginning of wisdom; \**

*those who act accordingly have a good understanding; his praise endures forever.*

**Second Reading:** *Corinthians 8:1-13*

<sup>1</sup>Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. <sup>2</sup>Anyone who claims to know something does not yet have the necessary knowledge; <sup>3</sup>but anyone who loves God is known by him.

<sup>4</sup>Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” <sup>5</sup>Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—<sup>6</sup>yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

<sup>7</sup>It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. <sup>8</sup>“Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. <sup>9</sup>But take care that this liberty of yours does not somehow become a stumbling block to the weak. <sup>10</sup>For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? <sup>11</sup>So by your knowledge those weak believers for whom Christ died are destroyed. <sup>12</sup>But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. <sup>13</sup>Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

**The Gospel:** *Mark 1:21-28*

<sup>21</sup>[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught. <sup>22</sup>They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. <sup>23</sup>Just then there was in their synagogue a man with an unclean spirit, <sup>24</sup>and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” <sup>25</sup>But Jesus rebuked him, saying, “Be silent, and come out of him!” <sup>26</sup>And the unclean spirit, convulsing him and crying with a loud voice, came out of him. <sup>27</sup>They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” <sup>28</sup>At once his fame began to spread throughout the surrounding region of Galilee.

**The Sermon**

**Prayers of the People**

**Confession of Sin**

pg. 360 in Book of Common Prayer

**The Peace**

# HOLY COMMUNION

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## Offertory

Celebrant All things come of thee, O Lord.  
People ***And of thine own have we given thee.***

## The Great Thanksgiving - Eucharistic Prayer B

Celebrant The Lord be with you.  
People ***And also with you.***  
Celebrant Lift up your hearts.  
People ***We lift them to the Lord.***  
Celebrant Let us give thanks to the Lord our God.  
People ***It is right to give him thanks and praise.***  
Celebrant It is right, and a good and joyful thing . . .  
. . . to proclaim the glory of your Name:

## Sanctus

People ***Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

Celebrant We give thanks to you, O God . . .  
. . . Therefore, according to his command, O Father,  
***We remember his death, We proclaim his resurrection, We await his coming in glory;***  
And we offer our sacrifice and thanksgiving . . .  
. . . By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever. ***AMEN.***

## The Lord's Prayer

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.***

## The Breaking of the Bread

### Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us.  
People ***Therefore let us keep the feast. Alleluia.***  
Celebrant The Gifts of God for the People of God.

## Prayer for Spiritual Communion

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. **Amen.**

### *There is a balm in Gilead*

Hymnal #676

There is a balm in Gilead, to make the wounded whole,  
there is a balm in Gilead, to heal the sin-sick soul.

Sometimes I feel discouraged, and think my work's in vain,  
but then the Holy Spirit revives my soul again.

If you cannot preach like Peter, if you cannot pray like Paul,  
you can tell the love of Jesus, and say, 'He died for all.'

African-American spiritual

## Postcommunion Prayer

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

### *Hail to the Lord's Anointed*

Hymnal #616

Hail to the Lord's Anointed, great David's greater Son! Hail, in the time appointed, his reign on earth begun!  
He comes to break oppression, to set the captive free; to take away transgression, and rule in equity.

He comes with succor speedy to those who suffer wrong, to help the poor and needy, and bid the weak be strong;  
to give them songs for sighing, their darkness turn to light, whose souls, condemned and dying, were precious in his sight.

He shall come down like showers upon the fruitful earth, and love, joy, hope, like flowers, spring in his path to birth:  
before him on the mountains shall peace, the herald, go; and righteousness in fountains from hill to valley flow.

Kings shall bow before him, and gold and incense bring; all nations shall adore him, his praise all people sing;  
to him shall prayer unceasing and daily vows ascend; his kingdom still increasing, a kingdom without end.

O'er every foe victorious, he on his throne shall rest; from age to age more glorious, all-blessing and all-blest:  
the tide of time shall never his covenant remove; his Name shall stand for ever, his changeless Name of Love.

James Montgomery (1771-1854); para. of Psalm 72

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