

The Season of Pentecost    Holy Eucharist Rite II  
Saturday, September 19, 2020    5:30 pm

LITURGY OF THE WORD

---

Opening Hymn

*'Tis the Gift to be Simple, 'Tis the Gift to be Free*

Hymnal #554

'Tis the gift to be simple, 'tis the gift to be free,  
'tis the gift to come down where we ought to be,  
and when we find ourselves in the place just right,  
'twill be in the valley of love and delight.

When true simplicity is gained  
to bow and to bend we shan't be ashamed,  
to turn, turn, will be our delight  
till by turning, turning we come round right.

Shaker song, 18th cent.

Acclamation

pg. 355 in Book of Common Prayer

Collect for Purity

Collect of the Day

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

**The First Reading:** *Jonah 3:10 – 4:11*

<sup>10</sup>When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. <sup>4:1</sup>But this was very displeasing to Jonah, and he became angry. <sup>2</sup>He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. <sup>3</sup>And now, O LORD, please take my life from me, for it is better for me to die than to live." <sup>4</sup>And the LORD said, "Is it right for you to be angry?" <sup>5</sup>Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. <sup>6</sup>The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. <sup>7</sup>But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. <sup>8</sup>When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live." <sup>9</sup>But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." <sup>10</sup>Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. <sup>11</sup>And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

## **Psalm – Psalm 145:1-8**

- <sup>1</sup>I will exalt you, O God my King, \*  
and bless your Name for ever and ever.**
- <sup>2</sup>Every day will I bless you \*  
and praise your Name for ever and ever.**
- <sup>3</sup>Great is the LORD and greatly to be praised; \*  
there is no end to his greatness.**
- <sup>4</sup>One generation shall praise your works to another \*  
and shall declare your power.**
- <sup>5</sup>I will ponder the glorious splendor of your majesty \*  
and all your marvelous works.**
- <sup>6</sup>They shall speak of the might of your wondrous acts, \*  
and I will tell of your greatness.**
- <sup>7</sup>They shall publish the remembrance of your great goodness; \*  
they shall sing of your righteous deeds.**
- <sup>8</sup>The LORD is gracious and full of compassion, \*  
slow to anger and of great kindness.**

## **Second Reading: Philippians 1:21-30**

<sup>21</sup>To me, living is Christ and dying is gain. <sup>22</sup>If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. <sup>23</sup>I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; <sup>24</sup>but to remain in the flesh is more necessary for you. <sup>25</sup>Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, <sup>26</sup>so that I may share abundantly in your boasting in Christ Jesus when I come to you again. <sup>27</sup>Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, <sup>28</sup>and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. <sup>29</sup>For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—<sup>30</sup>since you are having the same struggle that you saw I had and now hear that I still have.

## **The Gospel: Matthew 20:1-16**

Jesus said, <sup>1</sup>"The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. <sup>2</sup>After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. <sup>3</sup>When he went out about nine o'clock, he saw others standing idle in the marketplace; <sup>4</sup>and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. <sup>5</sup>When he went out again about noon and about three o'clock, he did the same. <sup>6</sup>And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' <sup>7</sup>They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' <sup>8</sup>When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' <sup>9</sup>When those hired about five o'clock came, each of them received the usual daily wage. <sup>10</sup>Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. <sup>11</sup>And when they received it, they grumbled against the landowner, <sup>12</sup>saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' <sup>13</sup>But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? <sup>14</sup>Take what belongs to you and go; I choose to give to this last the same as I give to you. <sup>15</sup>Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' <sup>16</sup>So the last will be first, and the first will be last."

The Sermon

Prayers of the People

Confession of Sin

pg. 360 in Book of Common Prayer

The Peace

---

## HOLY COMMUNION

---

### Offertory

Celebrant All things come of thee, O Lord.

People ***And of thine own have we given thee.***

### The Great Thanksgiving - Eucharistic Prayer B

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant It is right, and a good and joyful thing . . .

