

The Season of Pentecost Holy Eucharist Rite II
Sunday, August 30, 2020 8:45 & 10:45 am

LITURGY OF THE WORD

Opening Hymn

There's a Wideness in God's Mercy

Hymnal #470

There's a wideness in God's mercy like the wideness of the sea;
there's a kindness in his justice, which is more than liberty.
There is welcome for the sinner, and more graces for the good;
there is mercy with the Savior; there is healing in his blood.

There is no place where earth's sorrows are more felt than up in heaven;
there is no place where earth's failings have such kindly judgment given.
There is plentiful redemption in the blood that has been shed;
there is joy for all the members in the sorrows of the Head.

For the love of God is broader than the measure of the mind;
and the heart of the Eternal is most wonderfully kind.
If our love were but more faithful, we should take him at his word;
and our life would be thanksgiving for the goodness of the Lord.

Frederick William Faber (1814-1863), alt.

Acclamation

pg. 355 in Book of Common Prayer

Collect for Purity

Collect of the Day

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Reading: *Jeremiah 15:15-21*

¹⁵O LORD, you know; remember me and visit me, and bring down retribution for me on my persecutors.
In your forbearance do not take me away; know that on your account I suffer insult.

¹⁶Your words were found, and I ate them, and your words became to me a joy and the delight of my heart;
for I am called by your name, O LORD, God of hosts.

¹⁷I did not sit in the company of merry-makers, nor did I rejoice;
under the weight of your hand I sat alone, for you had filled me with indignation.

¹⁸Why is my pain unceasing, my wound incurable, refusing to be healed?
Truly, you are to me like a deceitful brook, like waters that fail.

¹⁹Therefore thus says the LORD: If you turn back, I will take you back, and you shall stand before me.
If you utter what is precious, and not what is worthless, you shall serve as my mouth.
It is they who will turn to you, not you who will turn to them.

²⁰And I will make you to this people a fortified wall of bronze;
they will fight against you, but they shall not prevail over you,
for I am with you to save you and deliver you, says the LORD.

²¹I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.

Psalm – Psalm 26:1-8

¹Give judgment for me, O LORD, for I have lived with integrity; *
I have trusted in the Lord and have not faltered.

²Test me, O LORD, and try me; * examine my heart and my mind.

³For your love is before my eyes; * I have walked faithfully with you.

⁴I have not sat with the worthless, * nor do I consort with the deceitful.

⁵I have hated the company of evildoers; * I will not sit down with the wicked.

⁶I will wash my hands in innocence, O LORD, * that I may go in procession round your altar,

⁷Singing aloud a song of thanksgiving * and recounting all your wonderful deeds.

⁸LORD, I love the house in which you dwell * and the place where your glory abides.

Second Reading: Romans 12:9-21

⁹Let love be genuine; hate what is evil, hold fast to what is good; ¹⁰love one another with mutual affection; outdo one another in showing honor. ¹¹Do not lag in zeal, be ardent in spirit, serve the Lord. ¹²Rejoice in hope, be patient in suffering, persevere in prayer. ¹³Contribute to the needs of the saints; extend hospitality to strangers.

¹⁴Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice, weep with those who weep. ¹⁶Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. ¹⁷Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸If it is possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." ²⁰No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." ²¹Do not be overcome by evil, but overcome evil with good.

The Gospel: Matthew 16:13-20

¹³Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" ¹⁴And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." ¹⁵He said to them, "But who do you say that I am?" ¹⁶Simon Peter answered, "You are the Messiah, the Son of the living God." ¹⁷And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. ¹⁸And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. ¹⁹I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." ²⁰Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Sermon

Anthem

Prayers of the People

Confession of Sin

The Peace

pg. 360 in Book of Common Prayer

HOLY COMMUNION

Offertory

Celebrant All things come of thee, O Lord.

People ***And of thine own have we given thee.***

The Great Thanksgiving - Eucharistic Prayer B

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant It is right, and a good and joyful thing . . .
. . . to proclaim the glory of your Name:

Sanctus

People ***Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

Celebrant We give thanks to you, O God . . .
. . . Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice and thanksgiving . . .

. . . By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the People of God.

Prayer for Spiritual Communion

Let all mortal flesh keep silence, and with fear and trembling stand;
ponder nothing earthly-minded, for with blessing in his hand
Christ our God to earth descendeth, our full homage to demand.

King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords in human vesture, in the Body and the Blood
he will give to all the faithful his own self for heavenly food.

Rank on rank the host of heaven spreads its vanguard on the way,
as the Light of Light descendeth from the realms of endless day,
that the powers of hell may vanish as the darkness clears away.

At his feet the six-winged seraph; cherubim with sleepless eye
veil their faces to the Presence, as with ceaseless voice they cry,
'Alleluia, alleluia! Alleluia, Lord Most High!'

Liturgy of St. James; para. Gerard Moultrie (1829-1885)

Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

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