

The Season of Pentecost Holy Eucharist Rite II
Sunday, August 16, 2020 8:45 & 10:45 am

LITURGY OF THE WORD

Opening Hymn

Remembrance

Maier | Redman

Verse 1: Oh how could it be that my God would welcome me into this mystery. Say take this bread take this wine, Now the simple made divine for any to receive.

Misc 1 (Pre-Chorus) By Your mercy we come to Your table, By Your grace You are making us faithful.

Chorus 1: Lord we remember You. And remembrance leads us to worship. And as we worship You. Our worship leads to communion. We respond to Your invitation. (We respond to Your invitation). We remember You.

Verse 2: See His body His blood. Know that He has overcome ev'ry trial we will face And none too lost to be saved. None too broken or ashamed, all are welcome in this place.

Misc 2 (Bridge) Dying You destroyed our death. Rising You restored our life. Lord Jesus come in glory. Lord Jesus come in glory. Lord Jesus come in glory.

Acclamation

pg. 355 in Book of Common Prayer

Collect for Purity

Collect of the Day

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The First Reading: *Isaiah 56:1, 6-8*

¹Thus says the LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. ⁶And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant—⁷these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. ⁸Thus says the Lord GOD, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Psalm – *Psalm 67*

¹*May God be merciful to us and bless us, * show us the light of his countenance, and come to us.*

²*Let your ways be known upon earth, * your saving health among all nations.*

³*Let the peoples praise you, O God; * let all the peoples praise you.*

*Let the nations be glad and sing for joy, * for you judge the peoples with equity
and guide all the nations upon earth.*

⁵*Let the peoples praise you, O God; * let all the peoples praise you.*

⁶*The earth has brought forth her increase; * may God, our own God, give us his blessing.*

⁷*May God give us his blessing, * and may all the ends of the earth stand in awe of him.*

Second Reading: *Romans 11:1-2a, 29-32*

¹I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ^{2a}God has not rejected his people whom he foreknew.

²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. ³²For God has imprisoned all in disobedience so that he may be merciful to all.

The Gospel: *Matthew 15:(10-20) 21-28*

[¹⁰Then Jesus called the crowd to him and said to them, "Listen and understand: ¹¹it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." ¹²Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" ¹³He answered, "Every plant that my heavenly Father has not planted will be uprooted. ¹⁴Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." ¹⁵But Peter said to him, "Explain this parable to us." ¹⁶Then he said, "Are you also still without understanding? ¹⁷Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? ¹⁸But what comes out of the mouth proceeds from the heart, and this is what defiles. ¹⁹For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. ²⁰These are what defile a person, but to eat with unwashed hands does not defile."]

²¹Jesus left that place and went away to the district of Tyre and Sidon. ²²Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." ²³But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." ²⁴He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵But she came and knelt before him, saying, "Lord, help me." ²⁶He answered, "It is not fair to take the children's food and throw it to the dogs." ²⁷She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

The Sermon

Prayers of the People

Confession of Sin

pg. 360 in Book of Common Prayer

The Peace

Down to the River to Pray

As I went down in the river to pray, Studyin' about that good ole way.
And who shall wear the robe and crown. Good Lord, show me the way.

Oh brothers (sisters, fathers, mothers) let's go down, Let's go down come on down.
Oh brothers let's go down, Down in the river to pray.

HOLY COMMUNION

Offertory

Celebrant All things come of thee, O Lord.

People ***And of thine own have we given thee.***

The Great Thanksgiving - Eucharistic Prayer B

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant It is right, and a good and joyful thing . . .
. . . to proclaim the glory of your Name:

Sanctus

People ***Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

Celebrant We give thanks to you, O God . . .
. . . Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice and thanksgiving . . .

. . . By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the People of God.

Prayer for Spiritual Communion

Amazing Grace (My Chains are Gone)

Chris Tomlin | Louie Giglio

Verse 1

Amazing grace, how sweet the sound that saved a wretch like me.
I once was lost, but now I'm found, was blind, but now I see.

Verse 2

'Twas grace that taught my heart to fear and grace my fears relieved.
How precious did that grace appear the hour I first believed.

Chorus

My chains are gone. I've been set free. My God, my Savior, has ransomed me.
And like a flood, his mercy rains, unending love, amazing grace.

Verse 1

Chorus

Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

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Misc 2 (Bridge) Dying You destroyed our death. Rising You restored our life. Lord Jesus come in glory. Lord Jesus come in glory. Lord Jesus come in glory.

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Almighty Father, now and for ever. **AMEN.**

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