. . . to proclaim the glory of your Name:

### Sanctus

People ***Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

Celebrant We give thanks to you, O God . . .

. . . Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice and thanksgiving . . .

. . . By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### The Lord's Prayer

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.***

### The Breaking of the Bread

## Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the People of God.

## Prayer for Spiritual Communion

*Praise the Father, Praise the Son*

Chris Tomlin, Ed Cash

**Verse 1:** O sov'reign God O matchless King, the saints adore, the angels sing.  
And fall before the throne of grace. To You belongs the highest praise.

**Verse 2:** These sufferings this passing tide, under Your wings I will abide.  
And ev'ry enemy shall flee. You are my hope and victory.

### Chorus

(Oh) praise the Father, Praise the Son. (And) praise the Spirit Three in One.  
Clothed in power and in grace, The name above all other names. (The name above all other names)

**Verse 3:** To the valley for my soul, Thy great descent has made me whole.  
Your word my heart has welcomed home; Now peace like water ever flows. (Chorus, two times)

**BRIDGE:** Yours is the kingdom, Yours is the power, Yours is the glory forever. (REPEAT)

### Chorus

## Postcommunion Prayer

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

PERMISSION TO PODCAST/STREAM THE MUSIC IN THIS SERVICE OBTAINED FROM  
ONE LICENSE, LICENSE #A-700000. ALL WORDS AND MUSIC REPRINTED UNDER ONE LICENSE #A-70929.

## GIVING ONLINE

During this time when we can mostly worship online, we hope you will consider giving online as well. We still accept checks; however, if you would like the ease of paying online simply visit our website, [www.stthomasop.org](http://www.stthomasop.org), and click the donate button at the top OR use this link: <https://tithe.ly/give?c=1377886>.

ST. THOMAS THE APOSTLE EPISCOPAL CHURCH  
12251 Antioch Road  
Overland Park, KS 66213  
913-451-0512

Email: [stthomas@stthomasop.org](mailto:stthomas@stthomasop.org)

Website: [www.stthomasop.org](http://www.stthomasop.org)

The Season of Pentecost    Holy Eucharist Rite II  
Saturday, September 19, 2020    5:30 pm

LITURGY OF THE WORD

---

Opening Hymn

*'Tis the Gift to be Simple, 'Tis the Gift to be Free*

Hymnal #554

'Tis the gift to be simple, 'tis the gift to be free,  
'tis the gift to come down where we ought to be,  
and when we find ourselves in the place just right,  
'twill be in the valley of love and delight.

When true simplicity is gained  
to bow and to bend we shan't be ashamed,  
to turn, turn, will be our delight  
till by turning, turning we come round right.

Shaker song, 18th cent.

Acclamation

pg. 355 in Book of Common Prayer

Collect for Purity

Collect of the Day

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

**The First Reading:** *Jonah 3:10 – 4:11*

<sup>10</sup>When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. <sup>4:1</sup>But this was very displeasing to Jonah, and he became angry. <sup>2</sup>He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. <sup>3</sup>And now, O LORD, please take my life from me, for it is better for me to die than to live." <sup>4</sup>And the LORD said, "Is it right for you to be angry?" <sup>5</sup>Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. <sup>6</sup>The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. <sup>7</sup>But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. <sup>8</sup>When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live." <sup>9</sup>But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." <sup>10</sup>Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. <sup>11</sup>And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

## **Psalm – Psalm 145:1-8**

- <sup>1</sup>I will exalt you, O God my King, \*  
and bless your Name for ever and ever.**
- <sup>2</sup>Every day will I bless you \*  
and praise your Name for ever and ever.**
- <sup>3</sup>Great is the LORD and greatly to be praised; \*  
there is no end to his greatness.**
- <sup>4</sup>One generation shall praise your works to another \*  
and shall declare your power.**
- <sup>5</sup>I will ponder the glorious splendor of your majesty \*  
and all your marvelous works.**
- <sup>6</sup>They shall speak of the might of your wondrous acts, \*  
and I will tell of your greatness.**
- <sup>7</sup>They shall publish the remembrance of your great goodness; \*  
they shall sing of your righteous deeds.**
- <sup>8</sup>The LORD is gracious and full of compassion, \*  
slow to anger and of great kindness.**

