



The Season of Epiphany Holy Eucharist Rite II  
Sunday, January 10, 2021 9:00 am

LITURGY OF THE WORD

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Opening Hymn

*Down to the River to Pray*

Spiritual

As I went down in the river to pray  
Studyin' about that good ole way  
And who shall wear the robe and crown  
Good Lord, show me the way

Oh brothers (sisters, fathers, mothers) let's go down  
Let's go down come on down  
Oh brothers let's go down  
Down in the river to pray

Acclamation

pg. 355 in Book of Common Prayer

Collect for Purity

Trisagion – repeated three times

Holy God, Holy and Mighty, Holy Immortal One,  
*Have mercy upon us.*

Collect of the Day

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The Lessons

**The First Reading:** *Genesis 1:1-5*

<sup>1</sup>In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, "Let there be light"; and there was light. <sup>4</sup>And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

**Psalm:** *Psalm 29*

<sup>1</sup>*Ascribe to the LORD, you gods, \**

*ascribe to the LORD glory and strength.*

<sup>2</sup>*Ascribe to the LORD the glory due his Name; \**

*worship the LORD in the beauty of holiness.*

<sup>3</sup>*The voice of the LORD is upon the waters; the God of glory thunders; \**

*the LORD is upon the mighty waters.*

<sup>4</sup>*The voice of the LORD is a powerful voice; \*  
the voice of the LORD is a voice of splendor.*

<sup>5</sup>*The voice of the LORD breaks the cedar trees; \*  
the LORD breaks the cedars of Lebanon;*

<sup>6</sup>*He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.*

<sup>7</sup>*The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.*

<sup>8</sup>*The voice of the LORD makes the oak trees writhe \*  
and strips the forests bare.*

<sup>9</sup>*And in the temple of the LORD \*  
all are crying, "Glory!"*

<sup>10</sup>*The LORD sits enthroned above the flood; \*  
the LORD sits enthroned as King forevermore.*

<sup>11</sup>*The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.*

**Second Reading:** Acts 19:1-7

<sup>1</sup>While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. <sup>2</sup>He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." <sup>3</sup>Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." <sup>4</sup>Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." <sup>5</sup>On hearing this, they were baptized in the name of the Lord Jesus. <sup>6</sup>When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—<sup>7</sup>altogether there were about twelve of them.

**The Gospel:** Mark 1:4-11

<sup>4</sup>John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. <sup>7</sup>He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. <sup>8</sup>I have baptized you with water; but he will baptize you with the Holy Spirit."



<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup>And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

**The Sermon**

**Prayers of the People**

**Confession of Sin**

**The Peace**

pg. 360 in Book of Common Prayer

# HOLY COMMUNION

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## Offertory Hymn

*Let All Mortal Flesh Keep Silence*

Hymnal #324

Let all mortal flesh keep silence, and with fear and trembling stand;  
ponder nothing earthly-minded, for with blessing in his hand  
Christ our God to earth descendeth, our full homage to demand.

King of kings, yet born of Mary, as of old on earth he stood,  
Lord of lords in human vesture, in the Body and the Blood  
he will give to all the faithful his own self for heavenly food.

Rank on rank the host of heaven spreads its vanguard on the way,  
as the Light of Light descendeth from the realms of endless day,  
that the powers of hell may vanish as the darkness clears away.

At his feet the six-winged seraph; cherubim with sleepless eye  
veil their faces to the Presence, as with ceaseless voice they cry,  
'Alleluia, alleluia! Alleluia, Lord Most High!'

Liturgy of St. James; para. Gerard Moultrie (1829-1885)

## Offertory

Celebrant All things come of thee, O Lord.

People ***And of thine own have we given thee.***

## The Great Thanksgiving - Eucharistic Prayer B

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant It is right, and a good and joyful thing . . .  
. . . to proclaim the glory of your Name:

## Sanctus

People ***Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

Celebrant We give thanks to you, O God . . .

. . . Therefore, according to his command, O Father,

***We remember his death, We proclaim his resurrection, We await his coming in glory;***

And we offer our sacrifice and thanksgiving . . .

. . . By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever. **AMEN.**

## The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.*

## The Breaking of the Bread

### Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the People of God.

### Prayer for Spiritual Communion

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. ***Amen.***

### Postcommunion Prayer

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

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