

**The Season of Pentecost    Holy Eucharist Rite II**  
**Saturday, August 29, 2020    5:30pm**

**LITURGY OF THE WORD**

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**Opening Hymn**

*There's a Wideness in God's Mercy*

Hymnal #470

There's a wideness in God's mercy like the wideness of the sea;  
there's a kindness in his justice, which is more than liberty.  
There is welcome for the sinner, and more graces for the good;  
there is mercy with the Savior; there is healing in his blood.

There is no place where earth's sorrows are more felt than up in heaven;  
there is no place where earth's failings have such kindly judgment given.  
There is plentiful redemption in the blood that has been shed;  
there is joy for all the members in the sorrows of the Head.

For the love of God is broader than the measure of the mind;  
and the heart of the Eternal is most wonderfully kind.  
If our love were but more faithful, we should take him at his word;  
and our life would be thanksgiving for the goodness of the Lord.

Frederick William Faber (1814-1863), alt.

**Acclamation**

pg. 355 in Book of Common Prayer

**Collect for Purity**

**Collect of the Day**

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

**The Lessons**

**The First Reading: *Jeremiah 15:15-21***

<sup>15</sup>O LORD, you know; remember me and visit me, and bring down retribution for me on my persecutors.

In your forbearance do not take me away; know that on your account I suffer insult.

<sup>16</sup>Your words were found, and I ate them, and your words became to me a joy and the delight of my heart; for I am called by your name, O LORD, God of hosts.

<sup>17</sup>I did not sit in the company of merry-makers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation.

<sup>18</sup>Why is my pain unceasing, my wound incurable, refusing to be healed?

Truly, you are to me like a deceitful brook, like waters that fail.

<sup>19</sup>Therefore thus says the LORD: If you turn back, I will take you back, and you shall stand before me.

If you utter what is precious, and not what is worthless, you shall serve as my mouth.

It is they who will turn to you, not you who will turn to them.

<sup>20</sup>And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the LORD.

<sup>21</sup>I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.

## **Psalm – Psalm 26:1-8**

<sup>1</sup>*Give judgment for me, O LORD, for I have lived with integrity; \*  
I have trusted in the Lord and have not faltered.*

<sup>2</sup>*Test me, O LORD, and try me; \* examine my heart and my mind.*

<sup>3</sup>*For your love is before my eyes; \* I have walked faithfully with you.*

<sup>4</sup>*I have not sat with the worthless, \* nor do I consort with the deceitful.*

<sup>5</sup>*I have hated the company of evildoers; \* I will not sit down with the wicked.*

<sup>6</sup>*I will wash my hands in innocence, O LORD, \* that I may go in procession round your altar,*

<sup>7</sup>*Singing aloud a song of thanksgiving \* and recounting all your wonderful deeds.*

<sup>8</sup>*LORD, I love the house in which you dwell \* and the place where your glory abides.*

## **Second Reading: Romans 12:9-21**

<sup>9</sup>Let love be genuine; hate what is evil, hold fast to what is good; <sup>10</sup>love one another with mutual affection; outdo one another in showing honor. <sup>11</sup>Do not lag in zeal, be ardent in spirit, serve the Lord. <sup>12</sup>Rejoice in hope, be patient in suffering, persevere in prayer. <sup>13</sup>Contribute to the needs of the saints; extend hospitality to strangers.

<sup>14</sup>Bless those who persecute you; bless and do not curse them. <sup>15</sup>Rejoice with those who rejoice, weep with those who weep. <sup>16</sup>Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. <sup>17</sup>Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. <sup>18</sup>If it is possible, so far as it depends on you, live peaceably with all. <sup>19</sup>Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." <sup>20</sup>No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." <sup>21</sup>Do not be overcome by evil, but overcome evil with good.

## **The Gospel: Matthew 16:21-28**

<sup>21</sup>Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. <sup>22</sup>And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." <sup>23</sup>But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

<sup>24</sup>Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>25</sup>For those who want to save their life will lose it, and those who lose their life for my sake will find it. <sup>26</sup>For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

<sup>27</sup>"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. <sup>28</sup>Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

## **The Sermon**

## **Anthem**

## **Prayers of the People**

## **Confession of Sin**

## **The Peace**

pg. 360 in Book of Common Prayer

# HOLY COMMUNION

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## Offertory

Celebrant All things come of thee, O Lord.

People ***And of thine own have we given thee.***

## The Great Thanksgiving - Eucharistic Prayer B

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant It is right, and a good and joyful thing . . .  
. . . to proclaim the glory of your Name:

## Sanctus

People ***Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

Celebrant We give thanks to you, O God . . .  
. . . Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice and thanksgiving . . .

. . . By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever. **AMEN.**

## The Lord's Prayer

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.***

## The Breaking of the Bread

### Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the People of God.

## Prayer for Spiritual Communion

Let all mortal flesh keep silence, and with fear and trembling stand;  
ponder nothing earthly-minded, for with blessing in his hand  
Christ our God to earth descendeth, our full homage to demand.

King of kings, yet born of Mary, as of old on earth he stood,  
Lord of lords in human vesture, in the Body and the Blood  
he will give to all the faithful his own self for heavenly food.

Rank on rank the host of heaven spreads its vanguard on the way,  
as the Light of Light descendeth from the realms of endless day,  
that the powers of hell may vanish as the darkness clears away.

At his feet the six-winged seraph; cherubim with sleepless eye  
veil their faces to the Presence, as with ceaseless voice they cry,  
'Alleluia, alleluia! Alleluia, Lord Most High!'

Liturgy of St. James; para. Gerard Moultrie (1829-1885)

## Postcommunion Prayer

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

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