## **Second Reading: Philippians 1:21-30**

<sup>21</sup>To me, living is Christ and dying is gain. <sup>22</sup>If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. <sup>23</sup>I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; <sup>24</sup>but to remain in the flesh is more necessary for you. <sup>25</sup>Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, <sup>26</sup>so that I may share abundantly in your boasting in Christ Jesus when I come to you again. <sup>27</sup>Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, <sup>28</sup>and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. <sup>29</sup>For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—<sup>30</sup>since you are having the same struggle that you saw I had and now hear that I still have.

## **The Gospel: Matthew 20:1-16**

Jesus said, <sup>1</sup>"The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. <sup>2</sup>After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. <sup>3</sup>When he went out about nine o'clock, he saw others standing idle in the marketplace; <sup>4</sup>and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. <sup>5</sup>When he went out again about noon and about three o'clock, he did the same. <sup>6</sup>And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' <sup>7</sup>They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' <sup>8</sup>When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' <sup>9</sup>When those hired about five o'clock came, each of them received the usual daily wage. <sup>10</sup>Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. <sup>11</sup>And when they received it, they grumbled against the landowner, <sup>12</sup>saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' <sup>13</sup>But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? <sup>14</sup>Take what belongs to you and go; I choose to give to this last the same as I give to you. <sup>15</sup>Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' <sup>16</sup>So the last will be first, and the first will be last."

The Sermon

Prayers of the People

Confession of Sin

pg. 360 in Book of Common Prayer

The Peace

---

## HOLY COMMUNION

---

### Offertory

Celebrant All things come of thee, O Lord.

People ***And of thine own have we given thee.***

### The Great Thanksgiving - Eucharistic Prayer B

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant It is right, and a good and joyful thing . . .

. . . to proclaim the glory of your Name:

### Sanctus

People ***Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

Celebrant We give thanks to you, O God . . .

. . . Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice and thanksgiving . . .

. . . By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### The Lord's Prayer

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.***

### The Breaking of the Bread

## Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the People of God.

## Prayer for Spiritual Communion

*Praise the Father, Praise the Son*

Chris Tomlin, Ed Cash

**Verse 1:** O sov'reign God O matchless King, the saints adore, the angels sing.  
And fall before the throne of grace. To You belongs the highest praise.

**Verse 2:** These sufferings this passing tide, under Your wings I will abide.  
And ev'ry enemy shall flee. You are my hope and victory.

### Chorus

(Oh) praise the Father, Praise the Son. (And) praise the Spirit Three in One.  
Clothed in power and in grace, The name above all other names. (The name above all other names)

**Verse 3:** To the valley for my soul, Thy great descent has made me whole.  
Your word my heart has welcomed home; Now peace like water ever flows. (Chorus, two times)

**BRIDGE:** Yours is the kingdom, Yours is the power, Yours is the glory forever. (REPEAT)

### Chorus

## Postcommunion Prayer

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

PERMISSION TO PODCAST/STREAM THE MUSIC IN THIS SERVICE OBTAINED FROM  
ONE LICENSE, LICENSE #A-700000. ALL WORDS AND MUSIC REPRINTED UNDER ONE LICENSE #A-70929.

## GIVING ONLINE

During this time when we can mostly worship online, we hope you will consider giving online as well. We still accept checks; however, if you would like the ease of paying online simply visit our website, [www.stthomasop.org](http://www.stthomasop.org), and click the donate button at the top OR use this link: <https://tithe.ly/give?c=1377886>.

ST. THOMAS THE APOSTLE EPISCOPAL CHURCH  
12251 Antioch Road  
Overland Park, KS 66213  
913-451-0512

Email: [stthomas@stthomasop.org](mailto:stthomas@stthomasop.org)

Website: [www.stthomasop.org](http://www.stthomasop.org)